## Scottish Household Sur ey

2017 Questionnaire

## Contents

1 Survey Overview ..... 3
1.1 Background to the survey ..... 3
1.2 Survey Design ..... 4
2 Household ..... 8
HA - Household Composition \& Characteristics ..... 9
HB - Accommodation ..... 13
HC - Sharing Accommodation, Internet Access, Recycling ..... 25
HD - Driving and transport ..... 27
HE - Young people in the household ..... 32
HF - Health and Disability ..... 38
SHCS MAIN MODULE ..... 39
RES - Responding to Emergencies ..... 41
Rx - Repairs ..... 42
PA - Satisfaction with Accommodation ..... 55
HT - Heating, Renewables \& Energy Efficiency ..... 58
CC - Adaptations ..... 77
HG - Employment of Highest Income Householder ..... 84
HH - Household Income ..... 87
HI - Financial Services, Savings and Housing Costs ..... 96
HJ - Mortgage and Rent ..... 99
3 Random Adult ..... 112
RN - Key Random Adult Characteristics ..... 113
RA - Accommodation \& Housing Experiences ..... 115
RB - Neighbourhoods \& Community Safety ..... 119
RC - Education \& Training ..... 126
RD - Transport ..... 133
Rf - Volunteering, convenience of local services \& culture and sport ..... 165
RG - Health and Disability ..... 187
RH - Random Adult Employment ..... 191
4 Travel diary ..... 213

## 1 Survey Overview

### 1.1 Background to the survey

The Scottish Household Survey (SHS) is a continuous survey based on a sample of the general population in private residences in Scotland. The survey started in 1999 and up to 2011 followed a fairly consistent survey design. From 2012 onwards, the survey was substantially redesigned to include elements of the Scottish House Condition Survey ${ }^{1}$ (SHCS) including the follow-up Physical Survey component. The survey is run through a consortium led by Ipsos MORI.

The SHS is designed to provide reliable and up-to-date information on the composition, characteristics, attitudes and behaviour of private households and individuals, both nationally and at a sub-national level and to examine the physical condition of Scotland's homes. It covers a wide range of topics to allow links to be made between different policy areas. The specific aims of the survey are:

- Meet central and local Government needs for priority policy relevant data across a broad range of topics (including needs for continuing time-series of data collected by the SHS and SHCS previously);
- Be understandable and useful to stakeholders and so lead to a high level of buy-in and use of the SHS;
- Have built in flexibility to respond to different data needs regarding geography and frequency (e.g. to provide some data annually at Local Authority level, and some biennially at national level), and changes to these requirements over time;
- Align with other surveys and data vehicles (in particular the Scottish Health Survey and Scottish Crime and Justice Survey);
- Produce high quality data in accordance with the Code of Practice for Official Statistics ${ }^{2}$ so as to provide data that is suitable for the production of National Statistics publications in a cost effective way;
- To permit disaggregation of information both geographically and in terms of population sub-groups (such as families with children or households in the social rented sector);
- To allow the relationships between social variables within households to be examined. This will support cross-analysis on a range of issues;

[^0][^1]- To allow detailed follow-up surveys of sub-samples from the main survey sample, if required.


### 1.2 Survey Design

As noted earlier, from January 2012 a new SHS went in to the field which had a substantially restructured sample design and integrated the previous SHCS. The new survey uses a fully unclustered core and modular structure with some questions being asked of the full sample and others of a one-third sub-sample. The overall sample size has reduced from around 14,000 household interviews to about 11,000 though improvements in efficiency of the survey design mean it will be possible to attain local authority estimates on an annual basis where analysis permits. While the overall sample size of the survey has reduced, the survey design improvements has meant that the precision of estimates have not been affected significantly.

Diagram Error! No text of specified style in document. 1 provides a simplified visual representation of how the core and modular design is structured within each year (between 2012 and 2016) and how this rotates and replicates across subsequent years. ${ }^{3}$ This includes a "core" set of 20 questions, which have been designed to be asked in consistent ways with other surveys e.g. age and gender - the Scottish Survey Core Questions (SSCQ). The subsequent "modules" of questions have been designed to be flexible in terms of topic, frequency and geography. For example, questions asked of the "full" sample and asked on an "annual" basis would be able to provide local authority level on an annual basis. Similarly, some questions are only asked of " $1 / 3$ " of the sample on a "biennial" basis (i.e. asked every second year). Such questions would only get national level estimates every second year.

The survey questionnaire itself is structured in three main parts:

- Household (including 'Random Child');
- Random Adult (including 'Travel Diary'); and
- Physical inspection of dwelling.

[^2]Diagram Error! No text of specified style in document..1: Representation of multi-year core and modular design

| Module | Frequency | 2012 | 2013 | 2014 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Core | Annual |  |  |  |  |
| Full | Annual |  |  |  |  |
| Full | Biennial |  |  |  |  |
| 1/3 | Annual |  |  |  |  |
| 1/3 | Biennial |  |  |  |  |
| Physical | Annual |  |  |  |  |

The household reference person, who is the Highest Income Householder (HIH) or their spouse/partner completes part one of the interview ('Household'). Details of all members of the household, including children, are collected during the household interview. This includes questions related to the composition and characteristics of the household, and involves capturing basic demographic information of all members of the household, such as gender, age and economic situation at this stage, as well as detailed information on dwelling characteristics as captured through the old SHCS. The topics covered in the Household section of the survey are presented in Figure Error! No text of specified style in document.. 1 .

| Figure Error! No text of s Household component | e in document..1: Topics covered in SHS 2017 |
| :---: | :---: |
| Household Composition | People living in household, Basic demographics |
| Accommodation | Property type, Tenure \& Length of tenure, Ownership of property, Previous home |
| Household Services | Number of bedrooms, Internet access, Food waste/recycling |
| Driving and Transport | Cars, Fuel spend, Bicycles |
| Children \& Young People | Schools and travel to school |
| Health and Disability | Long-term health condition/illness |
| House Condition Survey | Responding to emergency, Repairs, Satisfaction with accommodation, Heating (including type of heating, control, cost, and suitability), Renewables, Energy Efficiency and Insulation, Adaptations |
| Household Employment | Employment details including status, working pattern \& type of work |
| Household Income | Householder/Spouse paid/self-employed/other jobs, Benefits, Other sources |
| Household Finances | Banking, Savings and investments, Standard of living |
| Mortgages and Rent | Mortgage \& Rent, Household costs including service charge and council tax, Managing financially |

Figure Error! No text of specified style in document..2: Topics covered in SHS 2017 Random Adult component

Adult Characteristics Basic demographics, Country of birth and date of entry

## Accommodation

Neighbourhoods and Communities

Education $\quad \begin{aligned} & \text { Qualifications, Internet (including use \& access, internet } \\ & \text { security) }\end{aligned}$

Travel and Transport

Volunteering, Local government \& services, Culture \& Sport, Environment

Health, Disability \& Caring

Employment

Housing experiences

Rating, Belonging, Crime \& Police performance, Greenspace, Anti-social behaviour, Safety, Discrimination and Harassment, Involvement with Neighbours

Licence, Driving, Travel to work/education, Congestion, and Travel Diary

Perceptions of local government, Volunteering, Perceptions of local services, Culture \& Sport, Visits to outdoors

Self-assessed health, Disability, Caring responsibilities, Smoking, Concessionary travel

Employment status \& Government work scheme

## 2 HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| TESTY | ENTER 8 DIGIT ADDRESS NUMBER. $\square$ |  | CORE <br> ANNUAL <br> ALL | MORI_ID SG SERIAL |
| STREAMS | NO QUESTION - INSERTED AUTOMATICALLY FROM SAMPLE FILE |  | ALL | STREAM |
| NUMBER | HOW MANY PEOPLE ARE THERE IN YOUR HOUSEHOLD, INCLUDING ANY CHILDREN OR BABIES? |  | FULL <br> ANNUAL <br> ALL | NUMBHH |
| HA1 | Ask HA1 for each member of the household COULD YOU TELL ME YOUR NAME/THE NAME OF PERSON NUMBER? $\square$ <br> (First name/Surname) |  | FULL <br> ANNUAL <br> ALL | NOT PROVIDED |
| HA1AN | Ask HA1N for households with more than one person <br> PLEASE COULD YOU TELL ME THE NAMES OF THE PEOPLE WHO ARE HOUSEHOLDERS - THAT IS, THE ADULTS IN WHOSE NAME(S) IS THE ACCOMMODATION IS OWNED OR RENTED? |  | FULL <br> ANNUAL <br> ALL | NOT PROVIDED |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HIHA2 | Ask HIHA2 if more than one coded at HA1AN <br> YOU HAVE TOLD ME THAT \{NAMES\} JOINTLY OWN OR RENT THE ACCOMMODATION. WHICH OF THEM HAS THE HIGHEST INCOME (FROM EARNINGS, BENEFITS, PENSIONS AND ANY OTHER SOURCES)? <br> If two or more joint householders have the same income, select the eldest <br> Person 1 <br> Person 2 <br> Person 3 <br> Person 4 <br> Person 5 <br> Person 6 <br> Person 7 <br> Person 8 <br> Person 9 <br> Person 10 |  | FULL <br> ANNUAL <br> ALL |  |
| HA3 | Ask HA3 for each member of household <br> COULD YOU TELL ME HOW \{SUB\} IS RELATED TO \{SUB2\}? |  | CORE <br> ANNUAL ALL |  |
| HA6 | Ask HA6 for each member of the household IS \{NAME\} MALE OR FEMALE? <br> Male <br> Female |  | CORE <br> ANNUAL <br> ALL |  |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HA5 | Ask HA5 for each member of the household PLEASE RECORD NAME'S AGE? |  | CORE <br> ANNUAL <br> ALL | AGE_1 <br> TO <br> AGE_10 |
| HA4 | Ask HA4 for each household member aged 4-7, 15-18, 58-65 and female (HA6=2) or 63-67 and male (HA6=1) <br> COULD YOU TELL ME \{NAME\}'S DATE OF BIRTH? |  | CORE <br> ANNUAL <br> ALL | NOT PROVIDED |
| HA7 | Ask HA7 for each member of the household <br> SHOWCARD A1 <br> AND WHICH OF THE ITEMS ON THIS CARD WOULD YOU SAY BEST DESCRIBES \{NAME\}'S CURRENT SITUATION? <br> A Self employed <br> B - Employed full time <br> C - Employed part time <br> D - Looking after the home or family <br> E - Permanently retired from work <br> F Unemployed and seeking work <br> G - At school <br> H-In further/higher education <br> I - Government work or training scheme <br> J - Permanently sick or disabled <br> K - Unable to work due to short-term illness or injury <br> L - Pre school/Not yet at school <br> M - Other (specify) |  | CORE <br> ANNUAL <br> ALL | $\begin{aligned} & \mathrm{HA} 7 \_1 \\ & \text { TO } \\ & \text { HA7_10 } \end{aligned}$ |
| HIHSTAT2 <br> Updated <br> numbers | Ask of or about Highest Income Householder <br> SHOWCARD A2 <br> WHAT IS \{SUB1\} LEGAL MARITAL OR SAME-SEX CIVIL PARTNERSHIP STATUS? <br> (Read out, code first that applies) <br> A. Never married and never registered a same-sex civil partnership <br> B. Married <br> C. In a registered same-sex civil partnership <br> D. Separated, but still legally married <br> E. Separated, but still legally in a same-sex civil partnership <br> F. Divorced <br> G. Formerly in a same-sex civil partnership which is now legally dissolved.[7] <br> H. Widowed. <br> I. Surviving partner from a same-sex civil partnership | If the household respondent is the HIH (HIHA2 $=1$ ) text $\{$ SUB1 $\}$ is replaced with "your". Otherwise it is replaced with " \{name of HIH\}'s". | CORE <br> ANNUAL <br> ALL | HIH_STAT |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HIHETHV2 <br> Updated numbers | SHOWCARD A3. WHAT IS \{SUB1\} ETHNIC GROUP? <br> A: WHITE <br> Scottish <br> Other British <br> Irish <br> Gypsy / Traveller <br> Polish <br> Other white ethnic group (please say what) <br> B: MIXED OR MULTIPLE ETHNIC GROUPS: <br> Any mixed or multiple ethnic groups (please say what) <br> C: ASIAN, ASIAN SCOTTISH OR ASIAN BRITISH: <br> Pakistani, Pakistani Scottish or Pakistani British Indian, Indian Scottish or Indian British <br> Bangladeshi, Bangladeshi Scottish or Bangladeshi British <br> Chinese, Chinese Scottish or Chinese British <br> Other (please say what) <br> D: AFRICAN: <br> African, African Scottish or African British <br> Other (please say what) | SHOWCARD SHOULD HAVE MAIN CATEGORIES EMBOLDENED, SUB_CATEGORIES IN ITALICS. <br> SHOWCARD SHOUD HAVE AT TOP,,, <br> "Choose ONE section from A to $F$, then choose ONE option which best describes your ethnic group or background." | CORE <br> ANNUAL <br> ALL | HIH_ETH |
| HIHREL | Ask of or about the HIH <br> SHOWCARD A4. WHAT RELIGION, RELIGIOUS DENOMINATION OR BODY DO (YOU/\{NAME OF HIH\}) BELONG TO? <br> A - None <br> B - Church of Scotland <br> C - Roman Catholic <br> D - Other Christian <br> E - Muslim <br> F - Buddhist <br> G - Sikh <br> H-Jewish <br> I - Hindu <br> $J$ - Pagan <br> K - Another religion, please write in |  | CORE <br> ANNUAL <br> ALL | HIH_REL |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HA10B | Ask if anyone in full time education - school, university, further/higher education (HA7 = 7 or 8) <br> DOES ANYONE WHO IS AT SCHOOL OR IN FURTHER OR HIGHER EDUCATION LIVE AWAY FROM HERE DURING TERM TIME? |  | FULL <br> ANNUAL ALL | $\begin{aligned} & \text { HA10_1 } \\ & \text { TO } \\ & \text { HA10_10 } \end{aligned}$ |
| HA12 | Ask if more than one person in household (NUMBHH=1) <br> IS ANYONE \{YOU HAVE MENTIONED\} / \{ELSE IN THE HOUSEHOLD\} AWAY AT THE MOMENT, AND HAS BEEN LIVING AWAY FROM THE REST OF YOUR HOUSEHOLD CONTINUOUSLY FOR THE LAST SIX MONTHS EG WORKING AWAY OR LIVING ABROAD? <br> Yes |  | FULL <br> ANNUAL <br> ALL | HA12 |
| HA13 | Ask if anyone living away (HA12=1) <br> PLEASE INDICATE WHICH PERSON/PERSONS |  | FULL <br> ANNUAL ALL | $\begin{aligned} & \text { HA13_1 } \\ & \text { TO } \\ & \text { HA13_10 } \end{aligned}$ |
|  | HB - ACCOMMODATION |  |  |  |
| HB1 | IS THE HOUSEHOLD'S ACCOMMODATION... <br> Read out or code if obvious <br> a house or bungalow <br> a flat, masionette or apartment (including four-in-a-block or conversion) [2] <br> a room or rooms <br> a caravan, mobile home or a houseboat <br> Some other kind of accommodation |  | FULL <br> NOW <br> ANNUAL <br> ALL |  |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question |  | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HB2 | Ask if property is house or bungalow (HB1=1) IS IT ... <br> Read out or code if obvious <br> Detached <br> Semi-detached <br> or terraced/end of terrace? | $\begin{aligned} & {[1]} \\ & {[2]} \\ & {[3]} \end{aligned}$ |  | FULL <br> NOW ANNUAL <br> ALL | HB1 |
| HB3 | Ask if flat/maisonette (HB1 = 2) <br> Record lowest floor of dwelling OR four-in-a-block. <br> Basement/semi basement <br> Ground floor/street <br> 1st floor <br> 2nd floor <br> 3rd-4th floor <br> 5th floor or higher | $\begin{aligned} & {[1]} \\ & {[1]} \\ & {[3]} \\ & {[4]} \\ & {[5]} \\ & {[6]} \end{aligned}$ |  | FULL <br> NOW <br> ANNUAL <br> ALL | HB2 |
| HB509 | SHOWCARD A5 <br> IN WHICH OF THESE WAYS DO YOU OCCUPY THIS ACCOMMODATION? <br> A - Buying with mortgage/loan <br> B - Own it outright <br> C - Part rent/part mortgage <br> D - Rents (including rents paid by housing benefit) <br> E-Living here rent free | $\begin{aligned} & {[1]} \\ & {[1]} \\ & {[3]} \\ & {[4]} \\ & {[5]} \end{aligned}$ |  | CORE <br> ANNUAL <br> ALL | HB3 |
| HB6 | Ask if rent is paid (HB509=3, 4 or 5) <br> SHOWCARD A6 <br> WHO DO YOU RENT THIS PROPERTY FROM? <br> A - Local authority / \{sub1\} Council <br> B - Housing Association / Housing co-operative or charitable trust (including Scottish Homes) <br> C - Employer of a household member (organisation) <br> D - Another organisation <br> E - Relative / friend of household member <br> F - Employer of a household member (individual) <br> G - Individual private landlord <br> H - Other | [1] $[2]$ $[3]$ $[4]$ $[5]$ $[6]$ $[7]$ $[8]$ |  | FULL ANNUAL ALL | HB509 |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| T24 (FROM SHCS) | ASK IF (IN SHCS STREAM) AND (HB6 = 1) <br> AS YOU MAY KNOW, SOME LOCAL AUTHORITIES IN SCOTLAND HAVE PASSED THE OWNERSHIP AND MANAGEMENT OF THEIR HOUSING TO LOCAL HOUSING ASSOCIATIONS. ARE YOU SURE THIS HOUSE/FLAT IS STILL OWNED AND MANAGED BY \{LOCAL AUTHORITY\} COUNCIL OR IS IT ANOTHER BODY, SUCH AS A HOUSING ASSOCIATION? <br> Definitely Council <br> Housing Association <br> Other organisation <br> Don't know | Updated January 2014 to have pre-filter include those who live there rent free $(\mathrm{HB509}=5)$ | SHCS 1/3 <br> ANNUAL <br> $1,2,3 \& 4$ | HB6 |
| T1 (FROM SHCS) | ASK IF (IN SHCS STREAM) <br> SOME PEOPLE HAVE MORE THAN ONE HOME. IS THIS YOUR ONLY HOME OR DO YOU OWN OR RENT OTHER ACCOMMODATION AS WELL AS THIS? FOR EXAMPLE: HOLIDAY HOUSE, PIED A TERRE LODGINGS = ANOTHER HOME <br> Only home <br> Own or rent another home |  | SHCS 1/3 <br> ANNUAL <br> $1,2,3 \& 4$ | T24 |
| ACCSUP1 | ASK IF (IN SHCS STREAM) AND (IF HB509 = 3 or 4) <br> IS THIS SHELTERED ACCOMMODATION? <br> Yes <br> No <br> Don't Know |  | SHCS 1/3 <br> ANNUAL <br> $1,2,3 \& 4$ | T1 |
| ACCSUP2 | ASK IF (IN SHCS STREAM) AND (ACCSUP1 = 2,3) <br> IS REGULAR SUPPORT OR CARE AVAILABLE AS PART OF YOUR HOUSING? <br> Yes <br> No <br> Don't Know |  | SHCS 1/3 <br> ANNUAL <br> $1,2,3 \& 4$ | ACCSUP1 |
| T14 | ASK IF (HB509 = 1 OR 2) <br> CAN I JUST CHECK, IS THIS HOME OWNED OR BEING BOUGHT BY SOMEONE WHO LIVES HERE PERMANENTLY, OR BY SOMEONE WHO LIVES SOMEWHERE ELSE? <br> Owned by someone who lives here <br> Owned by someone who lives somewhere else |  | SHCS 1/3 <br> ANNUAL <br> 6, 7, 10, 11 | ACCSUP2 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| T15 | ASK IF (T14 = 1) <br> IN WHOSE NAMES IS THIS PROPERTY OWNED? <br> Respondent only <br> Spouse/partner of respondent only <br> Respondent and spouse/partner <br> Respondent and spouse/partner and other <br> Respondent and other (not a partner) <br> Someone else (not respondent or partner) who lives here | Amended January 2015 <br> Changed streams from 1, 2, 3, 4 to 6, 7, 10, 11 | SHCS 1/3 <br> ANNUAL $6,7,10,11$ | T14 |
| T16 | ASK IF (T15 = 5) <br> WHAT IS YOUR RELATIONSHIP WITH THE OWNER OF THIS HOUSE OR FLAT? <br> Son/daughter <br> Brother/sister <br> Mother/father <br> Other relative <br> Friend <br> Business partner <br> Tenant | Amended January 2015 <br> Changed streams from 1, 2, 3, 4 to $6,7,10,11$ | SHCS 1/3 <br> ANNUAL $6,7,10,11$ | T15 |
| T25A <br> DELETE <br> QUESTION | ASK IF (IN SHCS STREAM) AND (HB509 $=3,4$ or 5 ) <br> IN THE LAST YEAR, HAS YOUR LANDLORD CONSULTED YOU ON CHANGES TO SERVICES, POLICY OR RENT? | Amended January 2015 <br> Changed streams from 1, 2, 3, 4 to 6, 7, 10, 11 | SHCS 1/3 <br> BIENNIAL <br> $1,2,3,4$ | T16 |
| T26 <br> DELETE QUESTION | ASK IF (IN SHCS STREAM) AND (HB509 = 3,4 or 5 ) <br> SHOWCARD A7. TAKING EVERYTHING INTO ACCOUNT, HOW SATISFIED OR DISSATISFIED ARE YOU WITH THE OVERALL SERVICE PROVIDED BY YOUR LANDLORD? | Asked 2012, 2014, 2016 <br> Changed streams: <br> 2012-1, 4, 7, 10 <br> $2014-1,2,3,4$ | SHCS 1/3 <br> BIENNIAL <br> 1,2,3,4 | T25A |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| T27 <br> DELETE <br> QUESTION | ASK IF (IN SHCS STREAM) AND (HB509 $=3,4$ or 5 ) <br> WOULD YOU SAY THAT THE MANAGEMENT OF YOUR HOME BY YOUR LANDLORD HAS IMPROVED, REMAINED ABOUT THE SAME, OR GOT WORSE DURING THE LAST FIVE YEARS (OR SINCE YOU MOVED IN, IF MORE RECENT)? | Asked 2012, 2014, 2016 Changed streams: $2012-1,4,7,10$ $2014-1,2,3,4$ Showcard reference number changed | SHCS 1/3 <br> BIENNIAL <br> 1,2,3,4 | T26 |
| T31a <br> DELETE <br> QUESTION | ASK IF (IN SHCS STREAM) AND (HB509 $=3,4$ or 5 ) <br> SHOWCARD A8. IF YOU HAD A PROBLEM WITH YOUR LANDLORD AND WANTED TO MAKE A FORMAL COMPLAINT ABOUT THEM, HOW CONFIDENT ARE YOU THAT YOU KNOW WHAT TO DO? | Asked 2012, 2014, 2016 <br> Changed streams: <br> 2012-1, 4, 7, 10 <br> 2014-1, 2, 3, 4 | SHCS 1/3 <br> BIENNIAL <br> 1,2,3,4 | T27 |
| T34 | ASK IF (HB509 = 1,2,3) <br> HAVE YOU PERSONALLY EVER OWNED A PROPERTY OTHER THAN THIS ONE? THIS REFERS TO RESIDENTIAL PROPERTY ONLY <br> Yes <br> No | Asked 2012, 2014, 2016 <br> Changed streams: <br> 2012-1, 4, 7, 10 <br> $2014-1,2,3,4$ <br> Showcard reference number changed | SHCS $1 / 3$ <br> ANNUAL $5,6,9,10$ | T31A |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| T35 <br> Changed streaming | ASK IF (HB509 = $\mathbf{1 , 2 , 3 )}$ <br> WHO WAS THIS PROPERTY BOUGHT FROM? <br> Private owner (incl Estate Agent) <br> Builder or private developer <br> Local authority <br> Scottish Homes/Communities Scotland (Scottish Special Housing Association) <br> Other public sector <br> A Housing Association <br> Housing Co-op <br> Other (Please specify) <br> Didn't buy - property inherited <br> Property given as part of divorce settlement <br> Other gift <br> Self-build | Amended Janurary 2015 <br> Changed streaming from 1, 2, 3, 4 to 5, 6, 9, 10 | SHCS 2/3 <br> ANNUAL $1,2,3,4,5,6$ $9,10$ | T34 |
| T36 <br> Changed <br> streaming | ASK IF (IN SHCS STREAM) AND (T35 = 3, 4, or 6) <br> CAN I CHECK, WERE YOU RENTING THIS PROPERTY BEFORE YOU BOUGHT/ACQUIRED IT? <br> Yes <br> No | Amended Janurary 2017 <br> Add to streams to1, 2, 3, 4 otherwise OH 4 is not asked | SHCS 2/3 <br> ANNUAL $1,2,3,4,5,6,$ $9,10$ | T35 |
| T37 | ASK IF (IN SHCS STREAM) AND (T35 = 3, 4, or 6 ) <br> WAS THIS HOUSE EVER OWNED BY A LOCAL COUNCIL OR HOUSING ASSOCIATION? <br> Yes, council <br> Yes, housing association <br> Yes, but unsure which <br> No, neither <br> Don't know | Amended Janurary 2017 <br> Add to streams to1, 2, 3, 4 otherwise OH 4 is not asked | SHCS 1/3 <br> ANNUAL <br> 5, I6, 9,10 | T36 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| T38 |  |  |  | T37 |
|  | ASK IF (HB509 = 3,4) <br> ON WHAT DATE DID YOUR HOUSEHOLD FIRST START RENTING THIS PROPERTY? <br> RECORD DATE ON WHICH CURRENT HOUSEHOLDER(S) TOOK OVER TENANCY OF THE PROPERTY, REGARDLESS OF WHEN HE/SHE MOVED IN. ALSO, DISREGARD ANY CHANGES IN OWNERSHIP OF THE PROPERTY. PLEASE ENTER THE MONTH. FOR MONTH NOT GIVEN ENTER ... <br> 1 FOR JANUARY-MARCH <br> 4 FOR APRIL-JUNE <br> 7 FOR JULY-SEPTEMBER <br> 10 FOR OCTOBER-DECEMBER $\square$ <br> Code Month (1 to 12) $\square$ <br> Code figure year $\square$ <br> Amended Janurary 2015 <br> Changed streaming from $1,2,3,4$ to $5,6,9,10$ |  | ALL STREAMS |  |
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MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| T38DEP <br> REINSTATE <br> Update <br> numbers | Ask of private rented sector only ( $\mathrm{HB6}=3,4,5,6,7,8$ ) <br> DID YOU PAY A DEPOSIT WHEN YOU STARTED RENTING THIS PROPERTY? <br> Yes <br> No | Prior to 2015, it was only asked of $1 / 3$ sample | FULL <br> BIENNIAL <br> ALL | T38MONTH <br> T38YEAR |
| T39 | ASK IF (IN SHCS STREAM) AND (HB509 $=\mathbf{1 , 2 , 3}$ ) <br> AND ON WHAT DATE DID YOUR HOUSEHOLD FIRST OWN THIS PROPERTY? <br> RECORD DATE ON WHICH CURRENT HOUSEHOLDER(S) FIRST OWNED THE PROPERTY REGARDLESS OF WHEN MOVED IN. $\square$ <br> Don't know <br> Refused | Added January 2015 <br> Moved to biennial January 2016 | SHCS $1 / 3$ <br> ANNUAL <br> $1,2,3 \& 4$ | T38DEP |
|  |  | FROM SHCS | SHCS 1/3 <br> ANNUAL <br> $1,2,3 \& 4$ | T39MONTH T39YEAR |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| T60 | Ask all <br> CAN I JUST CHECK, HAVE YOU EVER LIVED ANYWHERE ELSE (OTHER THAN THIS ADDRESS)? <br> THIS IS INTENDED TO IDENTIFY WHETHER THE HOUSEHOLDER HAS MOVED. THIS INCLUDES PERMANENT RESIDENCES/HOMES AND DOES NOT INCLUDE TEMPORARY STAYS IN E.G. HALL OF RESIDENCE AS A STUDENT. <br> Yes |  | SHCS 1/3 <br> ANNUAL <br> $1,2,3 \& 4$ |  |
| T61 | ASK IF (T60=1) <br> CAN YOU TELL ME THE ADDRESS OF YOUR PREVIOUS HOME? IF NECESSARY: THE REASON WE NEED THE ADDRESS IS BECAUSE WE ARE INTERESTED IN LOOKING AT THE AREAS WHICH PEOPLE MOVE TO AND FROM. <br> (Responses split over three screens) $\square$ <br> Full address given with full postcode <br> Full address but incomplete postcode <br> Full postcode only given <br> Partial postcode only given <br> Partial address only given <br> Refused <br> Can't remember address at all |  | SHCS 1/3 <br> ANNUAL <br> $1,2,3 \& 4$ | T60 |
| T62 | ASK IF (IN SHCS STREAM) and (T60=1) <br> APPROXIMATELY HOW FAR AWAY WAS THAT FROM HERE? <br> Up to 1 mile <br> Over 1 mile, up to 5 miles <br> Over 5 miles, up to 10 miles <br> Over 10 miles, up to 50 miles <br> Over 50 miles <br> Don't know |  | SHCS 1/3 <br> ANNUAL <br> $1,2,3 \& 4$ | DATA NOT PROVIDED |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| T63 | ASK IF (IN SHCS STREAM) and (T60=1) <br> HOW LONG DID YOU STAY THERE FOR? <br> Less than a year <br> 1 year or more, less than 3 years <br> 3 years or more, less than 5 years <br> 5 years, less than 10 years <br> 10 or more years <br> Can't remember |  | SHCS 1/3 <br> ANNUAL <br> $1,2,3 \& 4$ | T62 |
| T68 | ASK IF (T60=1) <br> WHAT WAS/WERE YOUR REASON(S) FOR MOVING TO THIS AREA? <br> To be near family/friends <br> To be close to work/employment <br> Change in family/hhold circs/left home <br> To buy own house/flat or rent place of own <br> Health reasons, incl move to bungalow/flat <br> Moved to sheltered housing/supported accommodation <br> Like the area/nice area <br> Move to the countryside/sea <br> Good schools <br> Good services/amenities <br> Good transport <br> Wanted a garden/land <br> Right size/kind of property <br> Cheaper property <br> No choice - allocated by counci/HA, eviction <br> To avoid violence/discrimination <br> Other (Please specify) |  | SHCS $1 / 3$ <br> ANNUAL <br> $1,2,3 \& 4$ | T63 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| T69 <br> Update showcard reference number | ASK IF (T60=1) <br> SHOWCARD A7 <br> DID YOU (OR YOUR HUSBAND/ WIFE/PARTNER) OWN OR RENT THAT PREVIOUS ACCOMMODATION OR WERE YOU LODGING OR <br> BOARDING THERE? CODE ONLY ONE. IF BUYING UNDER RENT TO MORTGAGE SCHEME CODE AS OWNED. |  | SHCS 1/3 <br> ANNUAL <br> $1,2,3 \& 4$ | $\begin{aligned} & \text { T68_01 TO } \\ & \text { T68_22 } \end{aligned}$ |
| T70 <br> Update showcard reference number | ASK IF (IN SHCS STREAM) AND (T60 = 1) AND ( $\mathrm{T} 69=2$ ) <br> SHOWCARD A8 <br> WHICH OF THESE BEST DESCRIBES YOUR FORMER LANDLORD? <br> SINGLE CODE ONLY. IF EMPLOYER, CODE EMPLOYER BELOW, <br> REGARDLESS OF WHO EMPLOYER IS. <br> Local Council <br> Scottish Homes/Communities Scotland <br> Other public sector e.g. MoD, Forestry Commission, Health Board etc Housing association/trust <br> Housing co-operative <br> Charitable trust/church trustees or nominees <br> Carers organization <br> Employer <br> Company (incl.property company) <br> Other private sector organisation (WRITE IN) <br> Relative <br> Employer (an individual) <br> Other individual(s) <br> Don't know |  | SHCS 1/3 <br> ANNUAL <br> $1,2,3$ \& 4 | T69 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| ASP1 <br> Update <br> showcard <br> reference <br> number | ASK ALL <br> SHOWCARD A9 <br> CAN YOU LOOK AT THIS CARD AND TELL ME WHICH KIND OF ACCOMMODATION YOU WOULD MOST LIKE TO LIVE IN? <br> Owned (outright or with a mortgage) <br> Part owned, part rented <br> Rented from the council/local authority <br> Rented from a Housing association <br> Rented from a private landlord <br> Sheltered/supported accommodation <br> Other (specify) [SPONTANEOUS] <br> Don't know [SPONTANEOUS] |  | SHCS 1/3 <br> ANNUAL $9,10,11,12$ | T70 |
| ASP2 | ASK ALL <br> DO YOU EXPECT TO MOVE FROM THIS HOUSE/FLAT WITHIN THE NEXT FEW YEARS OR NOT? IF YES, WHEN DO YOU EXPECT TO MOVE? <br> Yes - in the next six months <br> Yes - over 6 months to less than 1 year <br> Yes - over 1 year, less than 2 years <br> Yes - over 2 years, less than 3 years <br> Yes - over 3 years, less than 4 years <br> Yes - over 4 years, less than 5 years <br> Yes - more than 5 years <br> No - don't expect to move | Added January 2015 | SHCS $1 / 3$ <br> ANNUAL $9,10,11,12$ | ASP1 |
| ASP3 <br> Update showcard reference number | Ask if expect to move at least in five years (ASP2 $=1,2,3,4,5,6,7$ ) <br> SHOWCARD A10 <br> WHEN YOU NEXT MOVE, HOW LIKELY, IF AT ALL, IS IT THAT YOUR NEXT PROPERTY WILL BE [SUB1]? <br> Certain to be able to <br> Very likely to be able to <br> Fairly likely to be able to <br> Not very likely to be able to <br> Not at all likely to be able to <br> Certain not to be able to | Based on amended version of PF6 | SHCS 1/3 <br> ANNUAL <br> 9,10,11,12 | ASP2 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| ASP5 | Ask if not very, not at all likely or certain not to move to preferred tenure type (ASP3 = 2,3,4,5,6) <br> WHAT BARRIERS ARE THERE TO YOU MOVING TO THE ACCOMMODATION YOU WOULD MOST LIKE TO LIVE IN? (MULTICODE) <br> Not enough money <br> Not available/ in limited supply where I want/have to live <br> Waiting lists are too long <br> Other (please specify) <br> No barrier (SINGLE CODE) | SUB1:RESPONSE TO ASP1 <br> IF ASP1 $=1$ [Owned outright or with a mortgage] <br> IF ASP1 $=2$ [Part owned, part rented] <br> IF ASP1 = 3 [Rented from the council/local authority] <br> IF ASP1 $=4$ [Rented from a Housing association] <br> IF ASP1 $=5$ [Rented from a private landlord] <br> IF ASP1 = 6 [Sheltered/supported accommodation] <br> IF ASP1 = 7 [Other] <br> Added January 2015 - new type of question to replace PF4 but about tenure rather than dwelling type <br> Change to routing applied January 2016 | SHCS $1 / 3$ <br> ANNUAL $9,10,11,12$ | ASP3 |
|  | HC - SHARING ACCOMMODATION, INTERNET ACCESS, RECYCLING | Add Januar y2016 to replace ASP4 |  | $\begin{aligned} & \text { ASP5_1 TO } \\ & \text { ASP5_5 } \end{aligned}$ |
| HC4 | HOW MANY BEDROOMS DO YOU HAVE IN THIS PROPERTY? PLEASE INCLUDE ANY BEDROOMS THAT ARE CURRENTLY BEING USED FOR OTHER PURPOSES. <br> INTERVIEWER: THIS QUESTION REFERS TO THE NUMBER OF bedrooms available to the household rather than the NUMBER OF BEDROOMS IN THE PROPERTY AS A WHOLE. $\square$ |  | CORE <br> ANNUAL <br> ALL |  |
| HC5B | DOES YOUR HOUSEHOLD CURRENTLY HAVE ACCESS TO THE INTERNET FROM HOME? <br> Yes <br> No <br> Don't know |  | $1 / 3$ <br> ANNUAL <br> 5,6,7,8 | HC4 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| NET5A | Ask if has internet access (HC5B $=1$ ) <br> HOW DOES YOUR HOUSEHOLD CONNECT TO THE INTERNET? <br> INSTRUCTION TO INTERVIEWER: ONLY INTERESTED IN HOW YOU CONNECT TO THE INTERNET, NOT INTERNET PROVIDER |  | 1/3 <br> ANNUAL <br> 5,6,7,8 | HC6 |
| RECYCLE <br> REINSTATE <br> UNCHANGED | ASK ALL <br> SHOWCARD A11 <br> IN GENERAL, DOES YOUR HOUSEHOLD RECYCLE ANY OF THE FOLLOWING? <br> Yes <br> No | Added 2014 to replace NET5 <br> Updated January 2016 to make clear the superfast Braodband option | 1/3 <br> BIENNIAL <br> 2,5,8,11 | NET5A 01 TO NET5A_07 |
| WASTE1 | ASK ALL <br> SHOWCARD B1 <br> WHICH IF ANY OF THESE METHODS HAVE YOU USED TO DISPOSE OF FOOD WASTE IN THE PAST WEEK? <br> General waste with other rubbish <br> Local authority-provided caddy / receptacle / bin <br> Home composting e.g. heap in garden or allotment, green cone, wormery [ | Added January 2014 <br> Changed to biennial January 2016 | 1/3 <br> NOW <br> ANNUAL <br> 2,5,8,11 | RECYCLE_01 TO RECYCLE_05 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
|  | HD - DRIVING AND TRANSPORT |  |  | WASTE1 1 TO WASTE1_3 |
| NUMCARS2 | I'D LIKE TO ASK A FEW QUESTIONS NOW ABOUT TRANSPORT. <br> IN TOTAL, HOW MANY CARS OR VANS ARE OWNED, OR ARE AVAILABLE FOR PRIVATE USE, BY MEMBERS OF YOUR HOUSEHOLD? INCLUDE ANY COMPANY CARS OR VANS AVAILABLE FOR PRIVATE USE $\square$ <br> None |  | CORE <br> ANNUAL <br> ALL |  |
| NumVANS | Ask if NUMCARS2 > 0 <br> HOW MANY OF THESE ARE VANS? NUMBER SHOULD BE LESS THAN OR EQUAL TO NUMCARS2 $\square$ <br> None |  | FULL <br> ANNUAL <br> ALL | NUMCARS |
| HD19 | THINKING ABOUT YOUR CAR(S), HOW MUCH WAS SPENT ON FUEL IN TOTAL IN THE PAST MONTH, EXCLUDINGANY PAID FOR BY AN EMPLOYER. Fuel for all cars in total, if more than one in household. Obtain estimate if exact amount not known | HARD CHECK. DO NOT ALLOW NUMVANS > NUMCARS2. | CORE <br> ANNUAL <br> ALL | NUMVANS |
| HD20(11) <br> 40 | HOW MANY BICYCLES ARE AVAILABLE FOR USE BY ADULTS IN YOUR HOUSEHOLD? $\square$ |  | CORE <br> ANNUAL ALL | HD19 |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
|  | HE - YOUNG PEOPLE IN THE HOUSEHOLD |  |  | HD2011 |
| HE1 | Ask HE1 if people under 18 in household (see HA5). If no young people skip to HF1. <br> I'D LIKE TO ASK SOME QUESTIONS NOW ABOUT THE YOUNG PEOPLE IN YOUR HOUSEHOLD. <br> CAN I JUST CHECK WHICH, IF ANY, OF THE YOUNG PEOPLE IN THIS HOUSEHOLD AGED UNDER 18 ARE YOU (OR YOUR PARTNER) RESPONSIBLE FOR? |  | FULL <br> ANNUAL <br> ALL |  |
| HECHECK | Ask if hE1 is not equal to none <br> CAN I JUST CHECK, DOES \{NAME\} GO TO A SCHOOL IN \{RESPONDENT'S COUNCIL AREA\}, OR A DIFFERENT LOCAL AUTHORITY? <br> Yes, in \{RESPONDENT'S COUNCIL AREA\} <br> No, a different Local Authority |  | FULL <br> ANNUAL <br> ALL | HE1_1 <br> TO <br> HE1_11 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HE6 | Ask if HEcheck=2 <br> IN WHICH LOCAL AUTHORITY DOES CHILD GO TO SCHOOL? <br> Aberdeen City <br> Aberdeenshire <br> Angus <br> Argyll and Bute <br> Borders <br> Clackmannshire <br> Dumfries and Galloway <br> Dundee City <br> East Ayrshire <br> East Dumbartonshire <br> East Lothian <br> East Renfrewshire <br> Edinburgh City <br> Falkirk <br> Fife <br> Glasgow City <br> Highland <br> Inverclyde <br> Midlothian <br> Moray <br> North Ayrshire <br> North Lanarkshire <br> Orkney <br> Perth and Kinross <br> Renfrewshire <br> Shetland <br> South Ayrshire <br> South Lanarkshire <br> Stirling <br> West Dumbartonshire <br> West Lothian <br> Western Isles <br> No school child <br> Don't know |  | FULL <br> ANNUAL <br> ALL | HECHECK |
| SCHOOL_NAME | ONCE THE LOCAL AUTHORITY OF THE CHILD'S SCHOOL IS ESTABLISHED, INTERVIEWERS CHOOSE THE SCHOOL ATTENDED BY THE CHILD FROM A LIST OF ALL SCHOOLS IN THE LOCAL AUTHORITY. |  | FULL <br> ANNUAL <br> ALL | LASCHOOL |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HE10N | HOW DOES \{CHILD\} USUALLY TRAVEL TO SCHOOL DURING TERM TIME? <br> Probe for main method |  | FULL <br> ANNUAL <br> ALL | SCHOOL |
| HE13N | WHY DOES \{CHILD\} USE THIS METHOD OF TRAVEL TO SCHOOL? <br> Probe fully | Amended in 2014 to include Tram option <br> Backcoded where possible | FULL ANNUAL ALL | HE10N |
| HE15 <br> DELETE <br> QUESTION | Ask if travel by car/van (HE10N = 2 or 3) <br> WOULD IT BE POSSIBLE FOR \{CHILD\} TO USE PUBLIC TRANSPORT FOR THE JOURNEY TO OR FROM SCHOOL? |  | FULL <br> BIENNIAL <br> ALL | HE13A TO HE13X |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HE16 <br> DELETE <br> QUESTION | Ask if public transport possible (HE15=1) <br> WHAT ARE THE MAIN REASONS \{CHILD\} DOES NOT USE PUBLIC TRANSPORT? <br> Probe fully <br> A - Too young to travel on own <br> B - No service available <br> C - Inconvenient <br> D - Too far to bus stop <br> E - Cost/too expensive <br> - Too short a distance/not worth it <br> G - Prefer to use car <br> H- Others (write in) | Asked 2012, 2014, 2016 | FULL <br> BIENNIAL <br> ALL |  |
| HE17 <br> DELETE <br> QUESTION) | Ask if public transport not possible (HE15=2) <br> WHY WOULD IT NOT BE POSSIBLE FOR \{CHILD\} TO USE PUBLIC TRANSPORT? <br> Probe fully <br> A - Too young to travel on own <br> B - No service available <br> C - Inconvenient <br> D - Too far to bus stop <br> E - Cost/too expensive <br> - Too short a distance/not worth it <br> G - Prefer to use car <br> H- Other (write in) | Asked in 2012, 2014, 2016 <br> BACKCODED | FULL <br> BIENNIAL <br> ALL |  |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| PLAY1 <br> DELETE <br> QUESTION | ASK IF CHILD AGED 6 TO 12 IN THE HOUSEHOLD <br> I'D NOW LIKE TO ASK YOU ABOUT THE OPPORTUNITIES FOR CHILDREN BETWEEN THE AGES OF 6 AND 12 YEARS OF AGE TO PLAY IN THIS NEIGHBOURHOOD. <br> WHICH OF THE FOLLOWING ARE THERE IN THIS NEIGHBOURHOOD? | Asked in 2012, 2014, 2016 <br> BACKCODED | FULL <br> BIENNIAL <br> ALL |  |
| PLAY2 <br> DELETE <br> QUESTION | ASK IF CHILD AGED 6 TO 12 IN THE HOUSEHOLD <br> Ask about each item coded at PLAY1 plus an additional item - the streets around the respondent's home <br> SHOWCARD B2 <br> PLAY2. THINKING ABOUT THE \{SUB1\} NEAR HERE, HOW SAFE WOULD YOU SAY IT WOULD BE FOR \{SUB2\} TO WALK OR CYCLE TO THE \{SUB1\} ON THEIR OWN TO PLAY? | Asked in 2012, 2014, 2016 <br> From January 2012 this set of questions (PLAY1 to PLAY6) is only <br> Under previous surveys: This set of questions (PLAY1 to PLAY6) is <br> asked in one of two ways. If there is a child aged between 6 and 12 <br> years, the script substitutes that child's names in to the questions so <br> that the household respondent answers about a specific child. If <br> there is more than one child aged 6 to 12 years, the scrtipt will <br> select one randomly. <br> If there are no children aged 6 to 12 years, the questions are asked of the household respondent but in more eeneral terms. | FULL <br> BIENNIAL <br> ALL |  |
| PLAY3 <br> DELETE <br> QUESTION | ASK IF CHILD AGED 6 TO 12 IN THE HOUSEHOLD <br> Ask about each item coded at PLAY1 plus an additional item - the streets around the respondent's home <br> SHOWCARD B2 AGAIN. <br> HOW SAFE WOULD YOU SAY IT WOULD BE FOR \{SUB2\} TO GO TO THE \{SUB1\} WITH TWO OR THREE FRIENDS TO PLAY? | Asked in 2012, 2014, 2016 <br> [SUB1\} inserts the text of the item recorded at PLAY1 or "the the streets or roads in this neighbourhood <br> \{SUB2\} inserts the selected child's name or the text " a child aged between 6 and 12 years " <br> Questions PLAY2 to PLAY6 are asked in a loop for each item mentioned at PLAY1. They are also asked about each in relation to the roads or streets near their home. | FULL <br> BIENNIAL <br> ALL |  |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| PLAY4 <br> DELETE QUESTION | ASK IF CHILD AGED 6 TO 12 IN THE HOUSEHOLD <br> Ask about each item coded at PLAY1 plus an additional item - the streets around the respondent's home <br> SHOWCARD B3. <br> HOW CONCERNED WOULD YOU BE THAT \{SUB2\} MIGHT BE BULLIED OR HARMED BY OTHER CHILDREN WHILE PLAYING AT THE \{SUB1\}? | Asked in 2012, 2014, 2016 |  |  |
| PLAY5 <br> DELETE <br> QUESTION | ASK IF CHILD AGED 6 TO 12 IN THE HOUSEHOLD <br> Ask about each item coded at PLAY1 plus an additional item - the streets around the respondent's home <br> SHOWCARD B3 AGAIN. <br> HOW CONCERNED WOULD YOU BE THAT \{SUB2\} MIGHT BE HARMED BY AN ADULT WHILE PLAYING AT THE \{SUB1\}? <br> Very concerned <br> Fairly concerned <br> Fairly unconcerned <br> Very unconcerned <br> Don't know | Asked in 2012, 2014, 2016 | FULL <br> BIENNIAL <br> ALL |  |
| PLAY6 <br> DELETE <br> QUESTION | ASK IF CHILD AGED 6 TO 12 IN THE HOUSEHOLD <br> Ask about each item coded at PLAY1 plus an additional item - the streets around the respondent's home <br> WHAT WOULD BE THE YOUNGEST AGE THAT YOU THINK IT WOULD BE SAFE FOR A CHILD TO GO PLAY IN THE \{SUB1\} WITHOUT SUPERVISION? $\square$ <br> It would never be safe [1] | Asked in 2012, 2014, 2016 | FULL <br> BIENNIAL <br> ALL |  |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| YOUTH1 <br> PERMANENTLY DELETE QUESTION | Ask if any household members aged 8-21 years <br> SHOWCARD B4 <br> THE SCOTTISH GOVERNMENT IS INTERESTED IN THE EXTENT TO WHICH YOUNG ADULTS AND CHILDREN ARE INVOLVED IN A RANGE OF ACTIVITIES. [IF MORE THAN 1 CHILD: RATHER THAN ASK ABOUT ALL CHILDREN AND YOUNG PEOPLE BETWEEN THE AGES OF 8 AND <br> 21, THE COMPUTER PROGRAMME HAS SELECTED ON PERSON IN THIS HOUSEHOLD, \{SUB\}. WHICH, IF ANY, OF THE ACTIVITIES ON THIS CARD DOES \{SUB\} REGULARLY TAKE PART IN? | Asked in 2012, 2014, 2016 | FULL <br> NOW <br> ANNUAL <br> ALL |  |
|  | HF - HEALTH AND DISABILITY | Asked in 2012, 2014 <br> There are slight variations in the question depending on whether there is more than one household member aged 8-21 and whether the household respondent is aged 8-21 years and selected to answer the questions about themselves. <br> Update showcard reference number |  |  |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question |  |  |  |  |  | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HF1A | NOW TUR <br> WHETHE <br> PHYSICAL <br> EXPECTE <br> Person 1 <br> Person 2 <br> Person 3 <br> Person 4 <br> Person 5 <br> Person 7 <br> Person 8 <br> Person 9 <br> Person 10 | TO A OF T MENT LAST <br> Yes <br> [1] <br> [1] <br> ${ }_{[1]}^{[1]}$ <br> [1] <br> [1] <br> ${ }^{[1]}$ <br> [1] <br> [1] <br> [1] | R TO OPLE <br> LTH <br> No <br> [2] <br> [2] <br> $\left[\begin{array}{l}2] \\ {[2]}\end{array}\right.$ <br> [2] <br> [2] <br> [2] <br> [2] <br> [2] <br> [2] | COULD Y THE HOUSE NDITION OR MORE? <br> Don't Know [3] | U TELL ME OLD HAS AN LLNESS LAS <br> Refused [4] <br> [4] <br> [4] <br> [4] <br> [4] <br> [4] <br> [4] <br> [4] <br> [4] <br> [4] | TING OR | People with longstanding health problems or disabilities, conditions, receipt and provision of care, hours of care. | FULL <br> ANNUAL <br> ALL |  |
| HF2A <br> Update showcard reference number | Ask for ea illness (Ye <br> SHOWCAR <br> WHICH OF <br> DESCRIBE <br> (NAME) HA <br> A - Arthritis <br> B - A speec <br> C - Chest or <br> D - Diabete <br> E-Difficulty <br> G-Dyslexia <br> H-Epileps <br> I- Heart, blo <br> (e.g. autism <br> K - Mental <br> L - Problem <br> N - Problen <br> O-Severe <br> P-Severe <br> R-Some o <br> *(NOT SHO | F1A) <br> CON PHY <br> airme <br> thing <br> ing <br> ng (ev <br> ressu <br> havio <br> n's Sy <br> probl <br> disabili <br> disabi <br> disabil <br> ureme <br> progres <br> ealth <br> - Refu | hysic <br> S LIS OR <br> s (as <br> n wea <br> culatio blem e) <br> ated to ated ated to cond ney or sabilit or dis | or metnal h <br> ON THIS <br> TAL HEALT <br> a/ bronchitis) <br> spectacles <br> problems <br> ms or hands gs or feet back or neck or allergies estive proble illness ility | alth condition <br> RD BEST CONDITION <br> contact lenses | or <br> THAT <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] <br> [1/0] | Question added January 2013 to replace HF1 (aligns with question asked in Random Adult section) <br> NOTE <br> To align with question asked of Random Adult - though this is not within the "core" |  | HF1a_01 to HF1a_10 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
|  | SHCS MAIN MODULE OF QUESTIONS START HERE - | Question added January 2013 to replace HF2N (aligns with question asked in Random Adult section) <br> NOTE: Same as HF2N which is being deleted BAR THE ROUTING |  | HF2A_P1_01 to HF2A_P10_19 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| RESFOODV2 <br> PERMANENTLY DELETE QUESTION | ASK ALL <br> ['D LIKE TO ASK SOME QUESTIONS ABOUT HOW PREPARED YOU THINK YOUR HOUSEHOLD IS FOR PERIODS OF MAJOR DISRUPTION. THINKING ABOUT A PERIOD OF SEVERE WEATHER LIKE THE SNOW IN DECEMBER 2010, HOW MANY DAYS DO YOU THINK YOUR HOUSEHOLD WOULD HAVE ENOUGH TO EAT WITHOUT HAVING TO GET TO THE SHOPS? $\square$ |  | 1/3 <br> BIENNIAL <br> 5,6,9,12 |  |
| RESEMERGE <br> PERMANENTLY DELETE <br> QUESTION | ASK ALL <br> IF YOU HAD TO LEAVE YOUR HOME QUICKLY, WOULD YOU BE ABLE TO LOCATE THE FOLLOWING ITEMS WITHIN FIVE MINUTES? <br> [RANDOMISE ORDER OF ITEMS] <br> A - FIRST-AID KIT <br> B - TORCH <br> C -IMPORTANT DOCUMENTS, SUCH AS BIRTH CERTIFICATES AND <br> INSURANCE POLICIES <br> D - A BATTERY-POWERED OR WIND-UP RADIO. <br> Yes <br> No, could not locate with five minutes <br> No, don't have <br> Don't know | Introduced January 2017 <br> Replacing RESFOODV2 <br> New Question | 1/3 <br> BIENNIAL <br> 5,6,9,12 | RESIL1 |
| RESIL1 <br> New Question | ASK ALL <br> SHOWCARD C1 SEVERE WEATHER AND FLOODING HAS THE ABILITY TO DISRUPT OUR DAILY LIVES IN ALL SORTS OF WAYS, LIKE THE LOSS OF POWER AND PROPERTY DAMAGE. WHICH OF THE FOLLOWING BEST DESCRIBES WHAT YOU HAVE DONE TO PREPARE FOR EVENTS LIKE SEVERE WETHER AND FLOODING? <br> Given it no thought <br> Thought about but haven't done anything <br> Thought about and have made some preparations <br> Thought about and am fully prepared <br> Don't know (unprompted response only) | Introduced January 2017 <br> Replacing RESEMERGE <br> New Question | 1/3 <br> BIENNIAL <br> 5,6,9,12 | RESIL2_1 TO RESIL2_4 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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| RESIL2 <br> New Question | ASK ALL <br> WHICH, IF ANY, DO YOU HAVE READILY AVAILABLE AT HOME IF REQUIRED IN THE EVENT OF SEVERE WEATHER OR FLOODING? <br> (Read out, randomise order) <br> A - An emergency kit already prepared with essential items <br> $B$ - A working radio with batteries <br> C - A first aid kit <br> D - Copies of important documants (like insurance policies) <br> Yes <br> No <br> Don't know | Amended January 2015 <br> Old category "Install wall insulation" dropped and replaced with Cat G \& H. Categories L, M N O and Q also added <br> Remove "repairs" terminology from question | 1/3 <br> BIENNIAL <br> 5,6,9,12 | R2_01 TO <br> R2_19 |
| R2 <br> Update showcard reference number | SHOWCARD C2 <br> I WOULD NOW LIKE TO ASK YOU ABOUT WORK DONE TO YOUR HOME. <br> IN THE PAST YEAR, SINCE \{DAYMONTH YEAR\} (OR SINCE YOU MOVED IN IF MORE RECENT) HAVE YOU/ HAS YOUR LANDLORD DONE ANY OF THESE JOBS TO YOUR HOME? <br> A - Replace windows with double-glazed units <br> B - Replace existing door and frame with new in UPV or hardwood <br> C - Install complete central heating system (including electrical central heating system) or storage heaters <br> D - Install/replace gas fire(s) or heaters(s) or solid fuel fires(s) <br> E - Replace Central Heating system <br> F - Install or improve loft insulation <br> G - Install cavity wall insulation <br> H - Install solid wall insulation <br> I - Install or improve hot water tank insulation <br> J - Install photo-voltaics <br> K - Install solar panels <br> L - Install wind micro-generation <br> M - Install ground source heat pumps <br> N - Install water source heat pumps <br> O - Install air source heat pumps <br> P - Install or replace fire/smoke alarm <br> Q - install draught proofing <br> R - None | Amended January 2015 <br> Old category "Install wall insulation" dropped and replaced with Cat G \& H. Categories L, M N O and Q also added <br> Remove "repairs" terminology from question | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW ANNUAL <br> 3,6,9,12 | $\begin{aligned} & \text { R2A_01 TO } \\ & \text { R2A_19 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| R2A | Ask if tenure ne Owner and not coded none (12) at R2. ONLY INCLUDE REPAIRS LISTED AT R2 (+ NONE CATEGORY) <br> WHICH OF THOSE, IF ANY, DID YOUR LANDLORD PAY FOR IN PART OR IN FULL? <br> A - Replace windows with double-glazed units <br> B - Replace existing door and frame with new in UPV or hardwood <br> C - Install complete central heating system (including electrical central heating system) or storage heaters <br> D - Install/replace gas fire(s) or heaters(s) or solid fuel fires(s) <br> E - Replace Central Heating system <br> F - Install or improve loft insulation <br> G - Install cavity wall insulation <br> H - Install solid wall insulation <br> I - Install or improve hot water tank insulation <br> J - Install photo-voltaics <br> K - Install solar panels <br> L - Install wind micro-generation <br> M - Install ground source heat pumps <br> N - Install water source heat pumps <br> O - Install air source heat pumps <br> P - Install or replace fire/smoke alarm <br> Q - install draught proofing <br> R - None | Amended January 2015 <br> Old category "Install wall insulation" dropped and replaced with Cat G \& H. Categories L, M N O and Q also added <br> "Repairs" terminology removed from question (and rest of this section of questions) | SHCS $1 / 3$ WITH <br> ADJUSTED STREAMS <br> NOW <br> ANNUAL <br> 3,6,9,12 | $\begin{aligned} & \text { R3_01 TO } \\ & \text { R3_12 } \end{aligned}$ |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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| R3 | Ask all with listed repairs at R2. ONLY INCLUDE REPAIRS LISTED AT R2 (+ NONE CATEGORY <br> WHICH OF THOSE, IF ANY, DID YOU HAVE TO PAY FOR IN PART OR FULL? <br> A - Replace windows with double-glazed units <br> B - Replace existing door and frame with new in UPV or hardwood <br> C - Install complete central heating system (including electrical central heating system) or storage heaters <br> D - Install/replace gas fire(s) or heaters(s) or solid fuel fires(s) <br> E - Replace Central Heating system <br> F - Install or improve loft insulation <br> G - Install cavity wall insulation <br> H - Install solid wall insulation <br> I - Install or improve hot water tank insulation <br> J - Install photo-voltaics <br> K - Install solar panels <br> L - Install wind micro-generation <br> M - Install ground source heat pumps <br> N - Install water source heat pumps <br> O - Install air source heat pumps <br> P- Install or replace fire/smoke alarm <br> Q - install draught proofing <br> R - None | Amended January 2015 <br> Old category "Install wall insulation" dropped and replaced with Cat G \& H . Categories $\mathrm{L}, \mathrm{M} \mathrm{N} \mathrm{O} \mathrm{and} \mathrm{Q}$ also added | SHCS $1 / 3$ WITH ADJUSTED STREAMS NOW ANNUAL 3,6,9,12 | $\begin{aligned} & \text { R3B_G1_01 TO } \\ & \text { R3B_G4_19 } \\ & \text { \& } \\ & \text { R3B_11 } \\ & \text { TO } \\ & \text { R3B_119 } \end{aligned}$ |
| R3B | Ask all with repairs they paid for at R3. ONLY INCLUDE REPAIRS LISTED AT R3 <br> WAS ANY OF THIS WORK GROUPED TOGETHER SO THAT YOU ONLY KNOW A TOTAL COST? <br> A - Replace windows with double-glazed units <br> B - Replace existing door and frame with new in UPV or hardwood <br> C - Install complete central heating system (including electrical central heating system) or storage heaters <br> D - Install/replace gas fire(s) or heaters(s) or solid fuel fires(s) <br> E - Replace Central Heating system <br> F - Install or improve loft insulation <br> G - Install cavity wall insulation <br> H - Install solid wall insulation <br> I - Install or improve hot water tank insulation <br> $J$ - Install photo-voltaics <br> K - Install solar panels <br> L - Install wind micro-generation <br> M - Install ground source heat pumps <br> N - Install water source heat pumps <br> O - Install air source heat pumps <br> P - Install or replace fire/smoke alarm <br> Q - install draught proofing <br> R - None |  | SHCS $1 / 3$ WITH <br> ADJUSTED <br> STREAMS <br> NOW <br> ANNUAL <br> 3,6,9,12 |  |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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|  | THE FOLLOWING SECTION DEALS WITH THE COST OF WORK DONE. THESE NEED TO BE ASKED ABOUT WORK PAID FOR SEPARATELY AND WORK PAID FOR AS A GROUP. SEE FULL IN2ITIVE SCRIPT FOR DETAILS. |  | SHCS 1/3 <br> WITH <br> ADJUSTED <br> STREAMS <br> NOW <br> ANNUAL <br> 3,6,9,12 | R4_G1 TO <br> R4_G4 <br>  <br> R4_11 TO <br> R4_I19 |
| R4 | Ask the following questions (R4 to R11) for each repair or group of repairs coded at R3 and R3b. Will need to loop. <br> HOW DID YOU PAY FOR THE WORK / YOUR SHARE OF THE WORK? <br> \{Jobs grouped together at R3b\} <br> Day to day expenditure Insurance company Loan <br> Increased mortgage <br> New mortgage <br> Savings <br> Other |  | SHCS 1/3 WITH ADJUSTED STREAMS <br> NOW ANNUAL $3,6,9,12$ | $\begin{aligned} & \text { R5_G1 TO } \\ & \text { R5_G4 } \\ & \& \\ & \text { R5_I1 TO } \\ & \text { R5_I19 } \end{aligned}$ |
| R5 | See R4 for routing <br> ROUGHLY - HOW MUCH DID IT COST TO HAVE THIS WORK DONE? <br> \{Jobs grouped together at R3b\} <br> Probe for best estimate to nearest $£$ $\square$ <br> Don't know <br> Refused |  | SHCS 1/3 <br> WITH <br> ADJUSTED <br> STREAMS <br> NOW <br> ANNUAL $3,6,9,12$ | $\begin{aligned} & \text { R6_G1 TO } \\ & \text { R6_G4 \& } \\ & \text { R6_I1 TO } \\ & \text { R6_I19 } \end{aligned}$ |
| R6 | See R4 for routing <br> DID YOU RECEIVE A GRANT FROM THE LOCAL COUNCIL, OR ANY OTHER BODY, TO PAY FOR ANY OF THIS WORK? <br> \{Jobs grouped together at R3b\} <br> Yes <br> No |  | SHCS 1/3 <br> WITH <br> ADJUSTED <br> STREAMS <br> NOW <br> ANNUAL $3,6,9,12$ | $\begin{aligned} & \text { R7_G1 TO } \\ & \text { R7_G4 } \\ & \text { \& } \\ & \text { R7_I1 TO } \\ & \text { R7_I19 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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| R7 | Ask if coded yes (1) at R6 <br> HOW MUCH OF A GRANT DID YOU RECEIVE FOR THIS JOB? <br> \{Jobs grouped together at R3b\} <br> Probe for best estimate to nearest $£$ $\square$ |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW ANNUAL <br> 3,6,9,12 | R8_G1 TO <br> R8_G4 <br>  <br> R8_11 TO <br> R8_119 |
| R8 | Ask if coded yes (1) at R6 <br> WOULD YOU HAVE DONE THIS JOB IF YOU HAD NOT RECEIVED A GRANT FROM THE COUNCIL? <br> \{Jobs grouped together at R3b\} <br> Yes <br> No |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS NOW ANNUAL 3,6,9,12 | $\begin{aligned} & \text { R9_G1 TO } \\ & \text { R9_G4 } \\ & \& \\ & \text { R9_I1 TO } \\ & \text { R9_I19 } \end{aligned}$ |
| R9 | WHO WAS THE WORK DONE BY? <br> \{Jobs grouped together at R3b\} |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW ANNUAL <br> 3,6,9,12 | $\begin{aligned} & \text { R10_G1_1 TO } \\ & \text { R10_G4_6 } \\ & \& \\ & \text { R10_11_1 TO } \\ & \text { R10_I19_6 } \end{aligned}$ |
| R10 | Ask if coded household member-DIY (1) at R9 <br> WHY DID YOU DO THIS JOB YOURSELF? <br> \{Jobs grouped together at R3b\} <br> Preference/hobby <br> Small job/easy to do myself <br> Time/couldn't wait for builder <br> Only way could afford it <br> Don't trust builders/contractors <br> Other |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW ANNUAL <br> 3,6,9,12 | R11_G1 TO <br> R11_G4 <br>  <br> R11_I1 TO <br> R11_119 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| R11 | DO YOU CONSIDER THIS WORK TO BE A MAINLY A REPAIR OR MAINLY AN IMPROVEMENT TO YOUR HOME? <br> \{Jobs grouped together at R3b\} <br> Repair <br> Improvement | Remove "repairs" terminology from question | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW ANNUAL 3,6,9,12 | R11B_G1 TO <br> R11B_G4 <br>  <br> R11B_11 TO <br> R11B_I19 |
| R11B <br> Update showcard reference number | Ask if repair/improvement was paid for (3), (4) or (5) at R9 <br> SHOWCARD C3. HOW SATISFIED OR DISSATISFIED WERE YOU WITH THE COST OF THE WORK? <br> \{Jobs grouped together at R3b\} <br> Very satisfied <br> Fairly satisfied <br> Neither satisfied nor dissatisfied <br> Fairly dissatidfied <br> Very dissatisfied <br> Don't know | Amended January 2015 <br> Old category "Install wall insulation" dropped and replaced with Cat G \& H. Categories L, M N O and Q also added <br> Remove "repairs" terminology from question | SHCS 1/3 WITH ADJUSTED STREAMS <br> NOW ANNUAL 3,6,9,12 | $\begin{aligned} & \text { R12_01 TO } \\ & \text { R12_19 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| R12 | Ask if not coded none (12) at R3 <br> ONLY INCLUDE REPAIRS LISTED AT R3 (+ NONE CATEGORY) <br> THINKING ABOUT ALL THE JOBS IN THE LAST YEAR, WHICH OF THESE JOBS, IF ANY, WERE COMMUNAL WHERE MORE THAN ONE HOUSEHOLD CONTRIBUTED TOWARDS THE COSTS? <br> A - Replace windows with double-glazed units <br> B - Replace existing door and frame with new in UPV or hardwood <br> C - Install complete central heating system (including electrical central heating system) or storage heaters <br> D - Install/replace gas fire(s) or heaters(s) or solid fuel fires(s) <br> E - Replace Central Heating system <br> F - Install or improve loft insulation <br> G - Install cavity wall insulation <br> H - Install solid wall insulation <br> I - Install or improve hot water tank insulation <br> J - Install photo-voltaics <br> K - Install solar panels <br> L - Install wind micro-generation <br> $M$ - Install ground source heat pumps <br> N - Install water source heat pumps <br> O - Install air source heat pumps <br> P - Install or replace fire/smoke alarm <br> Q - install draught proofing <br> L - None |  | SHCS 1/3 WITH ADJUSTED STREAMS <br> NOW ANNUAL $3,6,9,12$ | $\begin{aligned} & \text { R13_01 TO } \\ & \text { R13_19 } \end{aligned}$ |
| R13 | Ask if not coded none (35) at R12 <br> WHAT PROPORTION OF TOTAL COST WAS YOUR SHARE? $\square$ <br> Don't know <br> Refused |  | SHCS 1/3 WITH ADJUSTED STREAMS <br> NOW ANNUAL $3,6,9,12$ | $\begin{aligned} & \text { R17_1 TO } \\ & \text { R17_5 } \end{aligned}$ |
| R17 <br> Update <br> showcard <br> reference <br> number | Ask all <br> SHOWCARD C4 <br> IN TERMS OF REPAIRS AND MAINTENANCE, BUT NOT DECORATION, OF YOUR HOME WHAT DO YOU THINK YOU ARE RESPONSIBLE FOR? <br> - inside the house/flat <br> - outside parts of the house/flat <br> - gardens <br> - nothing - landlord/other person responsible for everything <br> - all of them |  | SHCS 1/3 <br> WITH <br> ADJUSTED <br> STREAMS <br> NOW <br> ANNUAL $3,6,9,12$ | R19 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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| R19 | Ask all <br> IN TOTAL, INCLUDING ALL THE REPAIRS AND DECORATION, ROUGHLY HOW MUCH HAVE YOU SPENT ON YOUR HOME IN THE PAST YEAR, THAT IS SINCE \{DAYMONTH\} 20XX? CODE TO NEAREST £ <br> PROMPT FOR ANY EXPENDITURE, NO MATTER HOW SMALL, E.G. TIN OF PAINT $\square$ <br> Nothing <br> Refused <br> Don't know |  | SHCS $1 / 3$ WITH <br> ADJUSTED <br> STREAMS <br> NOW <br> ANNUAL <br> 3,6,9,12 | R23 |
| R23 <br> Update showcard reference number | Ask all <br> SHOWCARD C5 <br> OVERALL, HOW DO YOU RATE THE GENERAL CONDITION OF THIS HOUSE/FLAT? <br> Very good <br> Fairly good <br> Average/alright <br> Fairly poor <br> Very poor <br> Don't know |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW <br> ANNUAL <br> 3,6,9,12 | R25 |
| R25 | Ask R25 to R35 if ACCOM coded flat or maisonette (2) <br> WHO REPAIRS AND LOOKS AFTER THE COMMON PARTS OF THE BLOCK, LIKE ANY COMMON STAIRS, OR THE ROOF? <br> Owners/Residents <br> Owners/Residents pay factor/property management company to arrange it <br> Council/housing association <br> Landlord <br> Owner pays cleaner/some-one <br> Other (Write in) <br> No-one <br> Don't know |  | SHCS 1/3 WITH ADJUSTED STREAMS <br> NOW <br> ANNUAL <br> 3,6,9,12 | R25A |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| R25A <br> Update showcard reference number | Ask if R25 = 2 <br> SHOWCARD C6 HOW SATISFIED OR DISSATISFIED ARE YOU WITH THE OVERALL SERVICE PROVIDED BY YOUR FACTOR? |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW ANNUAL 3,6,9,12 | R26 |
| R26 | DO THE PEOPLE WHO LIVE IN THIS BLOCK REGULARLY MEET TO DISCUSS THINGS LIKE REPAIRS AND MAINTENANCE? <br> INCLUDE SHARED AREAS OF A 4 IN-A-BLOCK <br> Yes <br> No |  | SHCS 1/3 WITH ADJUSTED STREAMS <br> NOW <br> ANNUAL <br> 3,6,9,12 | R27 |
| R27 <br> Update showcard reference number | SHOWCARD C7 <br> HOW EASY OR DIFFICULT IS IT TOGET COMMON REPAIRS DONE IN THIS BLOCK? <br> Very easy <br> Fairly easy <br> Quite difficult <br> Very difficult <br> Don't know |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW ANNUAL 3,6,9,12 | R28 |
| R28 | ARE YOU AWARE OF ANY OCCASIONS WHEN PEOPLE HAVE FAILED TO PAY THEIR SHARE OF REPAIRS? <br> Yes <br> No |  | SHCS 1/3 WITH ADJUSTED STREAMS <br> NOW ANNUAL <br> 3,6,9,12 | R29 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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| R29 | Ask if coded yes (1) at R28 <br> WHAT DID YOU DO IN THAT SITUATION? <br> Couldn't do repairs <br> Did repairs anyway <br> Owners/residents took legal action <br> Obtained statutory notice from the <br> Factor took legal action <br> Factor took legal action <br> - |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW ANNUAL <br> 3,6,9,12 | R31 |
| R31 | IS THERE A MAINTENANCE FUND OR ACCOUNT THAT EVERYONE PAYS INTO ON A REGULAR BASIS TO COVER REPAIRS AND MAINTENANCE OF THE COMMON PARTS? <br> Yes <br> No <br> Don't know |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW ANNUAL <br> 3,6,9,12 | R32 |
| R32 | STILL THINKING OF THE COMMON PARTS - IS IT REGULARLY INSPECTED AND MAINTAINED OR IS WORK DONE ONLY WHEN THERE IS AN EMERGENCY? <br> Regularly maintained <br> Work done only in emergency <br> Don't know |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS NOW ANNUAL 3,6,9,12 | $\begin{aligned} & \text { R33_1 TO } \\ & \text { R33_10 } \end{aligned}$ |
| R33 <br> Update showcard reference number | SHOWCARD C8. WHICH OF THESE THINGS, IF ANY, DOES THE FACTOR/COUNCIL/ HOUSING ASSOCIATION ETC. DO TO MAINTAIN THE COMMON PARTS OF THIS BUILDING? MULTICODE OK. <br> Upkeep and maintenance of common grounds (grass cutting etc.) <br> Maintenance/cleaning of common stair <br> Window cleaning <br> Repairs to roof <br> Cleaning gutters <br> Repairs to outside walls and windows <br> Repairs to door entry system <br> Surveys to identify problems <br> Don't know <br> None of these |  | SHCS $1 / 3$ <br> WITH <br> ADJUSTED <br> STREAMS <br> NOW <br> ANNUAL <br> 3,6,9,12 | $\begin{aligned} & \text { R34A_1 TO } \\ & \text { R34A_8 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| R34A | Ask if not coded don't know (9) or none of these (10) at R33 - ASK SEPARATELY FOR EACH LISTED AT R33. <br> DOES YOUR HOUSEHOLD PAY A REGULAR SERVICE CHARGE FOR THIS IN ADDITION TO THE MORTGAGE/RENT? <br> Yes |  | SHCS $1 / 3$ WITH <br> ADJUSTED STREAMS <br> NOW <br> ANNUAL <br> 3,6,9,12 | $\begin{aligned} & \text { R34B_1 TO } \\ & \text { R34B_8 } \end{aligned}$ |
| R34B | Ask if not coded don't know (9) or none of these (10) at R33 - ASK SEPARATELY FOR EACH LISTED AT R33. <br> AND, ARE ANY IRREGULAR PAYMENTS MADE BY YOUR HOUSEHOLD TO COVER THIS? <br> Yes <br> No |  | SHCS $1 / 3$ WITH <br> ADJUSTED STREAMS <br> NOW <br> ANNUAL <br> 3,6,9,12 | R35 |
| R35 <br> Update showcard reference number | SHOWCARD C9 <br> hOW SATISFIED ARE YOU WITH THE MANAGEMENT AND MAINTENANCE OF THE COMMON PARTS OF THIS BLOCK/ BUILDING? <br> Very satisfied |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> NOW ANNUAL 3,6,9,12 | PA1 |
| PA1 <br> Update showcard reference number | Ask all <br> SHOWCARD C9 AGAIN <br> AGAIN. ON THE WHOLE, HOW SATISFIED OR DISSATISFIED ARE YOU WITH THIS HOUSE/FLAT? <br> Very satisfied <br> Fairly satisfied <br> Neither satisfied nor dissatisfied <br> Fairly dissatisfied <br> Very dissatisfied <br> No opinion |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS ANNUAL 7,8,10,11 | $\begin{aligned} & \text { PA2_01 } \\ & \text { PA2_35 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

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| :---: | :---: | :---: | :---: | :---: |
| PA2 | Ask if coded fairly dissatisfied (4) or very dissatisfied (5) at PA1 <br> WHAT IS IT ABOUT THIS HOUSE/FLAT THAT YOU ARE DISSATISFIED WITH? <br> NOTE TO INTERVIEWER. CODES RECORDED ACROSS FOUR LISTS: CONDITION OF ACCOMM; NEIGHBOURHOOD; SIZE OF HOME; AND AMENITIES <br> Multi1 - CONDITION OF ACCOMMODATION. <br> Repairs not carried out properly <br> Poor state of repair <br> Dampness <br> No heating/not enough heating <br> Windows need replacing/repairing <br> Doors need replacing/repairing <br> Floorboards need replacing/repairing <br> Roof needs replacing/repairing <br> No sound proofing <br> Needs re-wiring <br> Inadequate bathroom facilities <br> Dislike furnishings/decoration <br> Multi2 - NEIGHBOURHOOD/AREA <br> Dislike neighbours/ noisy neighbours/unfriendly people <br> Dislike area <br> Too remote <br> Problems with rubbish/dirt/fouling <br> Vandalism <br> Inadequate parking <br> Multi3 - SIZE OF HOME <br> Home too large <br> Home too small <br> Individual rooms too small <br> Too few bedrooms for my family <br> Other size of dwelling reasons <br> Multi4 - AMENITIES/DESIGN/GARDEN <br> Problems with access <br> Would like own entrance <br> Too many stairs to get to my home <br> Not enough storage space/cupboards <br> Home generally badly designed <br> Lack of security <br> Heating system too expensive <br> Garden too small <br> Garden too large <br> No garden <br> Other |  | SHCS 1/3 WITH ADJUSTED STREAMS <br> ANNUAL <br> 7,8,10,11 | PA3 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| PA3 <br> Update <br> showcard <br> reference <br> number | Ask all <br> SHOWCARD C9 AGAIN. AND MORE SPECIFICALLY, HOW SATISFIED OR DISSATISFIED ARE YOU WITH THE OVERALL SIZE OF THIS HOUSE/FLAT? <br> Very satisfied <br> Fairly satisfied <br> Neither satisfied nor dissatisfied <br> Fairly dissatisfied <br> Very dissatisfied <br> No opinion |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> ANNUAL <br> 7,8,10,11 | PA4 |
| PA4 | Ask all <br> IN YOUR VIEW, DOES YOUR HOUSE/FLAT HAVE TOO FEW ROOMS, TOO MANY ROOMS, OR ABOUT THE RIGHT NUMBER FOR YOUR CURRENT HOUSEHOLD? <br> Too few <br> Too many <br> About right <br> Aboutrigh |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS ANNUAL 7,8,10,11 | $\begin{aligned} & \text { HT1_1 } \\ & \text { HT1_13 } \end{aligned}$ |
| HT1 | Ask all <br> I'M NOW GOING TO ASK A FEW QUESTIONS ABOUT YOUR HEATING. <br> CAN I JUST CHECK, WHICH OF THESE ROOMS DO YOU HAVE? READ OUT. | Amended January 2015 <br> Include new category 1 <br> Collect info on "Other" category. | SHCS $1 / 3$ WITH ADJUSTED STREAMS ANNUAL 2,5,8,11 | HT2A |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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| HT2A | Ask all <br> SHOWCARD D1 <br> WHICH OF THESE BEST DESCRIBES THE MAIN FORM OF HEATING YOU USE AT HOME (THAT IS THE TYPE YOU USE MOST OFTEN)? <br> A Electric storage heaters <br> B Central heating with radiators <br> C Warm air central heating <br> D Fixed gas fire/Gas convector <br> E Portable gas heater (Calor gas) or paraffin heater <br> F Plug in Electric fire or heater <br> G Electric panel heating <br> H Solid Fuel-open grate, enclosed grate/stove <br> I Heat pump systems <br> J Other (specify) <br> Don't know |  | SHCS 1/3 WITH ADJUSTED STREAMS ANNUAL 2,5,8,11 | HT2B |
| HT2B | Ask if HT2A = $I$ (heat pump system) <br> WHAT TYPE OF HEAT PUMP SYSTEM DO YOU HAVE? <br> Ground source heat pump system <br> Water source heat pump system <br> Air source heat pump system <br> Don't konw |  | SHCS 1/3 WITH ADJUSTED STREAMS ANNUAL 2,5,8,11 | HT2CHCONT_1 <br> HT2CHCONT_5 |
| XCHCONT | Ask if coded electronic storage heaters (1), central heating with radiators (2) or warm air central heating (3) at HT2A <br> DO YOU HAVE CENTRAL HEATING WHICH USES A TIME CLOCK, THERMOSTAT, OR THERMOSTATIC RADIATORS? <br> Yes, time clock <br> Yes, thermostat <br> Yes, thermostatic radiators <br> No, none of these* <br> Don't know* |  | SHCS 1/3 WITH ADJUSTED STREAMS ANNUAL 2,5,8,11 | HT2CLKCONT |
| XCLKCONT | Ask if coded time clock (1) or thermostat (2) at XCHCONT <br> DO YOU (OR ANYONE IN YOUR HOUSEHOLD) USE THE TIME CLOCK OR THEMOSTAT TO ADJUST HOW LONG OR HOW HIGH YOU HEAT YOUR HOME? <br> Yes <br> No <br> Don't know | Routing changed January 2015 | SHCS 1/3 WITH ADJUSTED STREAMS ANNUAL 2,5,8,11 | HT2THMEASE |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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| Xthmease | Ask if coded electronic storage heaters (1), central heating with radiators (2) or warm air central heating (3) electric panel heaters (7), and heat pump system (11)at HT2A <br> DO YOU FIND YOUR CENTRAL HEATING SYSTEM EASY TO USE AND CONTROL? <br> Yes <br> No |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> ANNUAL <br> 2,5,8,11 | HT2FLPLCH |
| XFLPLCH | Ask if coded electronic storage heaters (1), central heating with radiators (2) or warm air central heating (3) at HT2A <br> DO YOU HAVE FULL OR PARTIAL CENTRAL HEATING? <br> Full central heating <br> Partial central heating <br> No central heating <br> Don't know | Made biennial January 2017 | SHCS 1/3 WITH ADJUSTED STREAMS <br> ANNUAL <br> 2,5,8,11 | HT2DHT3 |
| XDHT3 <br> REINSTATE UNCHANGED | Ask if coded Full central heating (1) at XFLPLCH <br> ON WINTER WEEKDAYS FOR HOW LONG DO YOU HEAT YOUR ROOMS? | Made biennial January 2017 | SHCS 1/3 WITH ADJUSTED STREAMS <br> BIENNIAL <br> 2,5,8,11 |  |
| XWKDYOFF <br> REINSTATE <br> UNCHANGED | Ask if coded Full central heating (1) at XFLPLCH <br> ARE THERE ANY ROOMS WHICH ARE NOT HEATED ON WINTER WEEKDAYS, FOR EXAMPLE, IF THE RADIATOR IS TURNED OFF? <br> Yes <br> No <br> Don't know | Made biennial January 2017 | SHCS 1/3 WITH ADJUSTED STREAMS <br> BIENNIAL <br> 2,5,8,11 | HT2 WKDAYOF <br> F R01 to <br> HT2_WKDAYOF <br> F_R13 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| ROOM1 <br> REINSTATE <br> UNCHANGED | Ask if coded yes (1) at XWKDYOFF <br> WHICH ROOMS? <br> [ONLY LIST ROOMS THAT EXIST AT HT1] <br> Kitchen <br> Bathroom <br> Main Living Room <br> Hall <br> Main Bedroom <br> 2nd Bedroom <br> 3rd Bedroom <br> Other Public Room <br> Utility Room <br> Other Room <br> Living room/kitchen <br> Livingroom/bedroom <br> Living room/kitchen/bedroom | Made biennial January 2017 | SHCS $1 / 3$ WITH <br> ADJUSTED STREAMS <br> BIENNIAL <br> 2,5,8,11 | HT2_DH4 |
| XDH4 <br> REINSTATE <br> UNCHANGED | Ask if coded Full central heating (1) at XFLPLCH <br> ON WINTER WEEKENDS FOR HOW LONG DO YOU HEAT YOUR ROOMS? | Made biennial January 2017 | SHCS $1 / 3$ WITH <br> ADJUSTED STREAMS <br> BIENNIAL <br> 2,5,8,11 | HT2 WKEDOFF |
| XWKEDOFF <br> REINSTATE UNCHANGED | Ask if coded Full central heating (1) at XFLPLCH <br> ARE THERE ANY ROOMS WHICH ARE NOT HEATED ON WINTER WEEKENDS, FOR EXAMPLE, IF THE RADIATOR IS TURNED OFF? <br> Yes <br> No <br> Don't know | Made biennial January 2017 | SHCS $1 / 3$ WITH <br> ADJUSTED STREAMS <br> BIENNIAL <br> 2,5,8,11 | HT2 WKEDOFF RO1 TO HT2 WKEDOFF R13 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question |  | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| XWKEDRM <br> REINSTATE UNCHANGED | Ask if coded yes (1) at XWKEDOFF <br> WHICH ROOMS? <br> [ONLY LIST ROOMS THAT EXIST AT HT1] <br> Kitchen <br> Bathroom <br> Main Living Room <br> Hall <br> Main Bedroom <br> 2nd Bedroom <br> 3rd Bedroom <br> Other Public Room <br> Utility Room <br> Other Room <br> Living room/kitchen <br> Livingroom/bedroom <br> Living room/kitchen/bedroom | $\begin{aligned} & {[1]} \\ & {[2]} \\ & {[3]} \\ & {[4]} \\ & {[5]} \\ & {[6]} \\ & {[7]} \\ & {[8]} \\ & {[9]} \\ & {[10]} \\ & {[11]} \\ & {[12]} \\ & {[13]} \end{aligned}$ | Made biennial January 2017 | SHCS 1/3 WITH ADJUSTED STREAMS <br> BIENNIAL <br> 2,5,8,11 | $\begin{aligned} & \text { HT3_1 to } \\ & \text { HT3_13 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HT3 <br> REINSTATE <br> UNCHANGED | Ask all who don't have full central heating (HT2A is 4 THRU 10) OR (HT2A is 1,2,3 AND XFLPLCH = 2 THRU 4) <br> ON WINTER WEEKDAYS FOR HOW LONG DO YOU HEAT YOUR ROOMS? READ OUT EACH ROOM IN TURN: <br> [ONLY ROOMS THAT EXIST, ACCORDING TO HT1 SHOWN] <br> A - Kitchen <br> B - Bathroom <br> C - Main Living Room <br> D - Hall <br> E - Main bedroom <br> F - 2nd Bedroom <br> G-3rd Bedroom <br> H - other public room <br> I - Utility room <br> J - Other room <br> K - Living room/kitchen <br> L - Livingroom/bedroom <br> M - Living room/kitchen/bedroom ```Response options 0 (no hours) 1-3 4-6 7-9 10-12 13-16 17-19 20-23 24 hours Don't know``` | Made biennial January 2017 | SHCS 1/3 WITH <br> ADJUSTED STREAMS <br> BIENNIAL <br> 2,5,8,11 | $\begin{aligned} & \text { HT4_1 to } \\ & \text { HT4_13 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HT4 <br> REINSTATE UNCHANGED | Ask all who don't have full central heating (HT2A is 4 THRU 10) OR (HT2A is 1,2,3 AND XFLPLCH = 2 THRU 4) <br> ON WINTER WEEKENDS FOR HOW LONG DO YOU HEAT YOUR ROOMS? READ OUT EACH ROOM IN TURN: <br> A - Kitchen <br> B - Bathroom <br> C - Main Living Room <br> D - Hall <br> E - Main bedroom <br> F - 2nd Bedroom <br> G-3rd Bedroom <br> H - other public room <br> I - Utility room <br> $J$ - Other room <br> K - Living room/kitchen <br> L - Livingroom/bedroom <br> M - Living room/kitchen/bedroom | Made biennial January 2017 | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> BIENNIAL <br> 2,5,8,11 | HT4A_01 to HT4A 09 |
| HT4A <br> REINSTATE UNCHANGED | Ask all <br> SHOWCARD D2. GENERALLY SPEAKING, DURING WINTER WHEN HEATING NEEDS ARE GREATEST, AT WHICH OF THESE TIMES ARE YOU OR SOMEONE ELSE IN YOUR HOUSEHOLD REGULARLY AT HOME? (MULTI-OK) <br> All day/all the time (single code)* <br> Weekday morning (9am-noon) <br> Weekday lunchtime (noon-2pm) <br> Weekday afternoon (2pm-5pm) <br> Weekday evenings <br> Weekend daytimes <br> Weekend evenings <br> Highly variable (no regular pattern) <br> Don't know (SPONTANEOUS ONLY)* |  | SHCS 1/3 WITH <br> ADJUSTED STREAMS <br> BIENNIAL <br> 2,5,8,11 | HT5_1 TO HT5_8 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HT5 <br> Update <br> showcard <br> reference <br> number | Ask all <br> SHOWCARD D3. WHICH OF THESE TYPES OF FUEL DO YOU USE FOR LIGHTING, HEATING AND POWER? STRESS NOT JUST FOR HEATING |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> ANNUAL <br> 2,5,8,11 | $\begin{aligned} & \text { HT5B_G1_1 to } \\ & \text { HT5B_G3_8. } \end{aligned}$ |
| HT5B | Ask all <br> WHICH OF THESE TYPES OF FUEL BILLS DO YOU PAY TOGETHER? <br> [ONLY TYPES OF FUEL RECORDED AT HT5 SHOWN] [LOOPED UNTIL NOT PAID TOGETHER OR ONE TYPE LEFT] <br> Electricity <br> Gas <br> Heating oil <br> Solid fuel (coal/wood) <br> Bottled gas <br> Bulk liquid propane gas <br> Paraffin <br> Other fuel |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> ANNUAL <br> 2,5,8,11 | HT6 G1 to <br> HT6_G3 <br> HT6_G1DKREF to <br> HT6 G3DKREF <br> HT6_11 to HT6_18 <br> HT6_I1DKREF to HT6 |
| HT6 | Ask HT6 for each fuel coded at HT5 <br> AND THINKING ABOUT THE COST OF YOUR FUEL BILLS, HOW MUCH DO YOU SPEND ON \{FUEL\}? $\square$ |  | SHCS 1/3 WITH ADJUSTED STREAMS <br> ANNUAL <br> 2,5,8,11 | $\begin{aligned} & \text { HT7_G1 to } \\ & \text { HT7_G3 } \\ & \text { HT7_11 to } \\ & \text { HT7_18 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HT7 <br> Update <br> showcard <br> reference <br> number | Ask all who gave a figure for HT6 <br> SHOWCARD D4 <br> WHAT PERIOD DOES THE AMOUNT YOU JUST GAVE COVER? <br> Twelve months <br> Six months <br> Three months <br> Two months <br> One month <br> Four weeks <br> Three weeks <br> Two weeks <br> One week |  | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> ANNUAL <br> 2,5,8,11 | HT8_G1 01 to HT8_G3_11 <br> HT8_11_01 to HT8_I8_11 |
| HT8 | Ask all who gave a figure for HT7 <br> WHAT METHOD OF PAYMENT DID YOU USE TO PAY FOR \{FUEL\}? <br> Direct debit <br> Continuous credit card authority <br> Standing order <br> Budget payment system <br> Pre-payment (key) meter (Powercard) <br> Quantum/paypoint at local shop or post office <br> Included in rent <br> Fuel direct <br> Direct from benefit <br> Cash/cheque <br> Internet | Review in 2018 | SHCS 1/3 WITH ADJUSTED STREAMS <br> ANNUAL <br> 2,5,8,11 |  |
| HT8A <br> DELETE <br> QUESTION | Ask all <br> DO YOU HAVE AN ARRANGEMENT OR CONTRACT TO SERVICE YOUR HEATING? | Review in 2018 | SHCS ADJUSTED STREAMS <br> ANNUAL <br> 2,5,8,11 |  |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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| HT8B <br> DELETE <br> QUESTION | Ask if coded yes (1) at HT8A <br> HOW MUCH DO YOU PAY FOR THIS SERVICE? <br> RECORD BELOW TO NEAREST £ ENTER AMOUNT OF LAST BILL IF OFFERED, OTHERWISE OBTAIN BEST ESTIMATE, $\square$ <br> Free <br> Refused <br> Don't know | Review in 2018 | SHCS WITH <br> ADJUSTED STREAMS <br> ANNUAL <br> 2,5,8,11 |  |
| HT8D <br> DELETE <br> QUESTION | Ask all who gave a figure for HT8B <br> SHOWCARD D4 AGAIN <br> WHAT PERIOD DOES THE AMOUNT YOU JUST GAVE COVER? <br> Twelve months <br> Six months <br> Three months <br> Two months <br> One month <br> Four weeks <br> Three weeks <br> Two weeks <br> One week | Amended stream allocation in January 2014 (previously 2,5,8,11) Additional stream allocation added January 2017 (stream 9) | SHCS $1 / 3$ WITH ADJUSTED STREAMS <br> ANNUAL <br> 2,5,8,11 | HT11 |
| HT11 <br> Additional <br> stream <br> allocation <br> added | Ask all <br> DURING THE WINTER MONTHS, DO YOU GENERALLY FIND THAT YOUR HEATING KEEPS YOU WARM ENOUGH AT HOME, OR NOT? <br> Yes, always <br> Only some of the time <br> No, never <br> Don't know | Amended stream allocation in January 2014 (previously 2,5,8,11) <br> Additional stream allocation added January 2017 (stream 9) | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | HT12 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question |  | Amendments, notes and known issues | Stream | Notes |
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| HT12 <br> Additional <br> stream <br> allocation <br> added | Ask if coded only some of the time (2) or never (3) at HT11 HOW MUCH OF A PROBLEM IS THIS, IF AT ALL, TO YOU? <br> A serious problem <br> A bit of a problem <br> Not very much of a problem <br> Not a problem | $\begin{aligned} & {[1]} \\ & {[2]} \\ & {[3]} \\ & {[4]} \end{aligned}$ | Note: Codes do not match historic SHCS codes <br> Amended stream allocation in January 2014 (previously 2,5,8,11) <br> Additional stream allocation added January 2017 <br> (stream 9) <br> Backcoded | SHCS 1/3 <br> ANNUAL $1,2,3,4,9$ | $\begin{aligned} & \text { HT14_01 to } \\ & \text { HT14_19 } \end{aligned}$ |
| HT14 <br> Update showcard reference number <br> Additional <br> stream <br> allocation <br> added <br> January 2017 <br> (stream 9) | Ask all <br> SHOWCARD D5, WHICH OF THESE THINGS, IF ANY, MAKE IT DIFFICULT TO HEAT YOUR HOME? <br> A No central heating [1-13 SAME AS OLD SHCS] <br> B Not enough heaters/radiators <br> C Position of heaters/radiators <br> D Poor system/need new system <br> E Radiators not big enough <br> F Heating not working <br> G Dislike storage heaters <br> H Inadequate heating <br> I Diff to control/regulate <br> $J$ Heating in part of house <br> K Hard to control heat <br> L Need new windows/dble glazing <br> M No insulation/poor insulation <br> N Draughty [SHCS 2011 - code 19] <br> O Room(s) too big [SHCS 2011 - code 14] <br> P Can't afford to heat house [SHCS 2011 - code 15] <br> Q Can't afford to replace system [SHCS 2011 - code 16] <br> *Other (Please specify) [SHCS 2011 - code 18] <br> *None of these [SHCS 2011 - code 17] |  | Amended January 2015 <br> $B$ to include "Thermal" in solar panels <br> C added <br> D-F changed from "Air and ground source heat pumps" to "Air source heat pump" | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | ES2A |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| ES2A <br> Update <br> showcard <br> reference <br> number | Ask all <br> SHOWCARD D6 <br> DOES YOUR DWELLING USE ENERGY FROM ANY OF THESE <br> SOURCES? PLEASE ONLY INCLUDE SOURCES INDIVIDUAL TO THE <br> DWELLING OR FOR A SMALL COMMUNITY - NOT ENERGY FROM THE NATIONAL GRID <br> A Photo-voltaics <br> B Thermal solar panels <br> C Solar Hot water <br> D Air source heat pump <br> E Ground source heat pumps <br> F Water source heat pumps <br> G Wind turbines <br> H Utilisation of landfill gases <br> I Geo-thermal energy <br> J Biomass <br> K Hydro <br> L Combined Heat and Power <br> Yes <br> No | Response options changed January 2015 | SHCS 1/3 <br> WITH <br> ADJUSTED <br> STREAMS <br> ANNUAL $6,7,10,11$ | $\begin{aligned} & \text { ES2B_01, } \\ & \text { ES2B_02, } \\ & \text { ES2B_04 TO } \\ & \text { ES2B_14. } \end{aligned}$ |
| ES2B <br> Update <br> showcard <br> reference <br> number | Ask if ES2A = Yes <br> SHOWCARD D6 AGAIN <br> WHAT SOURCE(S) DOES YOUR DWELLING USE? |  | SHCS 1/3 <br> WITH <br> ADJUSTED <br> STREAMS <br> ANNUAL <br> 6,7,10,11 | ES3 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| ES3 | Ask all <br> DOES ANY OF YOUR HEATING COME FROM A COMMUNAL OR DISTRICT HEATING SYSTEM? <br> Yes <br> No <br> Don't know | Amended stream allocation in January 2014 (previously 6,7,10,11) | SHCS 1/3 <br> WITH <br> ADJUSTED <br> STREAMS <br> ANNUAL <br> 6,7,10,11 | ES4A |
| ES4A <br> Update showcard reference number | Ask all <br> SHOWCARD D7 <br> TO WHAT EXTENT DO YOU MONITOR YOUR USE OF ENERGY IN YOUR PROPERTY? IF ASKED, INCLUDE ALL USES OF ENERGY (HEATING, LIGHTING, COOKING, ETC.) <br> Very closely <br> Fairly closely <br> Not very closely <br> Not at all <br> Don't know | Amended stream allocation in January 2014 (previously 6,7,10,11) | SHCS 1/3 <br> ANNUAL $1,2,3,4$ | ES4B |
| ES4B | Ask all <br> DO YOU HAVE AN ENERGY-USE MONITORING DEVICE IN YOUR HOME? INTERVIEWERS: CODE YES IF THEY USE A 'SMART METER'. <br> Yes <br> No <br> Don't know | Added January 2015 <br> Moved to biennial January 2016 | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | LCR1_01 TO LCR1_08 |
| LCR1 <br> REINSTATE <br> UNCHANGED <br> Update <br> showcard <br> reference <br> number | Ask all <br> SHOWCARD D8 <br> I'M NOW GOING TO ASK SOME QUESTIONS ABOUT RENEWABLE ENERGY SYSTEMS WHICH CAN BE INSTALLED TO POWER AND HEAT HOMES. WHICH IF ANY OF THE FOLLOWING SYSTEMS HAVE YOU HEARD OF? <br> A Biomass boiler (this may involve burning wood logs, pellets or chips to provide central heating and/or hot water) <br> B Air source heat pump <br> C Ground source heat pump <br> D Solar panels for electricity or to provide hot water <br> E Micro-CHP (Combined Heat and Power) unit <br> F District Heating System <br> None of these <br> Don't know | Added January 2015 <br> ONLY SHOW CATEGORIES THAT HAD BEEN HEARD OF (LCR1 = 1) <br> Moved to biennial January 2016 | SHCS 1/3 <br> BIENNIAL <br> 1, 3, 8, 9 | $\begin{aligned} & \text { LCR2_01 TO } \\ & \text { LCR2_06 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| LCR2 <br> REINSTATE <br> UNCHANGED <br> Update <br> showcard <br> reference <br> number | Ask if (HB509 = 1,2 or 3) and any LCR1 A to $E=1$ <br> SHOWCARD D8 AGAIN <br> AND WHICH, IF ANY, ARE SUITABLE FOR YOUR PROPERTY? DO NOT PROMPT. <br> A Biomass boiler (this may involve burning wood logs, pellets or chips to provide central heating and/or hot water) [1/0/-9] <br> B Air source heat pump <br> C Ground source heat pump <br> D Solar panels for electricity or to provide hot water <br> E Micro-CHP (combined heat and power) unit <br> F District Heating System | [SUB1] = RESPONSE CATEGORIES AT <br> SUB1: <br> IF LCR2_A = 1 [A Biomass boiler] <br> IF LCR2_B = 1 [An air source heat pump] <br> IF LCR2_C = 1 [A ground source heat pump] <br> IF LCR2_D = 1 [Solar panels] <br> IF LCR2_E = 1 [A Micro-CHP Unit] <br> Moved to biennial January 2016 | $\begin{aligned} & \text { SHCS } 1 / 3 \\ & \text { BIENNIAL } \\ & 1,3,8,9 \end{aligned}$ | LCR3_01 TO LCR3_05 |
| LCR3 <br> REINSTATE <br> UNCHANGED <br> Update <br> showcard <br> reference <br> number | Ask for each system suitable for installing (LCR2 = 1) <br> SHOWCARD D9 <br> WHICH OF THESE STATEMENTS BEST APPLIES IN RELATION TO INSTALLING [SUB1]? <br> A Have not considered doing this <br> B Have considered - and have decided not to <br> C Have considered - and not made any decision <br> D Have considered - and may do this in the future <br> E Want to do this in the future <br> F In the process of doing this <br> G Property already has / have already installed <br> Don't know (Spontaneous) | IF LCR2_A = 1 [A Biomass boiler] <br> IF LCR2_B = 1 [An air source heat pump] <br> IF LCR2_C $=1$ [A ground source heat pump] <br> IF LCR2_D = 1 [Solar panels] <br> IF LCR2_E = 1 [A Micro-CHP Unit] <br> Moved to biennial January 2016 | SHCS 1/3 <br> BIENNIAL <br> 1, 3, 8, 9 | LCR4_01 TO LCR4_05 |
| LCR4 <br> REINSTATE <br> UNCHANGED | Ask for each system suitable for installing, but where occupant has decided against installing (LCR3 = 2) <br> WHY HAVE YOU DECIDED NOT TO INSTALL [SUB1]? $\square$ | Added January 2015 | SHCS 1/3 <br> BIENNIAL $1,3,8,9$ | $\begin{aligned} & \text { EE1_01 TO } \\ & \text { EE1_04 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| EE1 <br> Update showcard reference number | ASK ALL <br> SHOWCARD D10 <br> I'M AN NOW GOING TO READ OUT A NUMBER OF INSULATION MEASURES THAT CAN BE TAKEN TO MAKE HOMES MORE ENERGY EFFICIENT. FOR YOUR PROPERTY WHICH OF THESE STATEMENTS BEST DESCRIBES WHETHER EACH ARE POSSIBLE TO INSTALL? <br> Loft insulation <br> Cavity wall insulation <br> Solid wall insulation <br> Floor insulation <br> A No - Not possible to install <br> B Yes possible to install - do not have <br> C Yes possible to install - currently have. <br> D Haven't heard of | Added January 2015 | SHCS 1/3 <br> ANNUAL <br> 2, 4, 7, 11 | EE2 |
| EE2 | Ask if (EE1_LOFT = 3) <br> DO YOU KNOW IF THE LOFT INSULATION YOU CURRENTLY HAVE IS AT LEAST 27CM DEEP - THAT IS ABOUT THE DEPTH OF A RULER? | Moved to biennial January 2016 |  | $\begin{aligned} & \text { EE3_01 TO } \\ & \text { EE3_05 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| EE3 <br> REINSTATE <br> UNCHANGED <br> Update <br> showcard <br> reference <br> number | Ask if (HB509 = 1,2 or 3) and for each system suitable for installing (EE1 Loft/Cavity/Solid/Floor = 2) or (EE2 = 2 or 3 ) <br> SHOWCARD D11 <br> WHICH OF THESE STATEMENTS BEST APPLIES IN RELATION TO INSTALLING [SUB1]? <br> If EE1_loft = 2 [Loft insulation] <br> If EE1_loft $=3$ and EE2 $=2$ OR 3 [A top-up of loft insulation to reach 27 cm ] <br> If EE1_cavity $=2$ [Cavity wall insulation] <br> If EE1_solid $=2$ [Solid wall insulation] <br> If EE1_floor $=2$ [Floor insulation] <br> All owner-occupiers [A new, more efficient heating system or boiler] <br> A Have not considered doing this <br> B Have considered - and have decided not to <br> C Have considered - and not made any decision <br> D Have considered - and may do this in the future <br> E Want to do this in the future <br> F In the process of doing this <br> G Property already has / have already installed <br> Don't know (Spontaneous) | If EE3_loft = 1 [Loft insulation] <br> If EE3_loft top up $=1$ and EE2 $=2$ OR 3 [A top-up of loft insulation to reach 27 cm ] <br> If EE3_cavity $=1$ [Cavity wall insulation] <br> If EE3_solid $=1$ [Solid wall insulation] <br> If $E E 3$ _floor $=1$ [Floor insulation] <br> If EE3_heating ssytem [A new, more efficient heating system or boiler] <br> Moved to biennial January 2016 | SHCS 1/3 <br> BIENNIAL <br> 2, 4, 7, 11 | $\begin{aligned} & \text { EE4_01A TO } \\ & \text { EE4_06J } \end{aligned}$ |
| EE4 <br> REINSTATE <br> UNCHANGED | Ask for each measure possible to installing, but where occupant has decided against installing (LCR2B $=2$ ) <br> WHY HAVE YOU DECIDED NOT TO INSTALL [SUB1]? | Added January 2015 <br> Moved to biennial January 2016 | SHCS 1/3 <br> BIENNIAL <br> 2, 4, 7, 11 | ES1_01 TO ES1_08 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| ES1 <br> REINSTATE <br> UNCHANGED | Ask all <br> SHOWCARD D12 <br> IN THE LAST YEAR, WHICH OF THESE ACTIONS, IF ANY, HAVE YOU SPECIFICALLY TAKEN TO REDUCE YOUR HOUSEHOLD ENERGY USE? <br> Upgraded home appliances to more energy efficient ones (television, washing machine) <br> Turned heating to a lower temperature Reduced the number of hours that your heat your home Heated fewer rooms <br> Switched off lights when leaving rooms <br> Made sure the kettle was not over-filled <br> Yes/No/Don't know | Additional stream allocation added January 2017 (stream 9) | SHCS $1 / 3$ <br> BIENNIAL <br> 5,6,10,12 | $\begin{aligned} & \text { CC3_1_01 to } \\ & \text { CC3_10_19 } \end{aligned}$ |
| CC3 <br> Update showcard reference number <br> Additional stream allocation added | Ask for all people who have a long-standing health problem or disability or both at HF1A (codes 1). CC3, CC4, CC5 <br> SHOWCARD D13 <br> WHAT ADAPTATION OR AIDS \{DO YOU/DOES [NAME OF PERSON]\} USE TO GET ABOUT INDOORS? CODE ALL THAT APPLY |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | CC4 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| CC4 | WHO WOULD YOU SAY HAS MOST DIFFICULTY GETTING AROUND INDOORS? <br> \{person1\} <br> \{person2\} <br> \{person3\} <br> \{person4\} <br> \{person5\} <br> \{person6\} <br> \{person7\} <br> \{person8\} <br> \{person9\} <br> \{person10\} <br> Neither/none have any difficulty getting around indoors <br> [11] |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | $\begin{aligned} & \text { CC5_1 TO } \\ & \text { CC5_6 } \end{aligned}$ |
| CC5 <br> Update showcard reference number | Ask if CC4= Person 1 to Person 10 (IE NOT NEITHER/NONE) <br> SHOWCARD D14 <br> I AM GOING TO READ OUT A NUMBER OF DAILY ACTIVITIES. PLEASE COULD YOU TELL ME FROM THIS CARD WHAT DIFFICULTY, IF ANY, [PERSON INDICATED AT CC4] HAVE DOING EACH ONE WITHOUT ASSISTANCE? <br> A - Getting in or out of bed <br> B - Getting up and down stairs <br> C - Moving around the house <br> D - Getting in and out of the house <br> E-Cooking <br> F - Using the bathroom/WC <br> No difficulty [1] <br> Some difficulty [2] <br> Great difficulty [3] <br> Unable to do [4] <br> Don't know [5] <br> Not applicable [6] |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | $\begin{aligned} & \text { CC6_01 to } \\ & \text { CC6_16 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| CC6 | Ask if anyone at $\mathrm{HF} 1 \mathrm{~A}=1$. <br> WHAT, IF ANYTHING, IS THERE ABOUT YOUR HOME THAT LIMITS THE ACTIVITIES THAT YOU (OR ANYONE IN YOUR HOUSEHOLD) CAN DO? DO NOT PROMPT - PROBE. <br> Can't get up/down stairs inside house Too small/need more rooms <br> Can't leave house because of stairs to house <br> Restricted movement/can't get around the house due to design/layout <br> Doors too narrow <br> Rooms too small <br> Bath/shower difficult to access/use <br> Toilet difficult to access/use <br> Electric lights/sockets are difficult to reach/use <br> Heating controls are difficult to reach/use <br> Can't open windows <br> Difficulty answering/opening door <br> Cupboards/shelves are difficult to reach/use <br> Can't get into/use garden <br> Other (Please specify) <br> none/nothing |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | CC7 |
| CC7 | Ask if anyone at HF1 $=\mathbf{1 , 2 , 3}$ <br> DOES YOUR HOME REQUIRE ADAPTATIONS TO MAKE IT EASIER FOR YOU (OR ANYONE IN YOUR HOUSEHOLD) TO GO ABOUT DAILY ACTIVITIES? <br> Yes <br> No <br> Don't know | Additional stream allocation added January 2017 (stream 9) | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | $\begin{aligned} & \text { CC8A_01 to } \\ & \text { CC8A_16 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| CC8A <br> Update showcard reference number <br> Additional stream allocation added | Ask all <br> SHOWCARD D15 <br> WHICH, IF ANY, OF THESE ADAPTATIONS DO YOU HAVE IN YOUR HOME, WHETHER THEY ARE CURRENTLY NEEDED OR NOT? PLEASE PROMPT RESPONDENT TO THINK ABOUT ANY EXISTING ADAPTIONS TO THEIR HOME EVEN IF THEY ARE NOT USED <br> A Ramps <br> B Door widening <br> C Relocated light switches and power points <br> D Individual alarm system <br> E Stairlift <br> F Through floor lift <br> G Handrails <br> H Specially designed/adapted kitchen <br> I Specially designed/adapted bathroom/shower [9] <br> $J$ Specially designed/adapted toilet <br> K Door entry phone <br> L Extension to meet disabled person's needs <br> M Special furniture <br> Other (TYPE IN) <br> NONE needed/provided* <br> Don't know* | Additional stream allocation added January 2017 (stream 9) | SHCS $1 / 3$ <br> ANNUAL <br> 1,2,3,4, 9 | $\begin{aligned} & \text { CC8B_01 to } \\ & \text { CC8B_20 } \end{aligned}$ |
| CC8B <br> Update showcard reference number <br> Additional stream allocation added | Ask if CC7 = Yes <br> SHOWCARD D15 AGAIN <br> AND WHICH ARE MISSING, BUT ARE REQUIRED? <br> [ONLY SHOW AIDS/ADAPT'S NOT RECORDED AT CC8A] |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | CC9 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| CC9 <br> Update showcard reference number | Ask if CC7 = Yes <br> SHOWCARD D16 <br> HOW SUITABLE IS THIS ACCOMMODATION FOR YOUR/THEIR NEEDS? <br> Very suitable <br> Fairly suitable <br> Not very suitable <br> Not at all suitable <br> Don't know |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | $\begin{aligned} & \text { CC10_01 to } \\ & \text { CC10_13 } \end{aligned}$ |
| CC10 <br> Update showcard reference number | NOW I WOULD LIKE TO ASK ABOUT ANY CARE OR SUPPORT SERVICES PEOPLE SOMETIMES RECEIVE TO HELP THEM REMAIN IN THEIR HOMES <br> Ask all <br> SHOWCARD D17 <br> WHICH, IF ANY, OF THESE SERVICES DO YOU OR OTHER HOUSEHOLD MEMBERS RECEIVE AT PRESENT? MULTICODE OK |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | $\begin{aligned} & \text { CC11_01 to } \\ & \text { CC11_13 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| CC11 <br> Update showcard reference number | Ask all <br> SHOWCARD D17 AGAIN <br> AND WHICH OF THESE DO YOU NEED...? MULTICODE OK <br> [ONLY LIST THOSE NOT CURRENTLY RECEIVING GIVEN AT CC10] <br> A Home care worker/home help (helping with housework, cooking, cleaning) <br> B Home care worker (helping with washing/bathing, dressing, toilet) <br> C Meals delivered to home/meals on wheels <br> D Day care/day centre (in hospital, reside <br> E Respite/short term care in residential/nursing home <br> F Occupational therapy/physiotherapy <br> G Help with shopping <br> H Night care (someone present at night only) <br> I Assistance from relative/friend/neighbour <br> Other (Please specify) <br> Other (Please specify) <br> Other (Please specify) <br> None* |  | SHCS $1 / 3$ <br> ANNUAL <br> 1,2,3,4 | CC12 |
| CC12 <br> Update showcard reference number | Ask if coded more than one improvement at CC11 <br> SHOWCARD D17 AGAIN <br> WHICH ONE OF THESE WOULD DO MOST TO IMPROVE YOUR OR ANOTHER HOUSEHOLD MEMBER'S QUALITY OF LIFE? <br> [ONLY LIST IMPROVEMENTS GIVEN AT CC11] <br> Home care worker/home help (helping with housework, cooking, cleaning) <br> Home care worker (helping with washing/bathing, dressing, toilet) <br> Meals delivered to home/meals on wheels <br> Day care/day centre (in hospital, residential home or other organisation)[4] <br> Respite/short term care in residential/nursing home <br> Occupational therapy/physiotherapy <br> Help with shopping <br> Night care (someone present at night only) <br> Assistance from relative/friend/neighbour <br> \{Other1\} <br> \{other2\} <br> \{other3\} <br> None |  | SHCS $1 / 3$ <br> ANNUAL <br> 1,2,3,4 |  |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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|  | HG - EMPLOYMENT OF HIGHEST INCOME <br> HOUSEHOLDER <br> The questions in this section are written as though they are asked of the Highest Income Householder but in the interview, they could have been asked of another householder about the HIH. In these cases, text substitutions reworded the questions to refer to the HIH. |  |  | ILO1_1 to ILO1_6 |
| ILO1 | SHOWCARD E1 <br> IN THE LAST WEEK (THAT IS THE 7 DAYS ENDING SUNDAY THE \{ \} \{WAS NAME OF HIH/WERE YOU\} DOING ANY OF THE THINGS ON THIS CARD, EVEN IF ONLY FOR ONE HOUR: <br> A - Working as an employee (or temporarily away) <br> B - On a Government-sponsored training scheme (or temporarily away) <br> C - Self employed or freelance (or temporarily away) <br> D - Working unpaid for \{sub3\} own or family's business (or temporarily away) <br> E - Doing any other kind of paid work (or temporarily away) <br> F - None of the above* |  | CORE <br> ANNUAL <br> ALL | ILO2 |
| ILO2 | Ask if not in paid work ((ILO1F=1) OR (ILO1D = 1 AND NOT ILO1A,B,C or E)) <br> THINKING OF THE 4 WEEKS ENDING SUNDAY THE \{DATE OF THE PRECEDING SUNDAY\}, \{WAS NAME OF HIH/WERE YOU\} ACTIVELY LOOKING FOR ANY KIND OF PAID WORK OR FOR A PLACE ON A GOVERNMENT SCHEME AT ANY TIME IN THOSE 4 WEEKS? <br> Yes |  | CORE <br> ANNUAL <br> ALL | ILO3 |
| ILO3 | Ask if not in paid work and not looking for paid work or training (ILO2 = 2) <br> \{WAS \{NAME OF HIH\} / WERE YOU\} WAITING TO TAKE UP A JOB THAT \{HE/SHE/YOU\} HAD ALREADY OBTAINED? <br> Yes |  | CORE <br> ANNUAL <br> ALL | ILO4 |
| ILO4 | Ask if not in paid work and looking for paid work or training or waiting to take up a job (IF ASKED ILO2) and (ILO2=1 or ILO3=1)) <br> IF A JOB OR A PLACE ON A GOVERNMENT SCHEME HAD BEEN AVAILABLE IN THE WEEK ENDING SUNDAY THE \{DATE OF THE PRECEDING SUNDAY\}, WOULD \{HE/SHE/YOU\} HAVE BEEN ABLE TO START WITHIN 2 WEEKS? <br> Yes |  | CORE <br> ANNUAL <br> ALL | HG18 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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| HG18 | Ask for each who has paid job (ILO1A,B,C OR E=1) <br> HOW MANY PAID JOBS DID YOU HAVE IN THE WEEK ENDING LAST SUNDAY? |  | CORE <br> ANNUAL ALL | HIHWRK2 |
| HIHWRK2 | Ask if not in paid work ((ILO1F=1) OR (ILO1D = 1 AND NOT ILO1A,B,C or E)) <br> AND \{HAVEYOU\} HAD A PAID JOB IN THE PAST FIVE YEARS? <br> Yes <br> No |  | CORE <br> ANNUAL ALL | NOT SUPPLIED USED TO CODE INTO SOC, SIC, SEG, NS-SEC |
| HG19 | Ask all in paid work (ILO1A,B,C OR E =1) or who have been in paid work in the previous 5 years (HIHWRK2 $=1$ ) else go to HH1. <br> THINKING ABOUT YOUR LAST/CURRENT PAID JOB, WHAT WAS/IS THE NAME OR TITLE OF THAT JOB? |  | CORE <br> ANNUAL <br> ALL | NOT SUPPLIED <br> USED TO CODE INTO SOC, SIC, SEG, NS-SEC |
| HG2O | WHAT DOES (DID) THE FIRM/ORGANISATION YOU WORK(ED) FOR MAKE OR DO AT THE PLACE WHERE YOU WORK(ED)? <br> Describe fully - probe for the manufacturing or processing or distributing etc and main good produced, materials used, wholesale or retail etc. |  |  | NOT SUPPLIED USED TO CODE INTO SOC, SIC, SEG, NS-SEC |
| HG21 | WHAT DO/DOES/DID YOU MAINLY DO IN YOUR JOB? $\square$ |  |  | HG22 |
| HG22 | ARE/WERE YOU WORKING AS AN EMPLOYEE OR ARE/WERE YOU SELF-EMPLOYED? <br> Employee <br> Self-employed |  | CORE <br> ANNUAL <br> ALL | HG23 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
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| HG23 | Ask if an employee (HG22=1) <br> DO/DID YOU SUPERVISE ANY OTHER EMPLOYEES? (A supervisor or foreman is responsible for overseeing the work of other employees on a day-to-day basis)? <br> Yes |  | CORE <br> ANNUAL <br> ALL | HG24 |
| HG24 | Ask if an employee (HG22=1) <br> HOW MANY EMPLOYEES OF YOUR FIRM/ORGANISATION ARE/WERE THERE AT THE PLACE WHERE YOU ACTUALLY WORKWORKED? $\qquad$ |  | CORE <br> ANNUAL <br> ALL | HG25 |
| HG25 | Ask if self-employed (HG22=2) <br> ARE/WERE YOU WORKING ON YOUR OWN OR DO/DID YOU HAVE EMPLOYEES? <br> On own/with partners but no employees With employees |  | CORE <br> ANNUAL ALL | HG26 |
| HG26 | Ask if working with employees (HG25=2) <br> HOW MANY EMPLOYEES ARE/WERE THERE AT THE PLACE WHERE YOU WORK/WORKED? <br> 1-24 <br> 25-499 $\begin{aligned} & {[1]} \\ & {[2]} \end{aligned}$ <br> 500 or more |  | CORE <br> ANNUAL <br> ALL | HG27 |
| HG27 | IS/WAS YOUR (MAIN) JOB FULL-TIME OR PART-TIME? <br> Full time <br> Part time |  | CORE <br> ANNUAL <br> ALL | HG28 |
| HG28 | AND IS/WAS THAT JOB PERMANENT OR TEMPORARY <br> (temporary means fixed-term contract or seasonal) <br> Permanent <br> Temporary |  | CORE <br> ANNUAL <br> ALL |  |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
|  | HH - HOUSEHOLD INCOME <br> The routing in the income section is particularly complex. Income information is gathered about the Highest Income Householder, his or her spouse or partner and the Random Adult. The routing will depend on who is being interviewed (HIH or partner). <br> Approximately $30 \%$ of all households have some missing data in the household income section either because they refuse to provide the information or they do not know some or all of the information. The information collected from these questions is used to impute values that are missing. Because of the high level of missing information in the raw data, only the final cleaned and imputed data is included in public datasets. |  |  |  |
|  | INTRO: The next group of questions is about your household's income. This will help us analyse the information on the survey's main topics - for example, to find out the extent of home ownership, car driving and Internet use by people with different levels of income. In order to make best use of the survey's information, we need to ask about various types of income, otherwise our results could be misleading. But please remember that everything you tell me is completely confidential, and will only be used for the purpose of producing statistics. |  |  | HH1 <br> HH1_DKREF |
| HH1 | Ask for all in paid employment and an employee HG22=1 <br> NOW I'D LIKE TO ASK YOU ABOUT THE PAY IN THIS JOB. WHAT IS YOUR USUAL TAKE-HOME PAY, THAT IS AFTER ALL DEDUCTIONS FOR TAX, NATIONAL INSURANCE, UNION DUES AND SO ON, BUT INCLUDING OVERTIME, BONUSES, COMMISSION OR TIPS? <br> Probe for best estimate. |  | FULL <br> ANNUAL <br> ALL | HH2 |
| HH2 | Ask if amount entered at HH1. If coded 'don't know' at HH1, go to HH5. If coded 'no usual pay', go to HH9. <br> HOW LONG A PERIOD DOES THAT PAY COVER? |  | FULL <br> ANNUAL <br> ALL | HH3 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH3 | Ask if amount entered at HH1. <br> INTERVIEWER PROBE IS THAT EXACT OR AN ESTIMATE? <br> Interviewer observe: did respondent consult pay slip. <br> Exact, consulted pay slip <br> Exact, did not consult pay slip <br> Estimate |  | FULL <br> ANNUAL <br> ALL | HH4 <br> HH4_DKREF |
| HH4 | Ask if amount entered at HH1. <br> HOW MANY HOURS A WEEK DO YOU USUALLY WORK FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> Take average if varies. Note: only include hours 'on call' if paid for them at $1 / 3$ or more of normal hourly rate <br> Can't say |  | FULL <br> ANNUAL <br> ALL | HH7 <br> HH7_DKREF |
| HH7 | Ask if if HH1 coded 'don't know'. <br> WHAT IS YOUR USUAL PAY BEFORE ANY DEDUCTIONS FOR TAX, NATIONAL INSURANCE, UNION DUES AND SO ON, AND INCLUDING OVERTIME, BONUSES, COMMISSION OR TIPS? <br> Write in probe for best estimate to nearest $£$ |  | FULL <br> ANNUAL <br> ALL | HH7A |
| HH6 | Ask if amount entered at HH5. <br> HOW LONG A PERIOD DOES THAT PAY COVER? <br> An hour <br> A day <br> A week <br> Fortnight <br> 4 weeks <br> Calendar month <br> Year <br> Other (please specify) |  | FULL <br> ANNUAL <br> ALL | HH7B |
| HH7B | Ask if amount entered at HH5. <br> INTERVIEWER PROBE IS THAT EXACT OR AN ESTIMATE? <br> Interviewer observe: did respondent consult pay slip. <br> Exact, consulted pay slip <br> Exact, did not consult pay slip <br> Estimate |  | FULL <br> ANNUAL <br> ALL | HH8 <br> HH8_DKREF |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH8 | Ask if amount entered at HH5. <br> HOW MANY HOURS A WEEK DO YOU USUALLY WORK FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> Take average if varies. Note: only include hours 'on call' if paid for them at $1 / 3$ or more of normal hourly rate $\square$ <br> Can't say |  | FULL <br> ANNUAL <br> ALL | HH9 <br> HH9_DKREF |
| HH9 | Ask if HH1 coded 'no usual pay'. Otherwise, go to HH17. <br> LAST TIME YOU WERE PAID, WHAT WAS YOUR TOTAL TAKE-HOME PAY, THAT IS AFTER ALL DEDUCTIONS FOR TAX, NATIONAL INSURANCE, UNION DUES AND SO ON, BUT INCLUDING OVERTIME, BONUSES, COMMISSION OR TIPS? <br> Probe for best estimate. |  | FULL <br> ANNUAL <br> ALL | HH10 |
| HH10 | Continue if amount entered at HH9. Otherwise, go to HH13. <br> HOW LONG A PERIOD DOES THAT PAY COVER? <br> An hour <br> A day <br> A week <br> Fortnight <br> 4 weeks <br> Calendar month <br> Year <br> Other (please specify) |  | FULL <br> ANNUAL <br> ALL | HH11 |
| HH11 | Continue if amount entered at HH9. <br> INTERVIEWER PROBE IS THAT EXACT OR AN ESTIMATE? <br> Interviewer observe: did respondent consult pay slip. <br> Exact, consulted pay slip <br> Exact, did not consult pay slip <br> Estimate |  | FULL <br> ANNUAL <br> ALL | HH12 <br> HH12 DKREF |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH12 | Continue if amount entered at HH9 <br> HOW MANY HOURS A WEEK DO YOU USUALLY WORK FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> Note: only include hours 'on call' if paid for them <br> Can't say |  | FULL <br> ANNUAL <br> ALL | $\mathrm{HH} 13$ <br> HH13_DKREF |
| HH13 | Continue if HH9 coded 'don't know'. <br> LAST TIME YOU WERE PAID, WHAT WAS YOUR PAY BEFORE ANY DEDUCTIONS FOR TAX, NATIONAL INSURANCE, UNION DUES AND SO ON, INCLUDING OVERTIME, BONUSES, COMMISSION OR TIPS? <br> Write in to nearest $\varepsilon$. |  | FULL <br> ANNUAL <br> ALL | HH14 |
| HH14 | Continue if amount entered at HH13. <br> HOW LONG A PERIOD DOES THAT PAY COVER? <br> An hour <br> A day <br> A week <br> Fortnight <br> 4 weeks <br> Calendar month <br> Year <br> Other (please specify) |  | FULL <br> ANNUAL <br> ALL | HH15 |
| HH15 | INTERVIEWER PROBE IS THAT EXACT OR AN ESTIMATE? <br> Interviewer observe: did respondent consult pay slip. <br> Exact, consulted pay slip <br> Exact, did not consult pay slip <br> Estimate |  | FULL <br> ANNUAL <br> ALL | HH16 <br> HH16_DKREF |
| HH16 | HOW MANY HOURS A WEEK DO YOU USUALLY WORK FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> Note: only include hours 'on call' if paid for them $\square$ <br> Can't say |  | FULL <br> ANNUAL <br> ALL | HH17 <br> HH17_DKREF |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH17 | Ask for self-employed [coded 2 at HG22]. Otherwise got to HH22. <br> ABOUT HOW MUCH INCOME AFTER TAX AND OTHER DEDUCTIONS \{DO YOU/XXXX\} TAKE OUT OF THE BUSINESS FOR USE? <br> (BY INCOME, I MEAN MONEY DRAWN FROM THE BUSINESS WHICH IS USED POR PERSONAL, DOMESTIC, NON-BUSINESS USE, IN OTHER WORDS, WHAT YOU HAVE TO LIVE ON). <br> Write in to nearest $£$. Accept gross if net not possible |  | FULL <br> ANNUAL <br> ALL | HH18 |
| HH18 | Ask if amount entered at HH17. <br> HOW LONG A PERIOD DOES THAT PAY COVER? <br> An hour <br> A day <br> A week <br> Fortnight <br> 4 weeks <br> Calendar month <br> Year <br> Other (please specify) |  | FULL <br> ANNUAL <br> ALL | HH19 |
| HH19 | Ask if amount entered at HH17. <br> CODE FOR: <br> Net figure given <br> Gross figure given |  | FULL <br> ANNUAL <br> ALL | HH18A <br> HH18A_DKREF |
| HH18X | Ask if amount entered at HH17. <br> HOW MANY HOURS A WEEK DO YOU USUALLY WORK FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> TAKE AVERAGE IF VARIES. NOTE: ONLY INCLUDE HOURS ‘ON CALL’ IF PAID FOR THEM AT $1 / 3$ OR MORE OF NORMAL HOURLY RATE |  | FULL ANNUAL ALL | HH2O |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH2O | ASK if HH17 coded 'no usual pay'. <br> CAN YOU GIVE ME AN ESTIMATE OF HOW MUCH YOU RECEIVED IN THE LAST YEAR. INCLUDE SELF-EMPLOYMENT AND INCOME FROM ANY OTHER EMPLOYMENT IN THE LAST YEAR. <br> Write in to nearest $£$ |  | FULL <br> ANNUAL <br> ALL | HH20A |
| HH20GN | Ask if amount entered at HH2O. <br> CODE FOR: <br> Net figure given <br> Gross figure given |  | FULL <br> ANNUAL <br> ALL | HH21 <br> HH21_DKREF |
| HH21 | Continue if amount entered at HH2O or if coded 'no usual pay'. HOW MANY HOURS A WEEK DO YOU USUALLY WORK? $\square$ |  | FULL <br> ANNUAL <br> ALL | HH22 <br> HH22_DKREF |
| HH22 | Ask if more than 1 job (coded more than 1 at HG18). Otherwise, go to HH27. <br> THINKING NOW ABOUT ANY OTHER JOBS, IN TOTAL WHAT IS YOUR USUAL PAY AFTER ANY DEDUCTIONS FOR TAX, NATIONAL INSURANCE AND SO ON, FOR THESE OTHER JOBS? |  | FULL <br> ANNUAL <br> ALL | HH23 |
| HH23 | Continue if amount entered at HH22. If coded 'don't know' go to HH24. Otherwise, go to HH27. <br> HOW LONG A PERIOD DOES THAT PAY COVER? |  | FULL <br> ANNUAL <br> ALL | HH22A <br> HH22A_DKREF |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH22X | Ask if amount entered at HH22. <br> HOW MANY HOURS A WEEK DO YOU USUALLY WORK FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> TAKE AVERAGE IF VARIES. NOTE: ONLY INCLUDE HOURS ‘ON CALL’ IF PAID FOR THEM AT $1 / 3$ OR MORE OF NORMAL HOURLY RATE $\square$ |  | FULL <br> ANNUAL <br> ALL | HH24 <br> HH24_DKREF |
| HH24 | Continue if HH22 coded 'don't know'. <br> CAN YOU TELL ME YOUR USUAL TOTAL GROSS PAY BEFORE DEDUCTIONS FOR THESE OTHER JOBS? <br> Write in to nearest $£$ |  | FULL <br> ANNUAL <br> ALL | HH25 |
| HH25 | Continue if amount entered at $\mathbf{H H 2 4}$. <br> HOW LONG A PERIOD DOES THAT PAY COVER? |  | FULL <br> ANNUAL <br> ALL | HH26 <br> HH26_DKREF |
| HH26 | AND, HOW MANY HOURS A WEEK DO YOU USUALLY WORK FOR THIS PAY? <br> Can't say <br> [98] | Note: Questions are phrased here as though they are being asked of the HIH's spouse but in the script, text substitutions change the wording when the questions about being asked about the HIH's spouse. <br> Questions HH27 to HH55 are all designed to collect the spouse's income from employment. In the dataset these are summarised in the data at the following variables: | FULL <br> ANNUAL <br> ALL | HH27 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH27 | Questions HH27 to HH55 are asked about the spouse of the HIH. If there is no spouse, skip to HH56. <br> CAN I CHECK, ARE \{YOU/SPOUSE'S NAME\} IN PAID WORK FOR 1 OR MORE HOURS A WEEK? <br> Yes <br> No |  | FULL <br> ANNUAL <br> ALL | HH28 |
| HH28 | Ask if HH27 coded 1. Otherwise go to HH56. <br> DO YOU HAVE ONE JOB AT THE MOMENT, OR DO YOU HAVE MORE THAN ONE? <br> One job only <br> More than one job <br> Not sure |  | FULL <br> ANNUAL <br> ALL | HH29 |
| HH29 | Ask if HH28 coded 2. Otherwise go to HH3O. <br> I'D LIKE TO ASK YOU ABOUT THE WORK YOU DO FOR THE MOST HOURS EACH WEEK. IN THIS JOB ARE YOU AN EMPLOYEE OR SELF-EMPLOYED? <br> Employee <br> Self-employed <br> Not sure |  | FULL <br> ANNUAL <br> ALL | HH30 |
| HH30 | Ask if HH28 coded 1 (one job) or 3 (not sure) <br> ARE YOU AN EMPLOYEE OR SELF-EMPLOYED? <br> Employee <br> Self-employed <br> Not sure |  | FULL <br> ANNUAL <br> ALL | HH31 <br> HH31_DKREF |
| HH31 | ASK IF HH29 coded 1 or 3, OR if HH30 coded 1 or 3 (employee or not sure). If self employed (coded 2 at HH29 or HH30), route to HH46. <br> NOW I'D LIKE TO ASK YOU ABOUT THE PAY \{YOU/NAME OF SPOUSE] GET IN THIS JOB. WHAT IS \{YOUR/NAME OF SPOUSE\} USUAL TAKEHOME PAY AFTER ANY DEDUCTIONS FOR TAX, NATIONAL INSURANCE, UNION DUES AND SO ON, BUT INCLUDING OVERTIME, BONUSES, COMMISSION OR TIPS? <br> Probe for best estimate. Write in to nearest $£$ |  | FULL <br> ANNUAL ALL | HH32 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH32 | Ask if amount entered at HH31. <br> HOW LONG A PERIOD DOES THAT PAY COVER? <br> An hour <br> A day <br> A week <br> Fortnight <br> 4 weeks <br> Calendar month <br> Year <br> Other (please specify) |  | FULL <br> ANNUAL <br> ALL | HH33 |
| HH33 | CODE ACCURACY: <br> Exact, consulted pay slip <br> Exact, did not consult pay slip <br> Estimate Estimate |  | FULL <br> ANNUAL <br> ALL | HH34 <br> HH34_DKREF |
| HH34 | HOW MANY HOURS A WEEK WORKED FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> Note: only include hours 'on call' if paid for them <br> Can't say |  | FULL <br> ANNUAL <br> ALL | HH35 <br> HH35_DKREF |
| HH35 | Ask if HH31 coded 'don't know'. <br> WHAT IS \{YOUR/NAME OF SPOUSE\} USUAL PAY BEFORE ANY DEDUCTIONS FOR TAX, NATIONAL INSURANCE, UNION DUES AND SO ON, AND INCLUDING OVERTIME, BONUSES, COMMISSION OR TIPS? <br> Probe for best estimate |  | FULL <br> ANNUAL <br> ALL | HH36 |
| HH36 | ASK if amount entered at HH35. Otherwise, go to HH39. <br> HOW LONG A PERIOD DOES THAT PAY COVER? <br> An hour <br> A day <br> A week <br> Fortnight <br> 4 weeks <br> Year <br> Other (please specify) |  | FULL <br> ANNUAL <br> ALL | HH37 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH37 | CODE ACCURACY: <br> Exact, consulted pay slip <br> Exact, did not consult pay slip <br> Estimate |  | FULL <br> ANNUAL <br> ALL | HH38 <br> HH38_DKREF |
| HH38 | HOW MANY HOURS A WEEK DID YOU WORK FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? Note: only include hours 'on call' if paid for them $\square$ <br> Can't say |  | FULL <br> ANNUAL <br> ALL | HH39 <br> HH39_DKREF |
| HH39 | Ask if no usual pay at HH31. <br> LAST TIME YOU WERE PAID WHAT WAS TOTAL TAKE-HOME PAY THAT IS AFTER ANY DEDUCTIONS FOR TAX, NATIONAL INSURANCE, UNION DUES AND SO ON, BUT INCLUDING OVERTIME, BONUSES, COMMISSION OR TIPS? <br> Write in to nearest $£$ |  | FULL <br> ANNUAL <br> ALL | HH40 |
| HH4O | Continue if amount entered at HH39. Otherwise, go to HH42. <br> HOW LONG A PERIOD DOES THAT PAY COVER? <br> An hour <br> A day <br> A week <br> Fortnight <br> 4 weeks <br> Calendar month <br> Year <br> Other (please specify) |  | FULL <br> ANNUAL <br> ALL | HH40A |
| HH40A | Continue if amount entered at HH39. <br> CODE ACCURACY: <br> Exact, consulted pay slip <br> Exact, did not consult pay slip <br> Estimate |  | FULL <br> ANNUAL <br> ALL | HH41 <br> HH41_DKREF |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH41 | ABOUT HOW MANY HOURS A WEEK DID YOU WORK FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> Note: only include hours 'on call' if paid for them $\square$ <br> Can't say |  | FULL <br> ANNUAL <br> ALL | HH42 <br> HH42_DKREF |
| HH42 | Continue if coded 'don't know' at HH39. Otherwise go to HH46. <br> LAST TIME YOU WERE PAID, WHAT WAS YOUR TOTAL PAY BEFORE ANY DEDUCTIONS FOR TAX, NATIONAL INSURANCE, UNION DUES AND SO ON, INCLUDING OVERTIME, BONUSES, COMMISSION OR TIPS? <br> Write in to nearest $£$ |  | FULL <br> ANNUAL <br> ALL | HH43 |
| HH43 | Continue if amount entered at HH42. Otherwise, go to HH46. <br> HOW LONG A PERIOD DOES THAT PAY COVER? |  | FULL <br> ANNUAL <br> ALL | HH44 |
| HH44 | CODE ACCURACY: <br> Exact, consulted pay slip <br> Exact, did not consult pay slip <br> Estimate $\qquad$ |  | FULL <br> ANNUAL <br> ALL | HH45 <br> HH45_DKREF |
| HH45 | ABOUT HOW MANY HOURS A WEEK DID YOU WORK FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> Note: only include hours 'on call' if paid for them $\square$ <br> Can't say |  | FULL <br> ANNUAL <br> ALL | HH46 <br> HH46_DKREF |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH46 | Ask if self employed (coded 2 at HH29 or HH3O). Otherwise, go to HH52. <br> ABOUT HOW MUCH INCOME AFTER TAX AND OTHER DEDUCTIONS DID \{YOU/NAME OF HIH\} TAKE OUT OF THE BUSINESS FOR \{YOUR OWN/NAME OF HIH\} USE? (BY INCOME, I MEAN MONEY DRAWN FROM THE BUSINESS WHICH IS USED FOR PERSONAL, DOMESTIC, NONBUSINESS USE, IN OTHER WORDS, WHAT YOU HAVE TO LIVE ON.) Accept gross if net not possible. Write in to nearest $£$ |  | FULL <br> ANNUAL <br> ALL | HH47 |
| HH47 | Continue if amount entered at HH46. Otherwise, go to HH49. <br> HOW LONG A PERIOD DOES THAT PAY COVER? <br> An hour <br> A day <br> A week <br> Fortnight <br> 4 weeks <br> Calendar month <br> Year <br> Other (please specify) |  | FULL <br> ANNUAL <br> ALL | HH47A |
| HH47X | CODE FOR: <br> Net figure given <br> Gross figure given |  | FULL <br> ANNUAL ALL | HH48 |
| HH48 | HOW MANY HOURS A WEEK WORKED FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> Note: only include hours 'on call' if paid for them $\square$ |  | FULL <br> ANNUAL <br> ALL | HH49 <br> HH49_DKREF |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH49 | Continue if code of 'no usual pay' at HH46. Otherwise go to HH52. <br> CAN YOU GIVE ME AN ESTIMATE OF HOW MUCH \{YOU/NAME OF HIH\} TOOK OUT OF THE BUSINESS IN THE LAST YEAR AFTER TAX AND OTHER DEDUCTIONS. <br> Write in to the nearest $\varepsilon$ |  | FULL <br> ANNUAL <br> ALL | HH49A |
| HH49GN | ASK IF FIGURE GIVEN AT HH49, SKIP IF HH49 = DON't KNOW OR REFUSED <br> CODE FOR: <br> Net figure given <br> Gross figure given |  | FULL <br> ANNUAL <br> ALL | HH51 |
| HH51 | ASK if coded of 'no usual pay' at HH46. <br> HOW MANY HOURS A WEEK WORKED FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? <br> Note: only include hours 'on call' if paid for them $\square$ <br> Can't say |  | FULL ANNUAL ALL | HH52 |
| HH52 | Continue if do more than 1 job (coded 2 at HH28). Otherwise, go to HH56. <br> THINKING NOW ABOUT ANY OTHER JOBS \{YOU DO/NAME OF HIH DOES\}, IN TOTAL, WHAT IS \{YOUR/NAME OF HIH\} USUAL PAY AFTER ANY DEDUCTIONS FOR TAX, NATIONAL INSURANCE, AND SO ON, FOR THESE OTHER JOBS? <br> Write in to nearest $£$ |  | FULL <br> ANNUAL <br> ALL | HH53 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH53 | Continue if amount entered at HH52. Otherwise, go to HH54. <br> HOW LONG A PERIOD DOES THAT PAY COVER? |  | FULL ANNUAL ALL | HH53A |
| HH53X | HOW MANY HOURS A WEEK \{DO YOU/DOES HIH\} USUALLY WORK FOR THAT PAY, EXCLUDING MEAL BREAKS BUT INCLUDING PAID OVERTIME? TAKE AVERAGE IF VARIES <br> Note: ONLY INCLUDE HOURS ‘ON CALL’ IF PAID FOR THEM AT 1/3 OR MORE OF NORMAL HOURLY RATE $\square$ |  | FULL ANNUAL ALL | HH54 <br> HH54 DKREF |
| HH54 | Ask if coded 'don't know' at HH52. Otherwise go to HH56. <br> CAN YOU TELL ME THE TOTAL PAY BEFORE DEDUCTIONS FOR THESE OTHER JOBS? <br> Write in to nearest $£$ <br> Continue if amount entered at HH54. Otherwise go to HH56. |  | FULL <br> ANNUAL <br> ALL | HH55 |
| HH55 | Ask if figure given at HH54. Otherwise go to HH56 <br> HOW LONG A PERIOD DOES THAT PAY COVER? |  | FULL <br> ANNUAL <br> ALL | HH56 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH56 | Ask all <br> SHOWCARD E2 AND E3 <br> I'D LIKE TO TALK ABOUT INCOME FROM SOURCES OTHER THAN WORK. ARE YOU (OR YOUR PARTNER) RECEIVING ANY OF THE BENEFITS LISTED ON THESE TWO CARDS? <br> Yes <br> No <br> Refused | Council tax benefit changed to reduction in January 2017 | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { HH57_01 } \\ & \text { HH57_29 } \end{aligned}$ |
| HH57 <br> Change of options | Ask if coded 1 at HH56. Otherwise go to HH67. <br> SHOWCARD E2 <br> WHICH OF THESE ARE YOU (OR YOUR PARTNER) RECEIVING? ANY OTHERS? <br> Code all that apply <br> A - Income Support <br> B - Employment and support allowance <br> C - Working Tax Credit (WTC) <br> D - Child Tax Credit (CTC) <br> E - Jobseeker's Allowance (JSA) - Income Based <br> F - Jobseeker's Allowance (JSA) - Contribution Based <br> G - Universal Credit <br> H - Housing Benefit <br> I - Council Tax Reduction <br> J - Guardian's Allowance <br> K - Child Benefit <br> L - Statutory Adoption Pay <br> M - Maternity Allowance <br> N - State Retirement Pension <br> O-Pension Credit <br> P - Statutory Maternity Pay <br> Q - Statutory Paternity Pay <br> R - Widow's Pension, Bereavement Allowance or Widowed Parent's <br> Allowance <br> S - Winter Fuel Payment <br> T - Some other state benefit (please specify) <br> *U - None |  | FULL <br> ANNUAL <br> ALL | HH57B |
| HH57B | ASK IF RECEIVED WORKING TAX CREDIT (HH57C=1). <br> DO YOU CLAIM THE ‘CHILDCARE TAX CREDIT COMPONENT OF THE WORKING FAMILIES TAX CREDIT? <br> Yes <br> No |  | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { HH58_01 } \\ & \text { HH58_29 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH58 | Ask if coded 1 at HH56. <br> SHOWCARD E3 <br> AND WHICH OF THESE OTHER BENEFITS ARE YOU (OR YOUR PARTNER) RECEIVING? ANY OTHERS? <br> Code all that apply <br> A - Incapacity Benefit (formerly Invalidity Benefit) <br> B - Disability Living Allowance Care Component <br> C - Disability Living Allowance Mobility Component <br> D - Personal Independence Payment Mobility Component <br> E - Personal Independence Payment Daily Living Component <br> F - Industrial Injury/Disablement Benefit <br> G - Carer's Allowance (formerly Invalid Care Allowance) <br> H - Severe Disablement benefit <br> I - Statutory Sick Pay <br> J - War disablement pension or War Widow's Pension <br> K - Disability premium with Income Support/Housing Benefit <br> L - Attendance allowance <br> M - Grant from the Social Fund for funeral expenses <br> N - Grant from the Social Fund for Maternity Expenses <br> O - Community Care Grant from the Social Welfare Fund <br> P - Crisis Grant from the Social Welfare Fund <br> Q - Budgeting Loan from the Social Fund / Budgeting Advances from <br> Universal Credit <br> R - Sure Start Maternity Grant <br> S - Social Fund Loans <br> T - Extended Payment of Housing Benefit/Council Tax Benefit <br> U-Child Maintenance Bonus <br> V - Lone Parent's Benefit Run-on <br> W - Any other benefit not already mentioned (please specify) <br> *X - None |  | FULL <br> ANNUAL <br> ALL | DATA EDITING NOTE CHANGE VARIABLE NAME IN 2013 HH58B |
| HH58B | Ask if HH58C = $\mathbf{1}$ (DISABILITY LIVING ALLOW ANCE MOBILITY) <br> IN WHICH BAND ARE YOU RECEIVING DISABILITY LIVING ALLOWANCE MOBILITY COMPONENT <br> Higher band <br> Lower band <br> Nil rate <br> Don't know |  | FULL <br> ANNUAL <br> ALL | DATA EDITING NOTE CHANGE VARIABLE NAME IN 2013 HH58C |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH58C | Ask if HH58B =1 (DISABILITY LIVING ALLOW ANCE CARE) CONTINUE. <br> IN WHICH BAND ARE YOU RECEIVING DISABILITY LIVING <br> ALLOWANCE CARE COMPONENT <br> Higher band <br> Middle band <br> Lower band <br> Nil rate <br> Don't know |  | FULL <br> ANNUAL <br> ALL | HH58D |
| HH58D | ASK If HH58L $=1$ (ATTENDANCE ALLOWANCE) <br> IN WHICH BAND ARE YOU RECEIVING ATTENDANCE ALLOWANCE <br> Higher band <br> Middle band <br> Lower band <br> Don't know | Question added in 2014 | FULL <br> ANNUAL <br> ALL | HH58E |
| HH58E | ASK If HH58D =1 (PERSONAL INDEPENCENCE PAYMENT - MOBILITY) <br> IN WHICH BAND ARE YOU RECEIVING PERSONAL INDEPENDENCE PAYMENT MOBILITY COMPONENT | Question added in 2014 | FULL <br> ANNUAL <br> ALL | HH58F |
| HH58F | ASK If HH58E $=1$ (PERSONAL INDEPENCENCE PAYMENT - DAILY LIVING) <br> IN WHICH BAND ARE YOU RECEIVING PERSONAL INDEPENDENCE PAYMENT DAILY LIVING COMPONENT <br> Higher band <br> Middle band <br> Lower band <br> Nil band <br> Don't know | Council tax benefit changed to reduction in January 2017 | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { HH59_01 } \\ & \text { HH59_20 } \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question |  |  |  | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HH59 | Ask if respondent has partner, ask for each benefit recorded at HH57. IS IT YOU, YOUR PARTNER OR BOTH OF YOU WHO RECEIVE THAT BENEFIT? |  |  |  |  | FULL | H60 01 |
| Change of options |  |  |  |  |  | ANNUAL |  |
|  |  | RESP | PART | BOTH |  | ALL |  |
|  | Income Support | [1] | [2] | [3] |  |  |  |
|  | Employment and Support Allowance | [1] | [2] | [3] |  |  |  |
|  | Working Tax Credit (WTC) | ${ }^{11]}$ | ${ }^{[2]}$ | [3] |  |  |  |
|  | Child Tax Credit (CTC) <br> Jobseeker's Allowance (JSA) - | [1] | [2] | [3] |  |  |  |
|  | Income Based | [1] | [2] | [3] |  |  |  |
|  | Jobseeker's Allowance (JSA) - |  |  |  |  |  |  |
|  | Contribution Based | $\begin{aligned} & {[1]} \\ & {[1]} \end{aligned}$ | $\begin{aligned} & {[2]} \\ & {[2]} \end{aligned}$ | $\begin{aligned} & {[3]} \\ & {[3]} \end{aligned}$ |  |  |  |
|  | Housing Benefit | [1] | [2] | [3] |  |  |  |
|  | Council Tax Reduction | [1] | [2] | [3] |  |  |  |
|  | Guardian's Allowance | [1] | [2] | [3] |  |  |  |
|  | Child Benefit | [1] | [2] | [3] |  |  |  |
|  | Statutory Adoption Pay | [1] | [2] | [3] |  |  |  |
|  | Maternity Allowance | [1] | [2] | [3] |  |  |  |
|  | State Retirement Pension | ${ }^{[1]}$ | [2] | [3] |  |  |  |
|  | Pension Credit | [1] | [2] | [3] |  |  |  |
|  | Statutory Maternity Pay Statutory Paternity Pay | [1] | $\begin{aligned} & {[2]} \\ & {[22} \end{aligned}$ | $\begin{aligned} & {[3]} \\ & {[3]} \end{aligned}$ |  |  |  |
|  | Widow's Pension, Bereavement Allowance | [1] |  |  |  |  |  |
|  | or Widowed Parent's Allowance |  |  | [3] |  |  |  |
|  | Winter Fuel Payment | [1] | [2] | [3] |  |  |  |
|  | Some other state benefit (please specify) | [1] |  | [3] |  |  |  |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD


MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH61 | Ask HH61 and HH62 for all benefits coded as received at HH57. <br> HOW MUCH DID YOU (AND YOUR PARTNER) RECEIVE IN BENEFITS LAST TIME YOU RECEIVED \{BENEFIT\}? <br> If both respondent and partner receive, add two together. Take care not to double count. <br> Enter to nearest £ |  | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { HH62_01 } \\ & \text { HH62_20 } \end{aligned}$ |
| HH62 | WHAT PERIOD DID THAT COVER? <br> Code in grid below. Probe for best estimate. |  | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { HH63_01 } \\ & \text { HH63_23 } \end{aligned}$ |
| HH63 | Ask HH63 and HH64 for all benefits coded at HH58. <br> HOW MUCH DID YOU (AND YOUR PARTNER) RECEIVE IN \{BENEFIT\} LAST TIME YOU RECEIVED IT? <br> If respondent and partner receive separate amounts add two together, take care not to double count. <br> Enter to nearest £ |  | FULL <br> ANNUAL <br> ALL | HH64 01 <br> HH64_23 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH64 | WHAT PERIOD DID THAT COVER? <br> Code in grid below. Probe for best estimate. |  | FULL <br> ANNUAL <br> ALL | HH65 |
| HH65 | Ask if coded 'don't know' for any benefits at HH61 or HH63. Others go to HH67. <br> YOU HAVE SAID THAT YOU ARE NOT SURE HOW MUCH YOU RECEIVED IN ONE OR MORE OF THE BENEFITS. ADDING ALL OF THE BENEFITS ON THESE TWO CARDS TOGETHER, HOW MUCH DID YOU (AND YOUR PARTNER) RECEIVE IN TOTAL LAST TIME YOU RECEIVED YOUR BENEFITS? <br> If both respondent and partner receive, add two together. Enter to nearest £ |  | FULL <br> ANNUAL <br> ALL | HH66 |
| HH66 | Ask if amount given in HH65 <br> WHAT PERIOD DID THAT COVER? <br> Code in grid below. Probe for best estimate. |  | FULL <br> ANNUAL <br> ALL | HH67 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question |  |  |  | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HH67 | Ask all <br> SHOWCARD E4 <br> DO YOU (OR YOUR PARTNER) RECEIVE ANY OTHER REGULAR INCOME OR PAYMENT FROM ANY SOURCES ON THIS CARD? <br> Yes <br> No <br> Don't know <br> Refused |  |  |  |  | FULL ANNUAL ALL | $\begin{aligned} & \text { HH68_01 } \\ & \text { HH68_10 } \end{aligned}$ |
| HH68 | Continue if HH67 coded 1. Otherwise, go to HI1. <br> SHOWCARD E4 AGAIN <br> FROM WHICH OF THESE SOURCES? WHICH OTHERS? <br> Code all that apply <br> A - Occupational/employer (non-State) pension(s) <br> B - Benefit from annuity, trust or covenant <br> C - Maintenance payments <br> D - Rent from property or subletting, including boarders <br> E - Dig money from other household members <br> F - Benefit from accident/sickness scheme etc <br> G - Investment income (eg Dividends from shares/interest from savings) [7] <br> H - Student loan <br> I - Grant <br> $J$ - Regular non-work income, from any other source (please specify) [10] |  |  |  |  | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { HH69_01 } \\ & \text { HH69_10 } \end{aligned}$ |
| HH69 | Ask if respondent has partner and $\mathrm{HH} 67=1$. <br> IS IT YOU, YOUR PARTNER OR BOTH OF YOU WHO RECEIVE THAT OTHER INCOME? |  |  |  |  | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { HH70_01 } \\ & \text { HH7O } 10 \end{aligned}$ |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HH70 | Ask HH70 and HH71 for each income coded at HH68 <br> HOW MUCH DID YOU (AND YOUR PARTNER) RECEIVE IN INOME LAST TIME YOU RECEIVED IT? <br> If both respondent and partner receive, add two together. Enter to nearest $£$ |  | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { HH71_01 } \\ & \text { HH71_10 } \end{aligned}$ |
| HH71 | WHAT PERIOD DID THAT COVER? <br> Code in grid below. Probe for best estimate. |  | FULL <br> ANNUAL <br> ALL |  |
|  | HI - FINANCIAL SERVICES, SAVINGS AND HOUSING COSTS | Moved to biennial January 2016 |  | HI1A to HI1F |
| HI1 <br> REINSTATE <br> UNCHANGED | Ask all <br> SHOWCARD E5 <br> WHICH OF THESE ACCOUNTS, IF ANY, DO YOU OR YOUR PARTNER HAVE? | Moved to biennial January 2016 | 1/3 <br> BIENNIAL <br> 2,5,8,11 | SAVE1 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| SAVE1 <br> REINSTATE <br> UNCHANGED | Ask all <br> SHOWCARD E6 <br> THINKING ABOUT THE TOTAL VALUE OF ANY SAVINGS OR INVESTMENTS YOU HAVE, AT THE MOMENT DO YOU (OR YOUR PARTNER) HAVE TOTAL SAVINGS OR INVESTMENTS WORTH £1,000 OR MORE IN ANY COMBINATION OF THE PLACES MENTIONED ON THIS CARD, DO YOU HAVE LESS THAN $£ 1,000$ IN SAVINGS OR INVESTMENT OR DO YOU HAVE NO SAVINGS OR INVESTMENTS AT ALL. <br> A No savings <br> B Less than $£ 1,000$ <br> C $£ 1,000$ or more <br> Don't know <br> Refused | Reinstated in January 2015 | $1 / 3$ <br> BIENNIAL $2,5,8,11$ | CREDIT109A TO CREDIT109E |
| CREDIT109 <br> REINSTATE <br> UNCHANGED | Ask all <br> SHOWCARD E7 <br> LAST MONTH, DID YOU OR YOUR PARTNER OWE MONEY ON ANY OF THE FOLLOWING ONCE YOU HAD MADE WHAT PAYMENTS YOU COULD? <br> Please include any accounts that might be currently inactive or suspended. | Added in January 2015. Different from 2013 version | 1/3 <br> BIENNIAL <br> 2,5,8,11 | CREDIT309A TO CREDIT309O |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| CREDIT 309 <br> REINSTATE <br> UNCHANGED | SHOWCARD E8. <br> HAVE YOU OR YOUR PARTNER USED ANY OF THE FOLLOWING FOR CREDIT IN THE PAST 12 MONTHS? EXCLUDE ANY MORTGAGE OR ANY LOANS SECURED ON YOUR PROPERTY. | Component C is only asked if someone in the household is aged 16-64 (inclusive). <br> Component H is only asked if someone in the household is aged 16-64 (inclusive). <br> ROUTING AMENDED AT START OF Q2 2014 to only be asked of <br> Asked if any household members are aged 0-16 and "Son or daughter (including adopted)" or "Step son or step daughter" at HA3 OR if any household members are aged 17-19 and "Son or daughter (including adopted)" or "Step son or step daughter" at HA3 and in full-time education at HA7 and living at home (HA10B). <br> SHOWCARD NOTE: Showcards should have the three response categories | $1 / 3$ <br> BIENNIAL $2,5,8,11$ | MATDEP1A to MATDEP1K |
| MATDEP1 <br> Update showcard reference number | SHOWCARD E9 <br> THINKING ABOUT YOUR STANDARD OF LIVING, I AM GOING TO READ A LIST OF ITEMS. I WOULD LIKE YOU TO TELL ME WHICH OF THESE YOU DO OR DON'T HAVE. IF YOU DO NOT HAVE SOMETHING ON THE LIST, IS THIS BECAUSE YOU DON'T WANT IT, OR CANNOT AFFORD IT. <br> INSTRUCTION TO INTERVIEWER: THESE ITEMS REFER TO THE HOUSEHOLD, SO IN RESPONDING PLEASE THINK ABOUT ALL ADULTS WHO LIVE IN THIS HOUSEHOLD <br> A - Enough money to save regularly (of at least $£ 20$ ) for rainy days <br> B - Enough money to repair/replace broken electrical goods <br> C - Enough money to make regular payments into an occupational or private pension <br> D - All recommended dental work/treatment <br> E - Enough money to keep your home in a decent state of decoration <br> F - Enough money to take part in sport/exercise activities or classes <br> G - Enough money to take part in a hobby or leisure activity <br> H - Appropriate clothes for job interviews <br> I-Home contents insurance <br> J - A damp free home <br> K - Access to $£ 500$ to cover an unexpected, but necessary, expense <br> A - Yes, have it <br> B - Don't have but don't want <br> C - Don't have and can't afford <br> Don't know | Added 2014 <br> Note text substitution <br> Asked if any household members are aged 0-16 and "Son or daughter (including adopted)" or "Step son or step daughter" at HA3 OR if any household members are aged 17-19 and "Son or daughter (including adopted)" or "Step son or step daughter" at HA3 and in full-time education at HA7 and living at home (HA10B). <br> SHOWCARD NOTE: Showcards should have the three response categories | $1 / 3$ <br> ANNUAL $5,6,7,8$ | MATDEP2A to MATDEP2K |


| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| MATDEP2 <br> Update showcard reference number | Ask any children aged 0-16 in household who is a child OR anyone aged 17 to 19 and in full-time education (see notes) <br> SHOWCARD E9 AGAIN <br> THINKING ABOUT YOUR STANDARD OF LIVING, I AM GOING TO READ A LIST OF ITEMS. THESE ARE ITEMS THAT YOUR CHILD(REN) MAY HAVE. I WOULD LIKE YOU TO TELL ME WHICH OF THESE \{TEXT SUB NME OF OLDEST CHILD \} HAS. IF \{TEXT SUB - NAME OF OLDEST CHILD\} DOES NOT HAVE AN ITEM, IS THIS BECAUSE YOU DO NOT WANT IT, OR CANNOT AFFORD IT. <br> A - Does your child have money to save <br> B - Does your child have a holiday away from home at least one week a year <br> C - Does your child have day trips with family once a month <br> D - Does your child have access to a computer and internet for homework <br> E - Does your child get pocket money <br> F - Does your child have a warm winter coat <br> G - Does your child have at least four pairs of trousers, leggings, jeans etc <br> H - Does your child have some new, not second-hand clothes <br> I - Is there a garden or outdoor space nearby where your child can play safely <br> $J$ - Does your child attend toddler group, etc. at least once a week (preschool only) <br> K - Are there enough bedrooms for every child aged 10 or older of different sex to have their own bedroom <br> A - Yes, have it <br> B - Don't have but don't want <br> C - Don't have and can't afford Don't know. |  | 1/3 <br> ANNUAL <br> 5,6,7,8 |  |
|  | HJ - MORTGAGE AND RENT |  |  | OH 2 |
| OH2 | I WOULD NOW LIKE TO ASK YOU ABOUT THE COSTS OF YOUR HOME-OWNERSHIP <br> Ask if tenure coded owner or shared owner (HB509=1,2,3) <br> CAN I JUST CHECK, DID YOU OR SOMEONE IN YOUR HOUSEHOLD BUY THIS PROPERTY OR WAS IT INHERITED OR A GIFT? <br> I/we/someone bought <br> Inherited <br> Gift <br> Don't know |  | SHCS 1/3 ANNUAL 1,2,3,4 | OH 4 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| OH 4 | Ask if coded I/we/someone bought (1) at OH2 and yes (1) at T36 and bought the property after 1980 (T39) <br> DID YOU OR SOMEONE FROM YOUR HOUSEHOLD BUY THIS HOUSE/FLAT UNDER THE RIGHT TO BUY OR RENT TO MORTGAGE SCHEME? <br> SOMEONE IN HOUSEHOLD AROUND TIME BOUGHT. NOT NECESSARILY SAME AS CURRENT HOUSEHOLD. <br> Yes, Right to Buy <br> No, <br> Don't know |  | $\text { SHCS } 1 / 3$ <br> ANNUAL $1,2,3,4$ | OH 9 |
| OH9 | Ask if coded yes (1) at $\mathbf{O H} 2$ <br> WHAT WAS THE PURCHASE PRICE OF THIS PROPERTY? $\square$ <br> Don't know <br> Refused |  | SHCS 1/3 <br> ANNUAL $1,2,3,4$ | $\begin{aligned} & \text { OH11_01 to } \\ & \text { OH11_12 } \\ & + \\ & \text { OH11_13 to } \\ & \text { OH11_15 } \end{aligned}$ |
| OH 11 <br> Update showcard reference number | Ask if house bought $(\mathrm{OH} 2=1)$. <br> SHOWCARD E10 <br> FROM WHICH OF THE SOURCES ON THIS CARD DID YOUR <br> HOUSEHOLD GET THE MONEY TO BUY THIS PROPERTY? CODE ALL THAT APPLY. |  | $\text { SHCS } 1 / 3$ <br> ANNUAL $1,2,3,4$ | OH 13 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| OH13 | Ask if coded I/we/someone bought (1) at OH 2 and coded a type of loan at OH 11 (1 to 7) <br> WAS THE MONEY YOUR HOUSEHOLD BORROWED AT THE TIME JUST TO COVER THE COST OF BUYING THE HOUSE/FLAT ITSELF, OR WAS IT ALSO TO COVER THE COST OF REPAIRS OR IMPROVEMENTS? <br> Just for buying or building house/flat <br> For repairs/improvements as well |  | SHCS $1 / 3$ <br> ANNUAL <br> 1,2,3,4 | OH 14 |
| OH14 | Ask if coded For repairs/improvements as well (2) at OH 13 <br> HOW MUCH DID YOU AND YOUR HOUSEHOLD BORROW IN TOTAL AT THIS TIME? $\square$ <br> Don't know <br> Refused <br> Nothing |  | SHCS $1 / 3$ <br> ANNUAL <br> 1,2,3,4 | OH 15 |
| OH15 | ASK IF OH13 = 1 <br> HOW MUCH OF THIS WAS BORROWED FOR THE PURCHASE OF THE PROPERTY? $\square$ |  | SHCS $1 / 3$ <br> ANNUAL <br> 1,2,3,4 | OH 16 |
| OH16 | Ask if figure was given at OH 14 <br> HOW MUCH WAS BORROWED FOR THE REPAIRS OR IMPROVEMENTS? $\square$ <br> Don't know <br> Refused |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | HJ1 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HJ1 | Ask if has a mortgage (HB509=1,2,3). Others go to HJ3. <br> CAN I JUST CHECK, DOES YOUR HOUSEHOLD HAVE A MORTGAGE OR LOAN OUTSTANDING ON THIS PROPERTY? <br> Yes <br> No <br> Refused |  | FULL <br> NOW <br> ANNUAL <br> ALL | $\begin{aligned} & \text { OH19_1 TO } \\ & \text { OH19_8 } \end{aligned}$ |
| OH 19 <br> Update showcard reference number | Ask if coded yes (1) at OH 18 (NOW HJ1 = 1) <br> SHOWCARD E11 <br> WHICH OF THESE BEST DESCRIBES YOUR MORTGAGE? <br> A Repayment <br> B Combined repayment and endowment <br> C Interest only - Endowment <br> D Interest only - ISA/PEP <br> E Interest only - Pension <br> F Combined current account/mortgage <br> G Other <br> Don't know |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | OH 21 |
| OH21 | Ask if coded yes (1) at OH18 (NOW HJ1 = 1) <br> AND HOW MANY YEARS DOES THE MORTGAGE/LOAN HAVE LEFT TO RUN? <br> THIS REFERS TO CURRENT MORTGAGE. IF MORE THAN ONE MORTGAGE, CODE ONE HAD FOR THE LONGEST TIME. |  | SHCS 1/3 <br> ANNUAL $1,2,3,4$ | HJ2 |
| HJ2 | Ask if has a mortgage <br> AT THE MOMENT, HOW MUCH DOES YOUR HOUSEHOLD PAY EACH MONTH IN MORTGAGE PAYMENTS, EXCLUDING ANY CONTENTS OR BUILDINGS INSURANCE OR MORTGAGE PROTECTION? <br> Code to the nearest $£$. Ask to estimate if unsure. Record total for all mortgages/loans. |  | FULL <br> NOW <br> ANNUAL <br> ALL | OH 25 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| OH 25 | Ask if coded yes (1) at OH18 <br> DO YOU HAVE A MORTGAGE PROTECTION INSURANCE POLICY, THAT IS A POLICY THATWILL COVER THE REPAYMENTS ON YOUR MORTGAGE IN THE EVENT OF YOU BEING MADE REDUNDANT OR BEING UNABLE TO WORK? <br> Yes <br> No <br> Don't know |  | $\text { SHCS } 1 / 3$ <br> ANNUAL $1,2,3,4$ | OH 26 |
| OH26 | Ask if coded yes (1) at OH25 <br> HOW MUCH DOES YOUR HOUSEHOLD PAY EACH MONTH FOR THIS? $\square$ |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | OH 27 |
| OH 27 | Ask if tenure coded owner or shared owner(HB509,1,2,3) and Accom is NOT coded Flat/Maisonette (2) (now HB1 =1) <br> DOES YOUR HOUSEHOLD PAY A REGULAR SERVICE CHARGE FOR THE MAINTENANCE OR UPKEEP OF THE COMMON AREAS AROUND YOUR HOUSE? <br> Yes |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | HJ3 |
| HJ3 | Ask if HB509 is coded 3 or 4 (rented or shared ownership) <br> I'D NOW LIKE TO ASK YOU ABOUT THE COST OF RENTING YOUR HOME. <br> HOW MUCH IS THE TOTAL RENT FOR YOUR HOUSEHOLD'S ACCOMMODATION, THAT IS BEFORE ANY HOUSING BENEFIT IS DEDUCTED? <br> If crofter, or two or more rents paid, enter total rent payable. If unsure code best estimate. |  | FULL <br> NOW ANNUAL <br> ALL | HJ4 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HJ4 | Ask if amount entered at HJ3 else go to HK1 <br> HOW LONG A PERIOD DOES THAT RENT COVER? <br> A day <br> A week <br> Fortnight <br> 4 weeks <br> Month <br> Year <br> Other |  | FULL <br> NOW <br> ANNUAL <br> ALL | HJ5 |
| HJ5 | Ask if amount entered at HJ3 else go to HK1 <br> AND HOW MUCH DOES YOUR HOUSEHOLD ACTUALLY PAY FOR THIS ACCOMMODATION AFTER ANY HOUSING BENEFIT HAS BEEN DEDUCTED? <br> If no housing benefit received, leave amount blank and code 'no housing benefit'. |  | FULL <br> NOW ANNUAL <br> ALL | HJ6 |
| HJ6 | Ask if amount entered at HJ5 <br> HOW LONG A PERIOD DOES THAT RENT COVER? | Additional stream allocation added January 2017 (stream 9) | FULL <br> NOW ANNUAL <br> ALL | RH4 |
| RH4 | Ask if figure given at HJ3 <br> OVERALL, HOW MANY PEOPLE ARE CONTRIBUTING TOWARDS THE RENT FIGURE YOU JUST GAVE ME? <br> One: Respondent only <br> One: Partner only <br> Two: Respondent and partner only <br> Two: Other combination <br> Three: <br> Four: <br> Five: <br> Six or more: |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, AND <br> 9 | RH8 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| RH8 | Ask if figure given at HJ3 <br> DOES THE RENT FIGURE YOU HAVE JUST GIVEN ME INCLUDE THE COST OF HEATING OR HOT WATER? <br> Heating only <br> Hot water only <br> Both <br> Neither <br> Don't know |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | RH9 |
| RH9 | Ask if figure given at HJ 3 <br> AND DOES THE RENT FIGURE YOU HAVE JUST GIVEN ME INCLUDE A SEPARATE SERVICE CHARGE FOR THE MAINTENANCE OR UPKEEP OF THIS PROPERTY, WHICH IS PART OF YOUR TENANCY AGREEMENT? <br> Yes <br> No | Added January 2017 | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | CT1 |
| CT1 <br> New question | Ask all <br> I would like to ask you about Council Tax payments. Certain types of households receive a discount to their council tax or are fully exempt from paying council tax <br> DOES YOUR HOUSEHOLD PAY FULL COUNCIL TAX OR RECEIVE A DISCOUNT? <br> Pay full amount of Council Tax <br> Receive a reduction/discount of Council Tax <br> Receive full discount - do not pay any Council Tax |  | $\begin{aligned} & \text { SHCS } 1 / 3 \\ & \text { ANNUAL } \\ & 1,2,3,4,9 \end{aligned}$ |  |
| CT2A <br> Variable name change and routing added | Ask if CT1 = 1 <br> HOW MUCH DOES YOUR HOUSEHOLD PAY FOR COUNCIL TAX? $\square$ | Variable name changed from CTAX1 to CT2A Jan 2017 to reflect change to suite of council tax questions and ordering. | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4,9 | CT2A |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| CT2B <br> New question | Ask if CT1 $=2$ <br> HOW MUCH DOES YOUR HOUSEHOLD PAY FOR COUNCIL TAX AFTER ANY DEDUCTIONS OR REDUCTIONS? $\square$ | Added January 2017 | $\begin{aligned} & \text { SHCS } 1 / 3 \\ & \text { ANNUAL } \\ & 1,2,3,4,9 \end{aligned}$ | CT2B |
| СТ3 | Ask if a figure is given for CT2A or CT2B <br> IS THAT THE YEARLY AMOUNT OR A SINGLE INSTALMENT? <br> IF A SINGLE INSTALMENT, DO YOU MAKE 10 OR 12 INSTALMENTS PER YEAR? | Added January 2017 | $\begin{aligned} & \text { SHCS } 1 / 3 \\ & \text { ANNUAL } \\ & 1,2,3,4,9 \end{aligned}$ | CT3 |
| CTAX2 <br> PERMANENTLY DELETE QUESTION | Ask all <br> HOW LONG DOES THIS PAYMENT COVER? <br> Code in grid below. Probe for best estimate. | Added January 2014 Deleted January 2017 | SHCS $1 / 3$ ANNUAL $1,2,3,4$ | CTAX2 |
|  |  |  |  | HK2 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| HK2 <br> Update showcard reference number | Ask all <br> SHOWCARD E12 <br> TAKING EVERYTHING TOGETHER, WHICH OF THESE PHRASES ON THIS CARD BEST DESCRIBES HOW YOU AND YOUR HOUSEHOLD ARE MANAGING FINANCIALLY THESE DAYS? <br> A - Manage very well <br> B - Manage quite well <br> C - Get by alright <br> D - Don't manage very well <br> E - Have some financial difficulties <br> F - Are in deep financial trouble <br> Refused <br> Don't know | Amended January 2015 <br> Changed streams from 1, 2, 3, 4 to $9,10,11,12$ | FULL <br> ANNUAL <br> ALL | HK3 |
| HK3 | Ask all <br> IN THE LAST 12 MONTHS, HAVE YOU HAD ANY DIFFICULTIES IN PAYING YOUR MORTGAGE/RENT? | Amended January 2015 <br> Changed streams from 1, 2, 3, 4 to $9,10,11,12$ | SHCS 1/3 <br> ANNUAL <br> 9, 10, 11, 12 | HK4 |
| HK4 | Ask if yes (1) at HK3 <br> ARE YOU CURRENTLY BEHIND WITH YOU RENT/MORTGAGE PAYMENTS? <br> Yes <br> No <br> Don't know | Amended January 2015 <br> Changed streams from 1, 2, 3, 4 to $9,10,11,12$ | SHCS 1/3 <br> ANNUAL <br> 9, 10, 11, 12 | HK5 |
| HK5 | Ask if yes (1) at HK3 <br> ARE YOU CONCERNED THAT YOU MIGHT YOU HAVE TO MOVE BECAUSE OF HOUSING COSTS? <br> HOUSING COSTS INCLUDE RENT/MORTGAGE PAYMENTS, COUNCIL <br> TAX AND UTILITY BILLS <br> Yes <br> No |  | SHCS 1/3 <br> ANNUAL <br> 9, 10, 11, 12 |  |
|  | PS - SURVEYOR APPOINTMENT QUESTIONS | Additional stream allocation added January 2017 (stream 9) | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4 | PS1 |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| PS1 <br> Additional <br> stream <br> allocation <br> added | Ask all in SHCS stream, except those where HB1 $=4$. <br> THAT IS THE END OF THIS PART OF THE SURVEY. AS MENTIONED IN THE LETTER YOU RECEIVED, THE SURVEY INVOLVES A SURVEYOR COMING ROUND TO DO A SURVEY OF THE HOUSE. THE SURVEY IS A VISUAL ONE. IT IS A WALK-THROUGH NON-INTRUSIVE INSPECTION AND WILL NOT DISRUPT YOUR HOME IN ANY WAY. I'D LIKE TO ARRANGE A TIME FOR THE SURVEYOR TO CALL ROUND. <br> Yes | Additional stream allocation added January 2017 (stream 9) | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | DATA NOT PROVIDED |
| PS2 <br> Additional <br> stream <br> allocation <br> added | Ask if coded yes (1) at PS1 <br> PAUSE: CHECK APPOINTMENTS ALREADY MADE AND ARRANGE DATE AND TIME FOR SURVEYOR TO CALL. IDEALLY, THIS SHOULD BE 7-21 DAYS FOLLOWING THE INTERVIEW, IF POSSIBLE. <br> EXPLAIN THAT THE SUREVYOR WILL DO THEIR BEST TO ARRIVE WITHIN THE TIME SLOT AND THE SURVEY WILL THEN TAKE 30-60 MINUTES, MUCH OF THIS TIME IS SPENT LOOKING AT THE OUTSIDE OF THE HOUSE. IF NECESSARY, THE SURVEYOR CAN COMPLETE THE SUREVY IN 2 VISIT. <br> ENTER DAY: <br> MONDAY <br> TUESDAY <br> WEDNESDAY <br> THURSDAY <br> FRIDAY <br> SATURDAY <br> SUNDAY <br> ENTER DATE/MONTH/YEAR: $\square$ <br> ENTER TIME |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | DATA NOT PROVIDED |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| PS3 <br> Additional <br> stream <br> allocation <br> added | Ask if coded yes (1) at PS1 <br> CONFIRM APPOINTMENT DETAILS AND GIVE RESPONDENT APPOINTMENT CARD. <br> APPOINTMENT IS SET FOR: \{DAY OF WEEK\} THE \{DATE] AT \{TIME\} $\square$ <br> Yes, correct <br> Return and amend |  | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | DATA NOT PROVIDED |
| PS3b <br> Additional <br> stream <br> allocation <br> added | Record if coded yes (1) at PS1 <br> DO YOU CONSIDER THIS TO BE A FIRM APPOINTMENT <br> Yes <br> No | Additional stream allocation added January 2017 (stream 9) | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | DATA NOT PROVIDED |
| PS5 <br> Additional <br> stream <br> allocation <br> added | Ask if coded yes (1) at PS1 <br> AND PLEASE CAN I TAKE A NOTE OF YOUR FULL NAME SO I CAN PASS THIS ON TO THE SURVEYOR? <br> PLEASE TYPE TITLE (MR/MRS/MISS) FIRST NAME, SURNAME <br> FOR EXAMPLE: MR JOHN PRACTICE <br> IF RESPONDENT HAS AGREED TO THE PHYSICAL SURVEY AND DOES NOT WISH TO GIVE DETAILS THIS IS FINE. <br> NAME $\square$ <br> REFUSED TO GIVE NAME | Additional stream allocation added January 2017 (stream 9) | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | DATA NOT PROVIDED |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| PS4 <br> Additional <br> stream <br> allocation <br> added | Ask if coded yes (1) at PS1 <br> PLEASE MAY I HAVE A DAYTIME TELEPHONE NUMBER. THIS WILL NOT BE PASSED ON TO THE SURVEYOR. IT WILL ONLY BE USED IN THE UNLIKELY EVENT OF THE APPOINTMENT HAVING TO BE REARRANGED. <br> PLEASE INCLUDE THE FULL EXCHANGE CODE AND NUMBER. NB: ALL TELEPHONE NUMBERS SHOULD HAVE 11 DIGITS. DO NOT LEAVE A SPACE BETWEEN THE EXCHANGE CODE AND THE NUMBER E.G. 01312205699 . IF RESPONDENT HAS AGREED TO THE PHYSICAL SURVEY AND DOES NOT WISH TO GIVE DETAILS THIS IS FINE. <br> TEL <br> Refused to give number | Additional stream allocation added January 2017 (stream 9) | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | DATA NOT PROVIDED |
| PS1NO <br> Additional <br> stream <br> allocation <br> added | Ask if coded no (2) at PS1 <br> THANK RESPONDENT <br> ALTHOUGH THE RESPONDENT HAS SAID NO, PLEASE INDICATE WHETHER YOU THINK MMBL SHOULD CALL AND ATTEMPT TO PERSUADE THE RESPONDENT TO HAVE A FULL PHYSICAL SURVEY. <br> PLEASE GIVE DETAILS OF WHY/WHY NOT. THIS INFORMATION WILL BE PASSED DIRECTLY ON TO MILLER MITCHELL BURLEY LANE $\square$ | Additional stream allocation added January 2017 (stream 9) | SHCS $1 / 3$ <br> ANNUAL <br> 1,2,3,4, 9 | DATA NOT PROVIDED |
| FINDADDRESS <br> Additional <br> stream <br> allocation <br> added | Ask if coded yes (1) at PS1 <br> ANY NOTE TO BE PASSED TO THE SURVEYING TEAM (IE. DIFFICULT TO FIND ADDRESSES, OTHER RELEVANT INFORMATION)? <br> No note needed <br> Yes, note needed | Additional stream allocation added January 2017 (stream 9) | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | DATA NOT PROVIDED |

MASTER VERSION FOR 2017 SCRIPTING - HOUSEHOLD

| Question name | Question | Amendments, notes and known issues | Stream | Notes |
| :---: | :---: | :---: | :---: | :---: |
| Finad <br> Additional <br> stream <br> allocation <br> added | Ask if coded yes (2) at FINDADDRESS <br> PLEASE DESCRIBE HOW TO LOCATE THE SELECTED DWELLING. IF NECESSARY PLEASE DESCRIBE DOOR COLOUR, ANY NEARBY LANDMARKS, GIVE DIRECTIONS. IF MULTIPLE DWELLING, DESCRIBE WHICH DWELLING. OR ANY OTHER NOTE THAT YOU THINK WOULD HELP THE SURVEYOR TEAM | Additional stream allocation added January 2017 (stream 9) | SHCS 1/3 <br> ANNUAL <br> 1,2,3,4, 9 | DATA NOT PROVIDED |
| PERMIS | Ask all <br> IN THE FUTURE, THE SCOTTISH GOVERNMENT MAY WANT TO COMMISSION FOLLOW-UP RESEARCH AMONG PARTICULAR GROUPS OF THE PUBLIC TO IMPROVE PUBLIC POLICIES AND SERVICES. PLEASE BE ASSURED THAT ANY INFORMATION YOU PROVIDE FOR THIS PURPOSE WILL BE RELEASED FOR STATISTICAL AND RESEARCH PURPOSES ONLY AND CARRIED OUT BY REPUTABLE RESEARCH ORGANISATIONS AND THAT YOUR CONFIDENTIALITY WILL BE PROTECTED IN THE PUBLICATION OF ANY RESULTS GIVEN. <br> WOULD YOU BE WILLING TO HAVE YOUR NAME, CONTACT DETAILS AND RELEVANT ANSWERS YOU HAVE GIVEN DURING THE INTERVIEW PASSED ON THE SCOTTISH GOVERNMENT OR OTHER RESEARCH AGENCIES ACTING ON BEHALF OF, OR IN COLLABORATION WITH, THE SCOTTISH GOVERNMENT FOR THIS PURPOSE? <br> Interviewer, record whether permission for recontact is given by the householder. <br> Consent given <br> Consent refused | Additional stream allocation added January 2017 (stream 9) | CORE <br> ANNUAL <br> ALL | DATA NOT PROVIDED |
|  |  | Note: If the household member chosen as the random adult is person 1 (the person completing the household section) the interview moves directly from FINDAD to P2SCRIPT. |  | HHPERM |

## 3

## RANDOM ADULT

| Question name | Question | Amendments, notes and known issues | Stream | Old/New etc. |
| :---: | :---: | :---: | :---: | :---: |
| SAMEDAY | Ask all <br> INTERVIEWER: IS THE RANDOM ADULT (PART 2) INTERVIEW BEING UNDERTAKEN ON THE SAME DATE AS THE HOUSEHOLDER (P1) INTERVIEW? YES - SAME DATE, NO - DIFFERENT DATE? <br> Yes, same day No, different day |  |  | P2SAMEDA <br> Y |
| RNDST092 | Ask if Random Adult is not HiH <br> SHOWCARD F1 <br> WHAT IS YOUR LEGAL MARITAL OR SAME-SEX CIVIL PARTNERSHIP STATUS? <br> (Read out, code first that applies) <br> A. Never married and never registered a same-sex civil partnership <br> B. Married <br> C. In a registered same-sex civil partnership <br> D. Separated, but still legally married <br> E. Separated, but still legally in a same-sex civil partnership. <br> F. Divorced <br> G. Formerly in a same-sex civil partnership which is now legally dissolved.[7] <br> H. Widowed. <br> I. Surviving partner from a same-sex civil partnership | Ask if Random Adult is not HiH | CORE <br> ANNUAL <br> ALL | RANDSTAT |
| RANDID | Ask all <br> SHOWCARD F2 <br> WHICH OF THE OPTIONS ON THIS BEST DESCRIBES HOW YOU THINK OF YOURSELF? PLEASE JUST READ OUT THE NUMBER NEXT TO THE DESCRIPTION. <br> 27 - Heterosexual/Straight <br> 21 - Gay/Lesbian <br> 24 - Bisexual <br> 29 - Other <br> Refused / prefer not to say |  | CORE <br> ANNUAL <br> ALL | RAND_ID |


| RNDETH12 | SHOWCARD F3. WHAT IS \{SUB1\} ETHNIC GROUP? |  | Ask all | CORE | RANDETH |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | A: WHITE |  | Note: Showcards should match the codes as per the core and | ANNUAL |  |
|  | Scottish | [1] | harmonised documentation - this means that categories L, N, S and | ALL |  |
|  | Other British | [2] | U should read "Other, please write in". |  |  |
|  | Irish | [3] | Showcard should have main categories emboldened, sub categories |  |  |
|  | Gypsy / Traveller | [4] | Showcard should have main categories emboldened, sub_categories in italics. |  |  |
|  | Polish <br> Other white ethnic group (please say what) | $\begin{aligned} & {[5]} \\ & {[6]} \end{aligned}$ | Showcard should have at top... |  |  |
|  | B: MIXED OR MULTIPLE ETHNIC GROUPS: <br> Any mixed or multiple ethnic groups (please say what) | [7] | "Choose ONE section from A to F, then choose ONE option which best describes your ethnic group or background." |  |  |
|  | C: ASIAN, ASIAN SCOTTISH OR ASIAN BRITISH: Pakistani, Pakistani Scottish or Pakistani British | [8] |  |  |  |
|  | Indian, Indian Scottish or Indian British | [9] |  |  |  |
|  | Bangladeshi, Bangladeshi Scottish or Bangladeshi British | [10] |  |  |  |
|  | Chinese, Chinese Scottish or Chinese British | [11] |  |  |  |
|  | Other (please say what) | [12] |  |  |  |
|  | D: AFRICAN: |  |  |  |  |
|  | African, African Scottish or African British | [13] |  |  |  |
|  | Other (please say what) | [14] |  |  |  |
|  | E: CARIBBEAN OR BLACK: |  |  |  |  |
|  | Caribbean, Caribbean Scottish or Caribbean British | [15] |  |  |  |
|  | Black, Black Scottish or Black British | [16] |  |  |  |
|  | Other (please say what) | [17] |  |  |  |
|  | F: OTHER ETHNIC GROUP: |  |  |  |  |
|  | Arab, Arab Scottish or Arab British Any other ethnic group (please say what) | [18] |  |  |  |
|  | Don't know (spontaneous) | [20] |  |  |  |
| MIGBIRTH | ASK ALL |  | Updated October 2012 <br> Text substitutions from RNDETH12 previously used though now asks each country directly | FULL | RANDFROM |
|  | WHAT IS YOUR COUNTRY OF BIRTH? |  |  | ANNUAL |  |
|  | Scotland | [1] |  | ALL |  |
|  | England | [2] |  |  |  |
|  | Wales | [3] |  |  |  |
|  | Northern Ireland | [4] |  |  |  |
|  | Republic of Ireland Elsewhere (SPECIFY IN SEPARATE SCREFN) | $\begin{aligned} & {[5]} \\ & {[6]} \end{aligned}$ |  |  |  |



| RA1 | HOW LONG HAVE YOU LIVED AT THIS ADDRESS? <br> If less than a year, use pre-code. <br> Less than one year |  | FULL <br> ANNUAL <br> ALL | RA1 |
| :---: | :---: | :---: | :---: | :---: |
| RA1A | Ask if have lived at address for less than 3 years (RA1 < 3) <br> HOW MANY YEARS HAVE YOU LIVED IN YOUR LOCAL AREA? THAT IS THE AREA WITHIN ABOUT A 15 MINUTE WALK FROM YOUR HOME? <br> IF YOU HAVE MOVED AWAY AND RETURNED PLEASE INCLUDE ONLY THE MOST RECENT TIME YOU HAVE LIVED IN THE AREA." <br> Less than 1 year <br> 1 year but less than 2 <br> 2 years but less than 5 <br> 5 years but less than 10 <br> 10 years or more |  | FULL <br> ANNUAL ALL | RA1A |
| RA3 | Ask if currently owner occupiers (HB5=1 or 2) <br> DID YOU OR ANYBODY ELSE IN THIS HOUSEHOLD PREVIOUSLY RENT THIS ACCOMMODATION? <br> Yes <br> No |  | FULL <br> ANNUAL <br> ALL | RA3 |
| RA4 | Ask if previously rented (RA3=1) <br> SHOWCARD F5 <br> WHO WAS IT PREVIOUSLY RENTED FROM? <br> Code 'New Town Development Corporation' or 'Scottish Special Housing Association' as Scottish Homes. Code Armed Forces or Police as 'Other Organisation'. <br> A - Local authority/Council <br> B - Scottish Homes <br> C- Housing Association/co-operative or charitable trust <br> D - Employer of a household member (organisation) <br> E-Another organisation <br> F - Relative/friend of household member <br> G - Employer of a household member (individual) <br> H - Individual private landlord <br> Other |  | FULL <br> ANNUAL <br> ALL | RA4 |





Scottish Household Survey - Random Adult - 2017 Specification

| COMMBEL | Ask All <br> SHOWCARD G2 <br> HOW STRONGLY DO YOU FEEL YOU BELONG TO YOUR IMMEDIATE NEIGHBOURHOOD? <br> Very strongly <br> Fairly strongly <br> Not very strongly <br> Not at all strongly <br> Don't know |  | FULL ANNUAL ALL | COMMBEL |
| :---: | :---: | :---: | :---: | :---: |
| AREA1 | SHOWCARD G3 <br> THINKING ABOUT YOUR LOCAL NEIGHBOURHOOD, DO YOU THINK IT HAS GOT BETTER, STAYED THE SAME OR GOT WORSE OVER THE LAST THREE YEARS? |  | FULL <br> ANNUAL <br> ALL | AREA1 |
| CRIMPER2 | ASK OF (RA1 > = 2) OR (RA1A = 3,4 OR 5) <br> SHOWCARD G4 <br> HOW MUCH WOULD YOU SAY THE CRIME RATE IN YOUR LOCAL AREA HAS CHANGED SINCE TWO YEARS AGO? WOULD YOU SAY THERE IS MORE, LESS OR ABOUT THE SAME? | Updated October 2012 <br> Change of routing and change to question wording | FULL ANNUAL ALL | CRIMPER |


| POLCON | Ask all <br> SHOWCARD G5 <br> HOW CONFIDENT ARE YOU IN THE ABILITY OF POLICE IN YOUR LOCAL AREA TO: <br> RANDOMISE ORDER <br> - PREVENT CRIME <br> - RESPOND QUICKLY TO APPROPRIATE CALLS AND INFORMATION FROM THE PUBLIC, <br> - DEAL WITH INCIDENTS AS THEY OCCUR <br> - INVESTIGATE INCIDENTS AFTER THEY OCCUR <br> - SOLVE CRIMES <br> - CATCH CRIMINALS <br> 1. Very confident <br> 2. Fairly confident <br> 3. Not very confident <br> 4. Not at all confident <br> (Don't know) <br> (Refused) |  | FULL ANNUAL ALL | POLCONA POLCONF |
| :---: | :---: | :---: | :---: | :---: |
| INTRO TO GREENSPACE | Ask all <br> I AM NOW GOING TO ASK YOU SOME QUESTIONS ABOUT PUBLIC GREEN OR OPEN SPACES IN YOUR LOCAL AREA, FOR EXAMPLE A PARK, COUNTRYSIDE, WOOD, PLAY AREA, CANAL PATH, RIVERSIDE OR BEACH. <br> INTERVIEWER: IF RESPONDENT QUERIES WHETHER THIS INCLUDES PRIVATE GARDEN SPACE INSTRUCT THAT IT DOES NOT. | Updated January 2013 <br> Previous text: I'd like to ask a few questions about green space - a park, green or other area of grass in this neighbourhood. Leaving aside any private garden space that you might have. | FULL <br> ANNUAL <br> ALL |  |

Scottish Household Survey - Random Adult - 2017 Specification

| GREENFAR13 | Ask all <br> SHOWCARD G6 <br> LOOKING AT THIS CARD, HOW FAR AWAY FROM YOUR HOME IS THE NEAREST PUBLIC GREEN OR OPEN SPACE? HOW LONG WOULD IT TAKE ME TO WALK THERE? <br> INTERVIEWER: IF RESPONDENT MENTIONS TWO PLACES WHICH ARE THE SAME DISTANCE FROM THEIR HOME INSTRUCT THEM TO PICK THE ONE THEY USE MOST OFTEN. <br> A 5 minute walk or less <br> Within a 6-10 minute walk <br> Within an 11-20 minute walk <br> Within a 21-30 minute walk <br> More than a 30 minute walk away <br> Don't know | New January 2013 <br> Replaces GREENFAR | FULL ANNUAL ALL | GREENFAR 13 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| GREENUSE13 | Ask if GREENFAR is not Don't Know <br> SHOWCARD G7 <br> HOW OFTEN, IF AT ALL, DO YOU USE THIS SPACE, EVEN IF JUST TO PASS THROUGH IT? <br> Every day <br> Several times a week <br> Once a week <br> Several times a month <br> Once a month <br> Less often <br> Not at all <br> Don't know | New January 2013 <br> Replaced GREENUSE | FULL <br> ANNUAL <br> ALL | GREENUSE <br> 13 |
|  |  |  |  |  |

Scottish Household Survey - Random Adult - 2017 Specification

| GREENSAT13 | Ask if GREENFAR is not Don't Know <br> SHOWCARD G8 <br> AND HOW SATISFIED OR DISSATISFIED WOULD YOU SAY YOU ARE WITH THE QUALITY OF THE SPACE? <br> INTERVIEWER: IF RESPONDENT ASKS WHAT IS MEANT BY 'QUALITY' SAY THAT THIS MIGHT INCLUDE HOW WELL IT MEETS YOUR NEEDS, WHETHER IT IS SAFE, ATTRACTIVE, FREE OF LITTER OR OTHER MESS, AND THE QUALITY OF THE FACILITIES IF THERE ARE ANY. <br> Very satisfied <br> Fairly satisfied <br> Neither satisfied nor dissatisfied <br> Fairly dissatisfied <br> Very dissatisfied <br> No opinion | New January 2013 <br> Replaced GREENSAT | FULL <br> ANNUAL ALL | GREENSAT <br> 13 |
| :---: | :---: | :---: | :---: | :---: |
| ASB1 | SHOWCARD G9 <br> HOW COMMON WOULD YOU SAY THE FOLLOWING THINGS ARE IN THIS NEIGHBOURHOOD? CODE IN GRID <br> A - Noisy neighbours or regular loud parties <br> B - Vandalism, graffiti or other deliberate damage to property <br> C - Rubbish or litter lying around <br> D - Neighbour disputes <br> E - Groups or individuals intimidating or harassing others <br> F - Drug misuse or dealing <br> G - Rowdy behaviour e.g. drunkenness, hooliganism or loutish behaviour <br> H-Abandoned or burnt out vehicles <br> I - Animal nuisance such as noise or dog fouling <br> Response options <br> Very common <br> Fairly common <br> Not very common <br> Not at all common <br> Don't know |  | FULL <br> ANNUAL <br> ALL | ASB1A TO <br> ASB1I |


| ASB2 | SHOWCARD G10 <br> WHICH OF THESE HAVE YOU PERSONALLY EXPERIENCED IN THIS NEIGHBOURHOOD IN THE PAST 12 MONTHS? |  | FULL <br> ANNUAL <br> ALL | ASB2A TO <br> ASB2J |
| :---: | :---: | :---: | :---: | :---: |
| RA4AC | HOW SAFE DO YOU FEEL WALKING ALONE IN YOUR NEIGHBOURHOOD AFTER DARK? WOULD YOU SAY YOU FEEL...? READ OUT |  | FULL <br> ANNUAL <br> ALL | RA4AC |
| RA4AD | HOW SAFE DO YOU FEEL WHEN YOU ARE ALONE IN YOUR HOME AT NIGHT? WOULD YOU SAY YOU FEEL...? READ OUT |  | FULL <br> ANNUAL <br> ALL | RA4AD |
|  |  |  |  |  |
|  |  |  |  |  |
| INTRO TO DISCRIMINATION | Ask all <br> NOW I'D LIKE TO ASK A FEW QUESTIONS ABOUT OCCASIONS WHEN YOU MIGHT HAVE FELT THAT YOU WERE DISCRIMINATED AGAINST OR FACED HARASSMENT. | Added January 2013 | FULL <br> ANNUAL <br> ALL |  |


| DISCRIM1 | Ask all <br> FIRST, IN THE LAST THREE YEARS, WHILST IN SCOTLAND, HAVE YOU EXPERIENCED ANY KIND OF DISCRIMINATION? <br> BY DISCRIMINATION I MEAN OCCASIONS WHEN YOU FELT YOU WERE TREATED UNFAIRLY OR WITH LESS RESPECT THAN OTHER PEOPLE BECAUSE OF YOUR AGE, GENDER, ETHNIC GROUP, RELIGION, DISABILITY, SEXUAL ORIENTATION OR FOR SECTARIAN OR OTHER REASONS. <br> Yes | Added January 2013 | FULL <br> ANNUAL <br> ALL | DISCRIM1 |
| :---: | :---: | :---: | :---: | :---: |
| HARASS1 | Ask all <br> NOW, PLEASE TELL ME, IN THE LAST THREE YEARS, WHILST IN SCOTLAND, HAVE YOU EXPERIENCED ANY KIND OF HARASSMENT? <br> BY HARASSMENT I MEAN OCCASIONS WHEN YOU HAVE FELT INTIMIDATED, THREATENED OR DISTURBED BECAUSE OF YOUR AGE, GENDER, ETHNIC GROUP, RELIGION, DISABILITY, SEXUAL ORIENTATION OR FOR SECTARIAN OR OTHER REASONS. <br> Yes No | Added January 2013 | FULL <br> ANNUAL <br> ALL | HARASS1 |
| DISCRIM2 | Ask if DISCRIM1 = 1 <br> WHY DO YOU THINK YOU WERE DISCRIMINATED AGAINST? | Updated January 2015 to include "please specify" in 'Other' Added January 2013 | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { DISCRIM2_0 } \\ & 1 \text { TO } \\ & \text { DISCRIM2_1 } \\ & 7 \end{aligned}$ |
| DISCRIM3 | Ask if DISCRIM1 = 1 <br> IN WHAT CONTEXT DID YOU EXPERIENCE THIS DISCRIMINATION? <br> When applying for a job or within your workplace <br> When using a publicly funded service such as social housing, medical services, a library, benefits or other forms of social support restaurant, hotel, garage or other trade <br> At or around a sporting event <br> In a public space such as a street, shopping centre or park In a private, social context such as at a party or in the context of a personal relationship | Added January 2013 | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { DISCRIM3_0 } \\ & 1 \text { TO } \\ & \text { DISCRIM3_0 } \\ & 9 \end{aligned}$ |


| HARASS2 | Ask if HARASS1 = 1 <br> WHY DO YOU THINK YOU WERE HARASSED? | Amended January 2015 <br> Other category to include "please specify" <br> Added January 2013 | FULL <br> ANNUAL <br> ALL | HARASS2_0 <br> 1 TO <br> HARASS2_1 <br> 7 |
| :---: | :---: | :---: | :---: | :---: |
| RB4DN | Ask all <br> SHOWCARD G11 <br> I WOULD NOW LIKE TO ASK ABOUT HOW INVOLVED YOU ARE WITH OTHER PEOPLE LIVING IN THIS NEIGHBOURHOOD. <br> HOW STRONGLY DO YOU AGREE OR DISAGREE WITH EACH OF THE FOLLOWING STATEMENTS. <br> Read out <br> A - If I was alone and needed help, I could rely on one of my friends/relatives in this neighbourhood to help me <br> B - If my home was empty, I could count on one of my friend/relatives in this neighbourhood to keep an eye on my home <br> C - I feel I could turn to friends/relatives in this neighbourhood for advice or support <br> D - In an emergency, such as a flood, I would offer to help people in my neighbourhood who might not be able to cope well. <br> Response options <br> Strongly agree <br> Tend to agree <br> Neither agree nor disagree <br> Tend to disagree <br> Strongly disagree |  | FULL <br> ANNUAL <br> ALL | RB4DA TO <br> RB4DD |
|  | RC - EDUCATION AND TRAINING |  |  |  |


| EDQUAL | SHOWCARD G12 <br> NOW ON A DIFFERENT SUBJECT. PLEASE COULD YOU LOOK AT THIS CARD AND TELL ME WHICH, IF ANY, OF THESE EDUCATIONAL QUALIFICATIONS YOU HAVE. <br> CODE ALL THAT APPLY <br> A - School Leaving Certificate, NQ Unit <br> B - O Grade, Standard Grade, GCSE, GCE O level, <br> CSE, NQ Access 3 Cluster, Intermediate 1, Intermediate 2, <br> Senior Certificate or equivalent <br> C - GNVQ/GSVQ Foundation or Intermediate, SVQ <br> Level 1, SVQ Level 2, SCOTVEC/National Certificate <br> Module, City and Guilds Craft, RSA Diploma or equivalent <br> D - Higher Grade, Advanced Higher, CSYS, A Level, <br> AS Level, Advanced Senior Certificate or equivalent <br> E - GNVQ/GSVQ Advanced, SVQ Level 3, ONC, OND, <br> SCOTVEC National Diploma, City and Guilds Advanced <br> Craft, RSA Advanced Diploma or equivalent <br> F - HNC, HND, SVQ Level 4, RSA Higher Diploma <br> or equivalent <br> G - First Degree, Higher degree, SVQ Level 5 <br> or equivalent <br> H - Professional qualifications e.g. teaching, accountancy <br> *L - No qualifications <br> * M - Don't know <br> I - Other school qualifications not already mentioned <br> J - Other post-school but pre-Higher Education <br> qualifications not already mentioned <br> K - Other higher education qualifications <br> not already mentioned |  | CORE <br> ANNUAL <br> ALL | $\begin{aligned} & \text { EDQUAL01 } \\ & \text { TO } \\ & \text { EDQUAL13 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| NET1 | DO YOU USE THE INTERNET AT ALL THESE DAYS, EITHER FOR YOUR WORK OR FOR YOUR PERSONAL USE? <br> SHOWCARD H1 <br> No, never use the internet <br> Work only <br> Personal use only <br> Both work and personal use | Note covers additional streams as follow-up questions are split across multiple $1 / 3$ stream groups <br> Updated January 2014 to remove "own" from previous question: | $1 / 3$ <br> EXPANDED <br> ANNUAL $2,5,6,7,8,11$ | NET1A |


| NET2 | Ask if makes personal use of the internet (Net1=3 or 4). <br> SHOWCARD H2 <br> WHERE DO YOU ACCESS THE INTERNET FOR YOUR OWN PERSONAL USE? | Updated January 2013 | $1 / 3$ <br> ANNUAL <br> 5,6,7,8 | NET2A TO <br> NET2K |
| :---: | :---: | :---: | :---: | :---: |
| NET2WARN | Ask if NET2=1 but household not coded as having access to the internet (HC5B=2 or 3) <br> YOU SAY YOU ACCESS THE INTERNET FROM HOME BUT IT WAS REPORTED EARLIER THAT YOUR HOUSEHOLD DOES NOT HAVE ACCESS TO THE INTERNET AT HOME. CAN YOU CONFIRM THAT YOU ACCESS THE INTERNET AT HOME? <br> Yes, there is household access to internet at home Yes, accesses internet at home using a mobile device <br> No, do not access internet at home | THIS VARIABLE IS USED IN THE PROCESSING OF NET2 AND HC5B. | $1 / 3$ <br> ANNUAL <br> 5,6,7,8 | NOT SUPPLIED |
| NET3 | Ask if makes personal use of the internet (Net1=3 or 4). <br> SHOWCARD H3 <br> AND WHAT METHODS DO YOU USE TO ACCESS THE INTERNET FOR YOUR OWN PERSONAL USE THESE DAYS? | Example wording in catergories C and D updated January 2016 | 1/3 <br> ANNUAL <br> 5,6,7,8 | NET3NA TO NET3NF |





| CYB1 <br> Change showcard reference number | Ask if make personal use of the internet ( $\mathrm{NET} 1=3,4$ ) <br> SHOWCARD H10 <br> HERE ARE SOME SECURITY MEASURES THAT PEOPLE TAKE TO PROJECT THEMSELVES ONLINE. WHAT MEASURES, IF ANY, DO YOU TAKE? <br> A - Downland and install software updates/patches when prompted. [1/0] <br> B - Avoid opening emails or attachments from unknown people [1/0] <br> C - Use different passwords for different accounts [1/0] <br> D - Set complex passwords <br> E - Change passwords for onlince accounts regularly <br> F - Avoid giving personal information online <br> G -Make sure my computer has up-to-date anti-virus software <br> H - Make sure my mobile phone has up-to-date anti-virus software [1/0] <br> I - Make sure my home wi-fi is protected with a username and password [1/0] <br> J - Back-up important information <br> K - None of these <br> [1/0] <br> [1/0] | Added January 2015 | $1 / 3$ <br> ANNUAL <br> $5,6,7,8$ | CYB1A TO CYB1K |
| :---: | :---: | :---: | :---: | :---: |
| CYB2 <br> Change showcard reference number | Ask if make personal use of the internet (NET1 = 3,4) <br> SHOWCARD H11 <br> HAS CONCERN ABOUT SECURITY ISSUES MADE YOU CHANGE THE WAY YOU USE THE INTERNET IN ANY OF THE FOLLOWING WAYS? <br> A- Less likely to buy goods online <br> B - Less likely to bank online <br> C - Less likely to give personal information on websites <br> D - Only visit websites you know and trust <br> E - Only use your own computer / mobile device <br> F - Less likely to use the internet <br> G - No, None of the above | Added January 2015 | $1 / 3$ <br> ANNUAL <br> 5, 6, 7, 8 | CYB2A TO CYB2G |
|  | PAUSE: THE NEXT SET OF QUESTIONS ASKS ABOUT YOUR EXPERIENCE OF TRANSPORT IN SCOTLAND |  | FULL <br> ANNUAL <br> ALL |  |


| LICENCE | SHOWCARD I1 <br> WHICH OF THE PHRASES ON THIS CARD APPLIES TO YOU? <br> A- Currently hold a full UK driving licence (car or motorcycle) <br> B - Currently hold a provisional UK licence <br> C - Currently hold an overseas driving licence <br> D - Currently disqualified from driving <br> E - Licence suspended or surrendered on medical grounds <br> F - Never held a UK driving licence <br> G - Did not reapply for licence at age 70 <br> H - Surrendered licence - given up driving | Amended in January 2015 <br> Updates: Categories A and B added wording "UK" and new category (H) - "Currently hold an overseas driving licence" - to be included as $3^{\text {rd }}$ category in showcard. | FULL <br> ANNUAL ALL | LICENCE |
| :---: | :---: | :---: | :---: | :---: |
| FREDRIV | Ask if holds a driving licence (LICENCE=1 or 2) <br> SHOWCARD I2 <br> HOW OFTEN DO YOU DRIVE A CAR/VAN NOWADAYS, FOR PRIVATE PURPOSES (INCLUDING TRAVELLING TO WORK, BUT IGNORING ANY DRIVING WHICH IS PART OF YOUR JOB)? <br> Every day <br> At least three times a week <br> Once or twice a week <br> At least 2 or 3 times a month <br> At least once a month <br> Less than once a month <br> Never |  | FULL <br> ANNUAL ALL | FREDRIV |
| WEEKWORK | Ask if employed or self-employed (HA7=1,2 or3) <br> ON HOW MANY DAYS IN AN AVERAGE WEEK DO YOU TRAVEL TO WORK? <br> INTERVIEWER: DO NOT INCLUDE TRAVEL IN THE COURSE OF WORK (E.G. A FARMER MOVING LIVESTOCK OR A TAXI DRIVER TAKING FARES) $\square$ | Added January 2016 <br> ALLOWED RANGE 0 TO 7 | 1/3 <br> ANNUAL <br> [3,6,9,12] | WEEKWO RK |


| RDCON1 | Ask if holds a full driving licence and drives at all nowadays (Licence=1 and FreDriv $\neq$ ne 7) <br> SHOWCARD I3 <br> THINKING ABOUT THE ROADS IN SCOTLAND THAT YOU DRIVE ON MOST OFTEN, HOW SATISFIED OR DISSATISFIED ARE YOU WITH THEIR GENERAL CONDITION? <br> Very satisfied Fairly satisfied <br> Neither satisfied nor dissatisfied <br> Fairly dissatisfied <br> Very dissatisfied <br> No opinion | Added January 2014 | 1/3 <br> ANNUAL <br> 3,6,9,12 | RECON1 |
| :---: | :---: | :---: | :---: | :---: |
| CARDEP <br> DELETE QUESTION | Ask if holds a full driving licence and drives at all nowadays (Licence=1 and FreDriv $\neq n e$ 7) <br> SHOWCARD 14 <br> I'M GOING TO READ OUT SOME TYPES OF JOURNEY. FOR EACH TYPE OF JOURNEY, COULD YOU TELL ME WHICH OF THE PHRASES ON THIS CARD APPLIES TO YOU? <br> A - Go shopping for small amounts of food <br> B - Go supermarket shopping <br> C - Go town centre shopping <br> D - Go for evenings out for leisure purposes (cinema, eating out) <br> E - Visit friends and relatives <br> F - Go to see GP <br> G - Go to the library <br> Response options <br> Never make that type of journey <br> Always use a car <br> Sometimes use a car/sometimes use <br> another means of transport e.g. wal <br> Never use a car/always use another <br> means of transport e.g. walk or bus | Asked in 2012, 2014, 2016 | $1 / 3$ 3 BIENNIAL $3,6,9,12$ | CARDEP A TO CARDEP G |


| MODECHNG <br> DELETE QUESTION | Ask for each item where car is always used at CARDEP (CARDEPA=2 to CARDEPG=2) <br> SHOWCARD 15 <br> HOW EASY OR DIFFICULT WOULD IT BE FOR YOU TO... WITHOUT A CAR? <br> Go shopping for small amounts of food <br> Go supermarket shopping <br> Go town centre shopping <br> Go for evenings out for leisure purposes (cinema, eating out) <br> Visit friends and relatives <br> Go to see GP <br> Go to the library <br> Response options <br> Very easy <br> Fairly easy <br> Neither easy nor difficult <br> Fairly difficult <br> Very difficult <br> Don't know | Asked in 2012, 2014, 2016 <br> NOTE FROM ANDREW: UPDATE DOCUMENTATION RE DATES | 1/3 <br> BIENNIAL <br> 3,6,9,12 |  |
| :---: | :---: | :---: | :---: | :---: |
| PRIDE1 <br> Reinstate unchanged | Ask if holds a full driving licence and drives at all nowadays (Licence=1 and FreDriv $\neq$ ne 7) <br> IN THE PAST MONTH, DID YOU MAKE ANY JOURNEYS WHERE YOU COULD HAVE DRIVEN THE WHOLE WAY BUT INSTEAD YOU DROVE PART OF THE WAY, PARKED YOUR CAR AND COMPLETED THE JOURNEY SOME OTHER WAY? <br> Yes <br> No | Moved to biennial January 2016 | FULL <br> BIENNIAL <br> ALL | PRIDE1 |
| PRIDE2 <br> Reinstate unchanged | Ask if used park and ride (Pride1=1) <br> SHOWCARD 14 <br> THE LAST TIME YOU DID THIS, WHERE DID YOU PARK? WAS IT... <br> A specially designated Park and Ride facility <br> An ordinary car park at a bus station, train station or airport <br> A public car park <br> On the street near a station or bus stop <br> On the street elsewhere <br> Other (write in) | Moved to biennial January 2016 | FULL <br> BIENNIAL <br> ALL | PRIDE2 |



| GPAWR2B <br> Reinstate <br> unchanged | Ask if (LICENCE = 1, 2, or 3) AND GPAWR1B = "1" <br> IF GPAWR1_B = "YES" <br> HAVE YOU ATTENDED A FUEL EFFICIENT DRIVER TRAINING COURSE? | Added January 2015 | FULL <br> BIENNIAL <br> ALL | GPAWR2 <br> B |
| :---: | :---: | :---: | :---: | :---: |
| GPAWR2D | Ask if GPAWR1D = " 1 " <br> IF GPAWR1_D = "YES" <br> HAVE YOU USED A CYCLE HIRE SCHEME IN THE LAST 12 MONTHS? | Added January 2015 <br> Changed to annual January 2016 | FULL <br> ANNUAL <br> ALL | GPAWR2 <br> D |
| GPAWR2C <br> Change showcard reference number | Ask if GPAWR1C = "1" AND if LICENCE = 1 or 2 <br> WOULD YOU CONSIDER BUYING A PLUG-IN ELECTRIC CAR OR VAN? <br> SHOWCARD 16 <br> A - I already own an electric car or van <br> B - I am thinking about buying an electric car or van quite soon <br> C - I would consider buying an electric car or van in the future <br> D - I would not consider buying an electric car or van <br> E - I don't drive/don't need a car <br> F - No opinion (don't know or haven't thought about it- spontaneous only) | Added January 2016 <br> SHOWCARD NOTE - CAT F NOT SHOWN ON THE SHOWCARD. | FULL <br> ANNUAL <br> ALL | GPAWR2C |
| GPAWR3CY <br> Change showcard reference number | Asked if any(GPAWR2C,1,2,3) (has bought or would consider buying an electric car or van) <br> WHICH OF THE FOLLOWING ARE THE MAIN REASONS WHY YOU BOUGHT OR WOULD CONSIDER BUYING A PLUG-IN ELECTRIC CAR OR VAN? <br> SHOWCARD 17 | Added January 2016 | FULL <br> ANNUAL <br> ALL | CPAWR3 <br> CY_01 TO <br> CPAW3C <br> Y_12 |

Scottish Household Survey - Random Adult - 2017 Specification



| RD6 | Ask if RD3 answered <br> WHAT ARE THE MAIN REASONS YOU USE THIS METHOD OF TRAVEL TO WORK/SCHOOL/ COLLEGE/ UNIVERSITY <br> Multicode ok. Probe fully, enter all other answers in text box below. Tap in box to bring up keyboard | + Items S to W are created from coding responses at R - Other. | FULL <br> ANNUAL <br> ALL | RD6A TO <br> RD6AB |
| :---: | :---: | :---: | :---: | :---: |
| ALTMODE1 | Do not ask if RD6F = 1 <br> APART FROM THE DAYS WHEN YOU USE \{SUB1\}, DO YOU REGULARLY USE ANY OTHER METHOD OF TRAVEL TO GET TO WORK? | Updated in January 2014 to category 16 (Trams) <br> Backcoded | FULL <br> ANNUAL <br> ALL | ALTMD1A $+$ <br> ALTMD1B TO ALTMD1P |


| ALTMODE2 | Ask if regularly use other method of transport (ALTMODE1B to ALTMODE1P = 1) <br> WHAT ARE THE MAIN REASONS YOU USE THIS ALTERNATIVE METHOD OF TRAVEL TO WORK? |  | FULL <br> ANNUAL <br> ALL | ALTMD2A TO ALTMD2V |
| :---: | :---: | :---: | :---: | :---: |
| CYCL1 <br> DELETE <br> QUESTION | Ask if HD20 ne 0 AND RD3 ne 5 AND ALTMODE1(F) NE 1 <br> SHOWCARD 110 <br> HERE IS A LIST OF REASONS PEOPLE HAVE GIVEN FOR NOT CYCLING TO WORK / COLLEGE / UNIVERSITY. WHICH OF THESE, IF ANY, WOULD YOU SAY APPLY TO YOU? <br> A - I don't have a bike <br> B - I can't ride a bike <br> C - There are too many cars on the roads <br> D - Traffic travels too fast <br> E - Inconsiderate drivers <br> F -Difficult taking bike onto other forms of public transport <br> G - Inconsiderate pedestrians in townslcities <br> H - l'd be worried about pollution from traffic <br> - It's too far to cycle to where I want to go <br> J - Medical reasons - health problem or condition prevents cycling <br> K - I don't feel fit enough to cycle <br> - Can't be bothered <br> M - There are not enough safe places to lock your bike <br> N - The weather's often too cold or wet or windy <br> O- If I cycle to work, there would be nowhere to shower or change <br> P Concerns about my personal safety when riding on dark or onely roads <br> Q - I don't have anywhere to keep a bicycle at home <br> R - It's too hilly around here <br> S - There's no way to carry luggage or shopping on a bike <br> T - I prefer to drive <br> U - The road surfaces around here are dangerous <br> V - There are too many bikes stolen <br> W - I don't have time to cycle to places <br> Y - Lack of cycle paths <br> Z - I don't want to cycle <br> Other | Asked 2012, 2014, 2016 <br> Updated January 2015 to incude statement "Z - No cycle training" <br> Updated January 2014 to include statement Y "Lack of cycle paths". <br> Please note that variable CYCL1NX (e.g. statement X) is used for the "Other" category and that has been retained for consistency. <br> NOTE <br> Showcard would need updated <br> Updated January 2016 to include extra category 'Z - I don't want to cycle | FULL <br> BIENNIAL <br> ALL |  |
| RD7 <br> DELETE <br> QUESTION | Ask if car or van driver or passenger (RD3=2 or 3) not using ordinary service bus, rail or underground as an alternative (ALTMODE1I $\neq 1$, <br> ALTMODE $1 \mathrm{~K} \neq 1$ and ALTMODE1L $\neq 1$ ) <br> CAN THE JOURNEY TO OR FROM <br> WORK/SCHOOL/COLLEGE/UNIVERSITY BE CARRIED OUT USING <br> PUBLIC TRANSPORT? | Asked 2012, 2014, 2016 | FULL <br> BIENNIAL <br> ALL | RD7 |


| RD8 <br> DELETE QUESTION | Ask if it would be possible to use public transport (RD7=1) <br> WHAT ARE THE MAIN REASONS YOU DO NOT USE PUBLIC TRANSPORT? <br> Multi-code OK. Probe fully, enter all other answers in text box below. Tap in box to bring up keyboard. | Respondents who initially reply 'inconvenient' or 'use my own car' are asked a follow-up question to understand why it is inconvenient or why they use their own car. The responses to the follow-up are stored in same variables as RD8 and the original 'inconvenient' and 'use my own car' remain. <br> +Items are created from coding responses at O - Other. <br> Asked 2012, 2014, 2016 | FULL <br> BIENNIAL <br> ALL | RD8A TO RD8O <br> $\pm$ <br> RD8U TO <br> RD8AD |
| :---: | :---: | :---: | :---: | :---: |





Scottish Household Survey - Random Adult - 2017 Specification

| RD9MAIN <br> DELETE <br> QUESTION | Ask if more than one item coded at RD9 <br> AND WHAT IS YOUR MAIN REASON <br> Takes too long <br> Inconvenient <br> No direct route <br> Jse my own car <br> Need a car for/at work <br> Cost <br> Work unsocial/unusual hours <br> Public transport unreliable <br> Lack of service <br> Too infrequent <br> Health reasons <br> Difficult access/on-off steps <br> Too much to carry/awkward <br> Jncomfortable <br> Prefer to walk <br> Dislike waiting <br> Long walk to bus stop <br> -ive centrally/within walking distance <br> [Other\} | Asked in 2012, 2014, 2016 <br> Backcoded (in tandem with RD9 variables) | 1/3 <br> BIENNIAL <br> 3,6,9,12 | RD9MAIN |
| :---: | :---: | :---: | :---: | :---: |
| RD9N <br> DELETE QUESTION | Ask if RD9 = Inconvenient or Use my own car <br> WHY DO YOU SAY [INCONVENIENT/USE MY OWN CAR] <br> Takes too long <br> No direct route <br> Need a car for/at work <br> Cost <br> Work unsocial/unusual hours <br> Public transport unreliable <br> Lack of service <br> Too infrequent <br> Health reasons <br> Difficult access/on-off steps <br> Too much to carry/awkward <br> Uncomfortable <br> Prefer to walk <br> Dislike waiting <br> Long walk to bus stop <br> Live centrally/within walking distance <br> [Other\} | Asked in 2012, 2014, 2016 <br> Data used to recode RD9 variables | 1/3 <br> BIENNIAL <br> 3,6,9,12 | NOT IN DATASET |


| RECON <br> DELETE <br> QUESTION | Ask if travels to work as driver/passenger in car or van (RD3=2 or 3) <br> UNDER WHAT CIRCUMSTANCES, IF ANY, MIGHT YOU CHOOSE TO USE PUBLIC TRANSPORT? | Asked in 2012, 2014, 2016 <br> +ltems T to W are created from coding responses at R - Other. <br> Backcoded | 1/3 <br> BIENNIAL <br> 3,6,9,12 | RECONA TO RECONS <br> $\pm$ <br> RECONT TO RECONW |
| :---: | :---: | :---: | :---: | :---: |
| WORKCON1 <br> Change showcard reference number | Ask if employed, self-employed or in education (HA7=1, 2, 3, 7, 8) and not working from home (RD1 $=1$ ) <br> SHOWCARD 19 <br> HOW OFTEN, IF EVER, IS YOUR JOURNEY TO WORK/EDUCATION AFFECTED BY TRAFFIC CONGESTION? <br> Every day <br> At least three times a week <br> Once or twice a week <br> At least 2 or 3 times a month <br> At least once a month <br> Less than once a month <br> Never |  | FULL <br> ANNUAL <br> ALL | WORKCON1 |

Scottish Household Survey - Random Adult - 2017 Specification


| SHARE3 | Ask if not involved in car sharing (Share1=2) <br> WHY DO YOU NOT CAR SHARE? <br> Do not prompt. Code all that apply Multicode OK. <br> A - Wouldn't like to share with a stranger <br> B - I work shifts / don't work regular hours / work flexi-time <br> C - Nobody in my work / education lives near me <br> D - I prefer to drive than be a passenger <br> E - Prefer to drive on my own <br> F - Would make journey longer / would need to leave earlier / get home later <br> G - I only work a few days a week <br> H-I work in different places / journey not regular <br> I - Other people would be unreliable / late <br> $J$ - I like to smoke in the car and no one else does <br> K - Other (write in) | $\begin{aligned} & {[1 / 0]} \\ & {[1 / 0]} \\ & {[1 / 0]} \\ & {[1 / 0]} \\ & {[1 / 0]} \\ & {[1 / 0]} \\ & {[1 / 0]} \\ & {[1 / 0]} \\ & {[1 / / 0]} \\ & {[1 / 0]} \\ & {[1 / 0]} \end{aligned}$ | Changed to 1/3 sample January 2016 | FULL <br> ANNUAL <br> 3,6,9,12 | SHARE3A TO <br> SHARE3R |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SHARE4 <br> DELETE <br> QUESTION | Ask if not involved in car sharing (Share1=2) <br> WHAT, IF ANYTHING, MIGHT ENCOURAGE YOU TO C MULTICODE OK. <br> *A - Nothing <br> 3 - Dedicated parking space at work / near work <br> C - If price of petrol goes up <br> - If congestion charging / road pricing is introduced <br> E - Dedicated multi-occupant car lanes <br> - If my employer set up a scheme <br> G - Guaranteed ride home in an emergency <br> H- If I was sharing with a friend / neighbour <br> someone I knew <br> - Other (write in) <br> $+J$ - Practical changes - shifts/flexibility <br> K - If someone from work lived nearby <br> M - New job/home <br> +N - If no car/got a car <br> +O - Financial/tax incentives |  | Asked 2012, 2014, 2016 <br> BACKCODED (+Items J to O are created from coding responses at I - Other.) | 1/3 <br> BIENNIAL <br> 3,6,9,12 | SHARE4A TO SHARE4I SHARE4J TO SHARE4O |
| COCAR <br> DELETE <br> QUESTION | Ask if drives to work (HA7=1, 2 or 3 AND RD3=2) <br> DO YOU HAVE A COMPANY CAR I.E. A CAR PROVIDE EMPLOYER THAT IS ALSO AVAILABLE TO YOU FOR Y PERSONAL USE? <br> Yes No <br> Don't know |  | Asked 2012, 2014, 2016 | 1/3 <br> BIENNIAL <br> 3,6,9,12 | COCAR |
| WORKYR | Ask if in employment or self-employment and travels to or 3 AND RD3=any value 1 to 15) <br> WERE YOU IN EMPLOYMENT OR SELF-EMPLOYMENT Yes No | $t A 7=1,2$ <br> AR AGO? <br> ${ }^{[1]}$ [2] |  | FULL <br> ANNUAL ALL | WORKYR |


| MODEYR | Ask if working a year ago (WORKYR=1) <br> HOW DID YOU USUALLY TRAVEL TO WORK ONE YEAR AGO? <br> Probe for main method | Updated in January 2014 to category 16 (Trams) | FULL ANNUAL ALL | MODEYR |
| :---: | :---: | :---: | :---: | :---: |
| MODEDIFF | Ask if travel to work different from last year (MODEYR $\neq$ RD3) And (MODEYR $=16,17$, or 18 ) <br> WHY DID YOU CHANGE FROM \{MODEYR\} TO \{RD3\} FOR TRAVELLING TO WORK? ANY OTHER REASONS SHOULD BE CODED IN THE BOX BELOW. | Update January 2016 to include extra response category ' O - As a result offinspired by the 2014 Commonwealth Games' | FULL ANNUAL ALL | MODEDA <br> TO <br> MODEDO |


| FLY1 <br> DELETE <br> QUESTION | NEXT A FEW QUESTIONS ABOUT AIR TRAVEL. AT THE MOMENT, I'M JUST INTERESTED IN AIR TRAVEL FOR LEISURE, HOLIDAYS AND VISITING FRIENDS OR FAMILY, NOT AIR TRAVEL FOR WORK OR BUSINESS PURPOSES. <br> HAVE YOU TAKEN ANY FLIGHTS IN THE LAST 12 MONTHS, THAT IS SINCE \{SUB1\}, FOR LEISURE, HOLIDAYS OR VISITING FRIENDS OR FAMILY? | Moved to biennial in January 2015 <br> Asked 2012, 2013, 2014, 2016 | FULL <br> BIENNIAL <br> ALL | FLY1 |
| :---: | :---: | :---: | :---: | :---: |
| FLY2 <br> DELETE <br> QUESTION | Ask if taken flight for leisure, holiday or family/friend visit in the last 12 months (FLY1 = 1) <br> HOW MANY JOURNEYS FOR LEISURE, HOLIDAYS AND VISITING <br> FRIENDS OR FAMILY HAVE YOU MADE BY AIR IN THE LAST 12 MONTHS, THAT IS SINCE \{SUB1\} 20XX? <br> PLEASE COUNT THE OUTWARD AND RETURN FLIGHT AND ANY TRANSFERS AS SEPARATE JOURNEYS. | Moved to biennial in January 2015 <br> Asked 2012, 2013, 2014, 2016 | FULL <br> BIENNIAL <br> ALL | FLY2A TO FLY2D |
| FLY3 <br> DELETE <br> QUESTION | ASK ALL <br> THIS TIME I'M INTERESTED IN AIR TRAVEL FOR WORK OR BUSINESS PURPOSES ONLY. <br> HAVE YOU TAKEN ANY FLIGHTS IN THE LAST 12 MONTHS, THAT IS SINCE \{SUB1\} 20XX, FOR WORK OR BUSINESS PURPOSES? | Moved to biennial in January 2015 <br> Asked 2012, 2013, 2014, 2016 | FULL <br> BIENNIAL <br> ALL | FLY3 |


|  | Ask if taken flight for business purposes in the last 12 months (FLY3 = 1) HOW MANY JOURNEYS FOR WORK OR BUSINESS PURPOSES HAVE YOU MADE BY AIR IN THE LAST 12 MONTHS, THAT IS SINCE \{SUB1] 2008? <br> PLEASE COUNT THE OUTWARD AND RETURN FLIGHT AND ANY TRANSFERS AS SEPARATE JOURNEYS <br> ASKED SEPARATELY FOR <br> Nithin Scotland <br> in the UK <br> To other Furonean countries <br> To countries outside Europe. | Moved to biennial in January 2015 Asked 2012, 2013, 2014, 2016 | $\begin{array}{\|l} \text { FULI } \\ \text { BIENNIAL } \end{array}$ ALIL | $\begin{aligned} & \text { FLY4ATO } \\ & \text { ELY4D } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Ask if any flights taken within Scotland or the UK at Fly2 or Fly4 THINKING OF ALL THE FLIGHTS YOU TOOK WITHIN THE UK, WHY DID YOU CHOOSE FLYING OVER OTHER FORMS OF TRANSPORT (E.G. TRAIN OR BUSI <br> Quicker <br> Cheaper <br> ther (Please specify) <br> Jont know | Moved to biennial in January 2015 Asked 2012, 2013, 2014, 2016 |  | FLY6A |
| REG <br> DELETE <br> QUESTION | Ask if person has a bicycle (HD20 ne 0) or has used cycle share scheme in the past 12 months (GPAWR2D = 1) <br> On how many out of the last seven days did you make a trip of more than a quarter of a mile by bicycle? Read out both questions below | Asked 2012, 2014, 2016 January 2016, routing changed to include people who have used a cycle hire scheme in the past 12 months | $\begin{array}{\|l\|} \hline \text { FULI } \\ \text { BIENNIAL } \\ \hline \end{array}$ ALII | RE6 |


| RE7 <br> DELETE QUESTION | Ask if person has a bicycle (HD20 ne 0) or has used cycle share scheme in the past 12 months (GPAWR2D = 1) <br> ...just for the pleasure of cycling or to keep fit <br> None | Asked 2012, 2014, 2016 | FULL BIENNIAL ALL | RE7 |
| :---: | :---: | :---: | :---: | :---: |
| RE8 <br> DELETE <br> QUESTION | Ask all <br> ON HOW MANY OUT OF THE LAST SEVEN DAYS DID YOU MAKE A TRIP OF MORE THAN A QUARTER OF A MILE BY FOOT? <br> Read out both questions below | Asked 2012, 2014 | FULL <br> BIENNIAL <br> ALL | RE8 |
| RES <br> DELETE <br> QUESTION | ....JUST FOR PLEASURE OF WALKING OR TO KEEP FIT OR TO WALK THE DOG. INCLUDE JOGGING AND RUNNING HERE | Asked 2012, 2014 | FULL <br> BIENNIAL <br> ALL | RES |


| WALKDIS <br> DELETE <br> QUESTION | IN GENERAL, WHAT, IF ANYTHING, DISCOURAGES YOU FROM WALKING MORE THAN YOU DO? <br> *Nothing <br> Takes too long <br> Health reasons/ unable to walk far <br> Weather. <br> Not safe <br> Lack of walking paths <br> Poor quality paths <br> Inconvenient <br> Too much to carry/awkward <br> Travelling with others <br> No need <br> Live too far away <br> No reason given <br> Prefer to use other modes - car/bus/train <br> Given lifts <br> Laziness <br> Other | Moved to biennial in January 2015 <br> Asked 2012, 2013, 2014, 2016 | FULL <br> BIENNIAL <br> ALL | $\qquad$ |
| :---: | :---: | :---: | :---: | :---: |
| RE10B | SHOWCARD J1 <br> HOW OFTEN HAVE YOU USED YOUR LOCAL BUS SERVICE IN THE PAST MONTH, IF AT ALL? |  | FULL <br> ANNUAL <br> ALL | RE10B |



| RE12MAIN <br> DELETE QUESTION | Ask if more than one item coded at RE12N <br> WHAT IS YOUR MAIN REASON? <br> [Only show categories ticked at RE12N] <br> Takes too long <br> inconvenient <br> No direct route <br> Use own car <br> Need a car for/at work <br> Cost <br> Work unsocial/unusual hours <br> Public transport unreliable <br> Lack of service <br> Too infrequent <br> Health reasons <br> Difficult access/on-off steps <br> Too much to carry/awkward <br> Uncomfortable <br> No need <br> Prefer to walk <br> Dislike waiting <br> Long walk to bus stop <br> Live centrally/within walking distance <br> Other <br> Other choices - train/tube/taxi (+W) <br> Smoking policy (+Y) <br> Dirty/filthy ( + Z) <br> Given lifts (+AA) <br> Too crowded (+AB) <br> Not safe (+AC) <br> Laziness (+AD) <br> No suitable service ( +AE ) <br> Don't know bus times/routes/fares (AF) <br> Too difficult with small children/pushchairs (+AG) <br> Bus drivers rude/unhelpful/poor drivers (+AH) <br> Other passengers (+AI) | Asked 2012, 2014, 2016 <br> Backcoded (in tandem with RE12 variables) | FULL <br> BIENNIAL <br> ALL | RE12MAIN |
| :---: | :---: | :---: | :---: | :---: |
| RE12B <br> DELETE <br> QUESTION | NOTE TO CHRIS - ADD BACK INTO THE DOCUMENTATION THE "WHY DO YOU SAY INCONVENIENT QUESTION". (ITS IN THE SCRIPT) |  | FULL <br> BIENNIAL |  |


| RE10C <br> DELETE QUESTION | Ask if used local bus service in past month (re10B $\neq 7$ ) <br> SHOWCARD J2 <br> TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH EACH OF THE FOLLOWING STATEMENTS? GENERALLY, WHEN I USE THE BUS <br> Statements <br> A The buses run to timetable <br> B The service is stable and isn't regularly changing <br> C The buses are clean <br> D The buses are environmentally friendly <br> E I feel personally safe and secure on the bus during the day <br> F It is simple deciding the type of ticket I need <br> G Finding out about routes and times is easy <br> It's easy changing from buses to other forms of transport <br> The fares are good value <br> $J I$ feel personally safe and secure on the bus during the evening <br> Response options <br> Strongly agree <br> Tend to agree <br> Neither agree nor disagree <br> Tend to disagree <br> Strongly disagree <br> No opinion | Asked 2012, 2014, 2016 | FULL BIENNIAL ALL | $\begin{aligned} & \text { RE10CA TO } \\ & \text { RE1CJ } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| NOTBUS <br> DELETE <br> QUESTION | Ask if not used local bus service in past month (RE10B=7) <br> SHOWCARD J2 AGAIN <br> ALTHOUGH YOU HAVEN'T USED THE LOCAL BUS SERVICE IN THE <br> PAST MONTH, TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH <br> THE FOLLOWING STATEMENTS ABOUT THE SERVICE? <br> Statements <br> The service runs when I need it <br> I feel personally safe and secure on the bus during the day <br> Finding out about routes and times is easy <br> It's easy changing from buses to other forms of transport <br> The fares are good value <br> Ifeel personally safe and secure on the bus during the evening <br> Response options <br> Strongly agree <br> Tend to agree <br> Neither agree nor disagree <br> Tend to disagree <br> Strongly disagree <br> No opinion | Asked 2012, 2014, 2016 | FULL BIENNIAL ALL |  |



Scottish Household Survey - Random Adult - 2017 Specification


| RE10E <br> DELETE QUESTION | Ask if has used local trains in past month (RE10D < 7) <br> SHOWCARD J5 <br> TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH EACH OF THE FOLLOWING STATEMENTS? GENERALLY, WHEN I USE THE TRAIN. <br> Statements <br> The trains run to timetable <br> The service is stable and isn't regularly changing <br> The trains are clean <br> feel personally safe and secure on the train during the day <br> $t$ is simple deciding the type of ticket I need <br> Finding out about routes and times is easy <br> It's easy changing from trains to other forms of transport <br> The fares are good value <br> feel personally safe and secure on the train during the evening | Asked 2012, 2014 | FULL BIENNIAL ALL | $\begin{aligned} & \text { RE10EA TO } \\ & \text { RE10EJ } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| RE10F <br> PERMANANTLY <br> DELETE <br> QUESTION | Ask if not used local trains in past month (RE10D=7) <br> SHOWCARD J5 AGAIN <br> TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH EACH OF THE FOLLOWING STATEMENTS? GENERALLY, WHEN I USE THE TRAIN. <br> Statements <br> The trains are on time <br> feel personally safe and secure on the train during the day <br> The fares are good value <br> feel personally safe and secure on the train during the evening | Asked 2012, 2014 | FULL BIENNIAL ALL | $\begin{aligned} & \text { RE10FA TO } \\ & \text { RE10FD } \end{aligned}$ |


| MODEPROB DELETE QUESTION | ( $($ RE10D $=1,2,3,4,5$ or 6$)$ and (RE10E2EASYTOCHANGE $=2,3,4,5$, or 6 )) OR ((RE10B $=1,2,3,4,5$ or 6$)$ and (RE10CEASYTOCHANGE $=2,3,4,5$, or 6$)$ ) <br> WHAT DIFFICULTIES, IF ANY, HAVE YOU EXPERIENCED WHEN CHANGING BETWEEN PUBLIC TRANSPORT SUCH CHANGING FROM A BUS TO A TRAIN OR FROM ONE BUS TO ANOTHER? <br> * None <br> Not enough time to change modes <br> Long wait between journeys <br> Lack of information about connecting modes <br> Lack of signposting to connecting modes <br> Unable to use one ticket/ travel pass for all journeys/ modes <br> Different prices for different operators <br> Stops/stations not close enough to each other <br> Accessibility between stops/stations <br> Other | Asked in 2012, Q2/Q3 2014, 2016 <br> Question asked in 2012, Q2/Q3 2014 due to issues with routing. Changes to routing made in Q2 January 2014 | FULL <br> Biennieal <br> ALL | MODEPRBA TO MODEPRBJ |
| :---: | :---: | :---: | :---: | :---: |
| PTCRIM1 <br> Change showcard reference number | Ask if used either local buses or local trains in past month (RE10B $\neq 7$ OR re10D $=7$ ) <br> SHOWCARD J4 <br> IN THE PAST YEAR, HOW MANY TIMES, IF AT ALL, HAVE YOU EXPERIENCED ANY INCIDENTS OF CRIMINAL ACTIVITY OR ANTISOCIAL BEHAVIOUR ON A BUS OR TRAIN? <br> None <br> Once or twice <br> Between 3 and 5 times <br> Between 6 and 10 times <br> More than 10 times <br> Have experienced but don't know how often | Update SHOWCARD reference | 1/3 <br> NOW <br> ANNUAL <br> 3,6,9,12 | PTCRIM1 |
| YCONC1 <br> DELETE <br> QUESTION | Ask if aged between 16 and 18 years (RANDAGE $\geq 16$ and RANDAGE $\leq$ 18) <br> DO YOU HAVE A YOUNG SCOT NATIONAL ENTITLEMENT CARD? | Asked 2012, 2014, 2016 | $1 / 3$ BIENNIAL $3,6,9,12$ | YCONC1 |


| CARPLAN <br> DELETE <br> QUESTION | SHOWCARD J7 <br> I WOULD LIKE YOU TO THINK ABOUT THE JOURNEYS YOU HAVE MADE BY CAR/VAN OR MOTORCYCLE OR BICYCLE IN THE LAST MONTH OR SO. WHICH, IF ANY, OF THESE HAVE YOU DONE TO PLAN A JOURNEY BEFORE SETTING OUT? <br> A - Looked at a road map <br> B - Asked a friend <br> C - Telephoned the AA or RAC <br> D - Contacted the venue/attraction you are visiting <br> planner on the Internet <br> F - Used Transport Direct internet portal <br> G - Checked Teletext/Ceefax for roadworks/congestion <br> H - Used Satellite Navigation Device or software such as Tom Tom <br> I - Telephoned Traveline <br> J - Used Traveline website <br> K - Never planned ahead - relied on road signs <br> L - Never go out/housebound <br> M - None - never go to unfamiliar places <br> N - None - someone else plans the route for me | Asked 2012, 2014, 2016 <br> Code different from previous SHS <br> 2012 ~ 2011 <br> CARPLANNA ~ CARPLANA <br> CARPLANNB ~ CARPLANB <br> CARPLANNC ~ CARPLANC <br> CARPLANND ~ CARPLAND <br> CARPLANNE ~ CARPLANE <br> CARPLANNF ~ CARPLANF <br> CARPLANNG ~ CARPLANG <br> CARPLANNH ~ --- <br> CARPLANNI ~ CARPLANO <br> CARPLANNJ ~ CARPLANP <br> CARPLANNK ~ CARPLANH <br> CARPLANNL ~ CARPLANI <br> CARPLANNM ~ CARPLANJ <br> CARPLANNN ~ CARPLANK <br> CARPLANNO ~ CARPLANL <br> CARPLANNP ~ CARPLANM <br> CARPLANNQ ~ CARPLANN | 1/3 <br> BIENNIAL <br> 3,6,9,12 | CARPLANN A TO CARPLANN Q |
| :---: | :---: | :---: | :---: | :---: |
| PTPLAN <br> DELETE <br> QUESTION <br> Change showcard reference number | SHOWCARD J8 <br> WOULD LIKE YOU TO THINK ABOUT THE JOURNEYS YOU MAKE BY BUS OR TRAIN OR UNDERGROUND. WHICH, IF ANY, OF THESE HAVE YOU USED TO GET TRAVEL INFORMATION OR ADVICE ABOUT YOUR JOURNEY IN THE LAST MONTH? | Asked 2012, 2014, 2016 <br> Codes different from previous SHS <br> 2012 ~ 2011 <br> PTPLANNA ~ PTPLANA <br> PTPLANNB ~ PTPLANB <br> PTPLANNC ~ --- <br> PTPLANND ~ PTPLANC <br> PTPLANNE ~ PTPLAND <br> PTPLANNF ~ PTPLANE <br> PTPLANNG ~ PTPLANF <br> PTPLANNH ~ PTPLANG <br> PTPLANNI ~ PTPLANH <br> PTPLANNJ ~ PTPLANI <br> PTPLANNK ~ PTPLANJ <br> PTPLANNL ~ PTPLANN <br> PTPLANNM ~ PTPLANM <br> PTPLANNN ~ PTPLANK <br> PTPLANNO ~ PTPLANO <br> PTPLANNP ~ PTPLANP <br> PTPLANNQ ~ PTPLANL <br> PTPLANNR ~ PTPLANQ | 1/3 <br> BIENNIAL <br> $3,6,9,12$ | PTPLANNA TO PTPLANNR |


| RE13 <br> DELETE QUESTION | HAVE YOU BEEN INVOLVED IN A ROAD ACCIDENT IN THE PAST TWO YEARS? <br> Yes No <br> $[11$ $[2]$ | Asked 2012, 2014, 2016 | $1 / 3$ BIENNIAL $3,6,9,12$ | RE13NEW |
| :---: | :---: | :---: | :---: | :---: |
| RE15 <br> DELETE QUESTION | Ask if has been involved ina road accident (RE13=1) <br> IN THIS ACCIDENT.. <br> STATEMENTS <br> ..were you injured? <br> .was anyone else injured? <br> ...were vehicles or proerty damaged? | Asked 2012, 2014, 2016 | $1 / 3$ 3 BIENNIAL $3,6,9,12$ | $\begin{aligned} & \text { RE15A TO } \\ & \text { RE15C } \end{aligned}$ |


| RE16 <br> DELETE QUESTION | Ask if has been involved ina road accident (RE13=1) <br> DID THE POLICE COME TO KNOW ABOUT THIS ACCIDENT? | Asked 2012, 2014, 2016 | 1/3 | RE16 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | IENNIAL |  |
|  |  |  |  |  |


|  | INSERT TRAVEL DIARY HERE |  | FULL <br> ANNUAL <br> ALL |  |
| :---: | :---: | :---: | :---: | :---: |
|  | RF - VOLUNTEERING, CONVENIENCE OF LOCAL SERVICES \& CULTURE AND SPORT |  |  |  |
|  | PAUSE: THE NEXT SET OF QUESTONS ASKS ABOUT YOUR USE OF, AND EXPERIENCE OF, COUNCIL SERVICES |  | FULL <br> ANNUAL <br> ALL |  |
| RF10 | SHOWCARD L1 <br> I AM GOING TO READ OUT A LIST OF PHRASES WHICH MIGHT BE USED TO DESCRIBE THINGS A LOCAL COUNCIL DOES. FOR EACH OF THESE, PLEASE TELL ME TO WHAT EXTENT YOU AGREE OR DISAGREE THAT IT APPLIES TO YOUR LOCAL COUNCIL. <br> Statements <br> A. My local council provides high quality services <br> B. My local council does the best it can with the money available <br> C. My local council is addressing the key issues affecting the quality of life in my local neighbourhood <br> D. My council is good at listening to local people's views before it takes decisions <br> E. My local council designs its services around the needs of the people who use them <br> F. My council is good at letting local people know how well it is performing <br> G. My local council is good at letting people know about the kinds of services it provides <br> H. I can influence decisions affecting my local area <br> I. I would like to be more involved in the decisions my council makes that affect my local area <br> Response options <br> Strongly agree <br> Tend to agree <br> Neither agree nor disagree <br> Tend to disagree <br> Strongly disagree <br> No opinion |  | FULL <br> ANNUAL <br> ALL | SERV1A TO SERV1I |


| RF10C | SHOWCARD L2 <br> HOW OFTEN YOU HAVE YOU USED EACH OF THE FOLLOWING COUNCIL SERVICES IN THE PAST 12 MONTHS? <br> Services <br> A. Sports and leisure facilities <br> B. Libraries <br> C. Museums and Galleries <br> D. Theatres or Concert Halls <br> E. Parks and Open Spaces <br> F. Community Centres and Facilities <br> Response options <br> Most days <br> At least once a week <br> About once a month <br> Once or twice a year <br> Not used in the past year <br> Never used <br> Don't know |  | FULL <br> ANNUAL <br> ALL | SERV2A TO SERV2F |
| :---: | :---: | :---: | :---: | :---: |
| RF10D | SHOWCARD L3 <br> OVERALL, HOW SATISFIED OR DISSATISFIED ARE YOU WITH EACH OF THESE COUNCIL SERVICES? <br> Services <br> A. Sports and leisure facilities <br> B. Libraries <br> C. Museums and Galleries <br> D. Theatres or Concert Halls <br> E. Parks and Open Spaces <br> F. Community Centres and Facilities <br> Response options <br> Very satisfied <br> Fairly satisfied <br> Neither satisfied nor dissatisfied <br> Fairly dissatisfied <br> Very dissatisfied <br> No opinion |  | FULL <br> ANNUAL <br> ALL | SERV2A TO SERV2F |
| RF10E <br> Update response options | SHOWCARD L4 <br> HAVE YOU OR ANY OTHER MEMBER OF YOUR HOUSEHOLD USED ANY OF THE FOLLOWING PUBLIC SERVICES IN THE PAST 12 MONTHS? <br> CODE ALL THAT APPLY | Local health services added in January 2017 | FULL <br> ANNUAL <br> ALL | SERV4B <br> SERV4C <br> SERV4F <br> SERV4I |


| RF10F | SHOWCARD L5 <br> OVERALL, HOW SATISFIED OR DISSATISFIED ARE YOU THESE SERVICES? <br> A - Local health services <br> B - Police service <br> C - Fire service <br> D - Refuse collection <br> E-Local schools <br> F - Social care or social work services <br> G - Public transport <br> H-Street cleaning <br> Response options <br> Very satisfied <br> Fairly satisfied <br> Neither satisfied nor dissatisfied <br> Fairly dissatisfied <br> Very dissatisfied <br> No opinion | EACH OF <br> [1] <br> [2] <br> [3] <br> [4] <br> [5] <br> [6] |  | FULL <br> ANNUAL <br> ALL | SERV5A TO SERV5H |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LAND1 | THE NEXT QUSTION IS ABOUT LAND USE. |  | Added January 2015 | FULL |  |
|  |  |  |  |  |  |
| Reinstate | IT MIGHT HEIP TO THINK ABOUT PARKS, OPEN SPACES, VACANT OR |  |  | BIENNIAL |  |
| unchanged | IT MIGHT HELP TO THINK ABOUT PARKS, OPEN SPACES, VACANT OR DERELICT LAND, NEW DEVELOPMENTS, WOODS, HILLS, MOUNTAINS OR BEACHES - AND THESE MIGHT BE IN YOUR LOCAL AREA OR IN OTHER PARTS OF SCOTLAND. |  |  | ALL |  |
|  | LOOKING AT THIS CARD, HAVE YOU GIVEN YOUR VIEWS ON LAND USE IN ANY OF THESE WAYS IN THE LAST 12 MONTHS? |  |  |  |  |
|  | A - Been involved with interest group or campaign [1/0] |  |  |  |  |
|  | B - Attended a public meeting/ community council meeting | $\begin{aligned} & {[1 / 0]} \\ & {[1 / 0]} \end{aligned}$ |  |  |  |
|  | C - Took part in a consultation or a survey | D - Signed a petition |  |  |  |
|  | $\begin{array}{ll}\text { E - Contacted an MP, MSP or Local Councillor } & {[1 / 0]} \\ \text { F - Responded to a planning application } & {[1 / 0]}\end{array}$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| RF11A | READ OUT: THE NEXT SET OF QUESTIONS ARE ABOUT THE KINDS OF THINGS THAT SOME PEOPLE DO TO GIVE UP THEIR TIME, WITHOUT PAY, TO HELP PEOPLE OR FOR THE BENEFIT OF THEIR NEIGHBOURHOOD OR A WIDER AREA, AND EITHER THROUGH ORGANISATIONS OR ACTING AS INDIVIDUALS. |  |  | FULL | RF11A |
|  |  |  |  | NOW ANNUAL |  |
|  |  |  |  | ANNUAL <br> AlL |  |
|  | THINKING BACK OVER THE LAST 12 MONTHS, HAVE YOU GIVEN UP ANY TIME TO HELP ANY CLUBS, CHARITIES, CAMPAIGNS OR ORGANISATIONS. I MEAN IN AN UNPAID CAPACITY. |  |  |  |  |
|  | Yes <br> No | $\begin{aligned} & {[1]} \\ & {[2]} \\ & \hline \end{aligned}$ |  |  |  |




Scottish Household Survey - Random Adult - 2017 Specification

| VOL3 <br> DELETE <br> QUESTION | If involved in any voluntary work (any of VOL1AA to VOL1AO $=10$ any of VOL1BA to VOL $1 B O=1$ OR VOL2 $=1$ ) <br> SHOWCARD L7 <br> THINKING ABOUT ALL THE UNPAID HELP YOU GIVE TO ORGANISATIONS, HOW FREQUENTLY DO YOU DO THIS? <br> Several times a week <br> About once a week, <br> Less than once a week but at least once a month Less than once a month, but a least five or six times a year A few times a year <br> Less often, <br> Never | Asked 2012, 2014, 2016 <br> Note: Responses of 'Never' (VOL3 $=7$ ) are checked and rerouted. <br> Having looked at the CAPI script, it is my understanding that the following is happening. <br> 'Don't know' response at VOL1A or VOL1B means the script skips out follow up questions VOL3-VOL6 even in the event of a 'Yes' response at VOL2. This is caused by the following code: <br> IF((VOL1A=DK).OR.(VOL1A=NULL)).AND.((VOL1B=DK).OR.(VOL1 $B=N U L L))\{$ GOTO PREVOL7 | FULL <br> BIENNIAL <br> ALL | VOL3 |
| :---: | :---: | :---: | :---: | :---: |
| VOL4 <br> DELETE QUESTION | If involved in any voluntary work (any of VOL1AA to VOL1AO = 1 OR any of VOL1BA to VOL1BO = $1 O R \mathrm{VOL} 2=1$ ) <br> AGAIN, THINKING ABOUT ALL THE UNPAID HELP YOU PROVIDE, HOW <br> MANY HOURS IN TOTAL WOULD YOU ESTIMATE YOU SPEND ON THESE ACTIVITIES IN THE PAST MONTH I.E. IN \{INSERT PREVIOUS MONTH\}? Record number of hours per month. Code null for 'None, zero hours'. Code Refused for 'Less than 1 hour'. | Asked 2012, 2014, 2016 <br> Having looked at the CAPI script, it is my understanding that the following is happening. <br> Don't know' response at VOL1A or VOL1B means the script skips out follow up questions VOL3-VOL6 even in the event of a 'Yes' response at VOL2. This is caused by the following code: <br> IF((VOL1A=DK).OR.(VOL1A=NULL)).AND.((VOL1B=DK).OR.(VOL1 $\mathrm{B}=\mathrm{NULL})$ ) $\{$ GOTO PREVOL7 <br> If I've interpreted this correctly, I think this code should be amended to IF(((VOL1A=DK).OR.(VOL1A=NULL)).AND.((VOL1B=DK).OR. (VOL1 $B=$ NULL $) \cdot A N D .((V O L 2=2) \cdot O R .(V O L 2=D K) \cdot O R .(V O L 2=N U L L))$ ) GOTO PREVOL7 | FULL <br> BIENNIAL <br> ALL | $\begin{aligned} & \text { VOL4 } \\ & (05.10) \end{aligned}$ |



| VOL7 <br> DELETE <br> QUESTION | Ask if not involved in any volunteering ((RF11A = 1 AND VOL1BP or $\mathrm{Q}=$ 1 AND VOL2 $=2$ or 3 ) OR VOL3 $=9)$ ) OR ((RF11A $=2$ or 3 AND VOL1AP or $Q=1$ AND VOL2 = 2 or 3 ) $\mathrm{OR} \operatorname{VOL} 3=9$ ) <br> HAVE YOU EVER GIVEN UNPAID HELP TO AN ORGANISATION OR GROUP? | Asked 2012, 2014, 2016 | FULL <br> BIENNIAL <br> ALL | VOL7 |
| :---: | :---: | :---: | :---: | :---: |
| VOL8B <br> DELETE <br> QUESTION | Ask if previously involved in volunteering (VOL7 = 1) <br> WHY DID YOU STOP BEING INVOLVED IN UNPAID HELP? <br> Do not prompt | Asked 2012, 2014, 2016 <br> Backcode | FULL <br> BIENNIAL <br> ALL | VOL8BA TO <br> VOL8BN |



Scottish Household Survey - Random Adult - 2017 Specification


| OUTDOORS | ASK ALL | Update SHOWCARD reference | FULL | OUTDOOR |
| :---: | :---: | :---: | :---: | :---: |
| Change showcard reference number | I'D LIKE TO ASK YOU SOME QUESTIONS ABOUT THINGS YOU MIGHT DO IN YOUR LEISURE TIME STARTING WITH VISITS TO THE <br> OUTDOORS. BY OUTDOORS, I MEAN OPEN SPACES IN THECOUNTRYSIDE AS WELL AS IN TOWNS AND CITIES, SUCH AS WOODLAND, PARKS, FARMLAND, PATHS,BEACHES ETC. THESE LEISURE TRIPS COULD EITHER HAVE BEEN TAKEN FROM HOME OR WHILE YOU WERE AWAY FROM HOME ON HOLIDAY, PROVIDED THE HOLIDAY WAS IN SCOTLAND. THEY MIGHT INCLUDE EVERYDAY ACTIVITIES LIKE WALKING THE DOG AS WELL AS OTHER ACTIVITIES LIKE MOUNTAIN BIKING OR KAYAKING. <br> SHOWCARD L8 <br> HOW, OFTEN, ON AVERAGE, HAVE YOU TAKEN VISITS TO THE OUTDOORS FOR LEISURE AND RECREATION IN SCOTLAND IN THE LAST 12 MONTHS? <br> More than once per day <br> Every day <br> Several times a week <br> Once a week <br> Once or twice a month <br> Once every 2-3 months <br> Once or twice a year <br> Not at all | Change showcard reference number | ANNUAL ALL |  |
| CULT3A | SHOWCARD M1 <br> IN THE LAST 12 MONTHS HAVE YOU BEEN TO ANY OF THESE EVENTS OR PLACES? <br> INTERVIEWER: Do not include paid work, school or academic activities |  | FULL <br> ANNUAL <br> ALL | $\begin{aligned} & \text { CULT3AA } \\ & \text { TO } \\ & \text { CULT3AO } \end{aligned}$ |



| CULT3D | Ask if CULT3AO = 1 | Asked 2013, 2015 | FULL |  |
| :---: | :---: | :---: | :---: | :---: |
|  | SHOWCARD M4 | Added January 2013 | BIENNIAL |  |
| Reinstate | WHICH, IF ANY, OF THESE KINDS OF PLACES OR EVENTS ARE YOU LIKELY TO ATTEND IN THE NEXT YEAR?? |  |  |  |
| unchanged | A - Cinema [1/0] |  |  |  |
|  | B - Library (including mobile and online) [1/0] |  |  |  |
|  | C - Classical music performance or opera [1/0] |  |  |  |
|  | D - Live music event - e.g. traditional music, rock concert, jazz event (not opera or classical music performance) [1/0] |  |  |  |
|  | E - Theatre - e.g. pantomime / musical / play [1/0] |  |  |  |
|  | F - Dance show / event - e.g. ballet <br> G - Historic place - e.g. castle, stately home and grounds, battle or archaeological site |  |  |  |
|  | H - Museum [1/0] |  |  |  |
|  | I - Gallery [1/0] |  |  |  |
|  | $J$ - Exhibition - including art, photography and crafts [1/0] |  |  |  |
|  | K - Street arts (e.g. musical performances or art in parks, streets or shopping centre) |  |  |  |
|  | L - Culturally specific festival (e.g. mela /Feis/ local Gala days) [1/0] |  |  |  |
|  | M - Book festival or reading group N - Archive or records office (e.p Scotland's Family History Peoples Centre) |  |  |  |
|  | [1/0] |  |  |  |
|  | * O - None [1/0] |  |  |  |
| CULT4A | SHOWCARD M5 | Change showcard reference number | FULL | CULT4AA |
|  | IN THE LAST 12 MONTHS HAVE YOU DONE ANY OF THESE ACTIVITIES? |  | ANNUAL | CULT4AK |
| Change showcard reference number | INTERVIEWER: Do not include paid work, school or academic activities MULTICODE OK. |  |  |  |
|  | A - Read for pleasure (not newspapers, magazines or comics) [1/0] |  |  |  |
|  | B - Dance - e.g. ceilidh, salsa, Highland dancing, ballet [1/0] |  |  |  |
|  | C - Played a musical instrument or written music [1/0] |  |  |  |
|  | D - Took part in a play / sang in a choir or other performance (not karaoke) |  |  |  |
|  | [1/0] |  |  |  |
|  | E - Painting, drawing, printmaking or sculpture F - Pho $1 / 0]$ |  |  |  |
|  | (not family or holiday 'snaps') [1/0] |  |  |  |
|  | G - Used a computer / social media to produce creative work of any kind [1/0] |  |  |  |
|  | H - Crafts such as knitting, wood, pottery, etc. [1/0] |  |  |  |
|  | I - Creative writing - stories, books, plays or poetry [1/0] |  |  |  |
|  | J - Other cultural activity [1/0] |  |  |  |
|  | K - None [1/0] |  |  |  |










| CLIMATE1 <br> Change showcard reference number | Ask all | Amended January 2014, previous question was: | 1/3 | CLIMATE1 |
| :---: | :---: | :---: | :---: | :---: |
|  | SHOWCARD N1 | AddedJanuary 2013 | ANNUAL |  |
|  | I'D NOW LIKE TO ASK YOU A QUESTION ABOUT YOUR ATTITUDE TO CLIMATE CHANGE. ON THIS CARD ARE SOME STATEMENTS PEOPLE HAVE MADE ABOUT CLIMATE CHANGE. WHICH OF THESE STATEMENTS, IF ANY, COMES CLOSEST TO YOUR OWN VIEW? | AMENDED 2015 SO ONLY ASKED IN 4 STREAMS (PREVIOUS DOCUMENTATION NEEDS CHANGED - WAS ASKED IN ALL STREAMS RATHER THAN 4 STREAMS IN 2014) | 2, 6, 7, 11 |  |
|  | Climate change is an immediate and urgent problem $[1]$ <br> Climate change is more of a problem for the future $[2]$ <br> Climate change is not really a problem $[3]$ <br> I'm still not convinced that climate change is happening $[4]$ <br> None of these $[5]$ <br> Don't know $[6]$ |  |  |  |
| CLIMATE2 | Ask all | Added January 2015 <br> Change showcard reference number | 1/3 |  |
|  | SHOWCARD N2 |  | BIENNIAL |  |
| Reinstate unchanged | AND NOW I'M GOING TO READ OUT A NUMBER OF STATEMENTS. FOR EACH OF THESE, PLEASE TELL ME TO WHAT EXTENT YOU AGREE OR DISAGREE WITH EACH? |  | 2, 6, 7, 11 |  |
| Change showcard reference number | Statements (randomise): |  |  |  |
|  | It's not worth me doing things to help the environment if others don't do the same <br> I don't believe my behaviour and everyday lifestyle contribute to climate change <br> Climate change will only have an impact on other countries, there is no need for me to worry <br> I understand what actions people like myself should take to help tackle climate change |  |  |  |
|  | Strongly Agree $[1]$ <br> Tend to Agree $[2]$ <br> Neither agree nor disagree $[3]$ <br> Tend to Disagree $[4]$ <br> Strongly Disagree $[5]$ <br> Don't know (Spontaneous) $[6]$ |  |  |  |


|  | RG - HEALTH AND DISABILITY <br> I'D LIKE TO ASK YOU SOME (MORE) QUESTIONS NOW ABOUT YOUR OWN HEALTH AND ABOUT ANY RESPONSIBILITIES YOU MAY HAVE FOR LOOKING AFTER PEOPLE WHO LIVE ELSEWHERE. |  | CORE <br> ANNUAL <br> ALL |  |
| :---: | :---: | :---: | :---: | :---: |
| SWMWBS <br> Change showcard reference number | SHOWCARD N3 <br> I AM NOW GOING TO READ OUT SOME STATEMENTS ABOUT FEELINGS AND THOUGHTS. FOR EACH ONE PLEASE TELL ME THE ANSWER THAT BEST DESCRIBES YOUR EXPERIENCE OF <br> EACH OVER THE LAST 2 WEEKS. PLEASE JUST READ OUT THE LETTER NEXT TO THE DESCRIPTION. <br> READ OUT: <br> I've been feeling optimistic about the future <br> I've been feeling useful <br> I've been feeling relaxed <br> I've been dealing with problems well <br> I've been thinking clearly <br> I've been feeling close to other people <br> I've been able to make up my own mind about things <br> G - None of the time <br> T-Rarely <br> F - Some of the time <br> N-Often <br> B - All of the time <br> DK (Not shown on Showcard) <br> REF (Not shown on showcard) | Showcard with statements will be on page facing response categories <br> Revised 2012 Quarter 2 <br> 2012 Quarter 1 question wording <br> THIS CARD SHOWS SOME STATEMENTS ABOUT FEELINGS AND THOUGHTS. USING THE PHRASES ON THIS OTHER CARD, COULD YOU TELL ME WHICH BEST DESCRIBES YOUR EXPERIENCE OF EACH OVER THE LAST 2 WEEKS. JUST READ OUT THE LETTER BESIDE THE STATEMENT. <br> WITH RANDOM ORDER OF STATEMENTS <br> Change showcard reference number | CORE ALL | SWMWBS_1 <br> TO <br> SWMWBS_7 |
| GENHEALTH | HOW IS YOUR HEALTH IN GENERAL? WOULD YOU SAY IT WAS.... <br> very good <br> good <br> fair <br> bad <br> or very bad <br> don't know [don't read out] |  | CORE <br> ANNUAL <br> ALL | GENHLTH |
| RG5A | ASK ALL <br> DO YOU HAVE A PHYSICAL OR MENTAL HEALTH CONDITION OR ILLNESS LASTING OR EXPECTED TO LAST 12 MONTHS OR MORE? <br> Yes <br> No <br> Refusal |  | CORE <br> ANNUAL <br> ALL | RG5A |



| CCQ1 | Ask all <br> APART FROM ANYTHING YOU DO AS PART OF PAID EMPLOYMENT, DO YOU LOOK AFTER, OR GIVE ANY REGULAR HELP OR SUPPORT TO FAMILY MEMBERS, FRIENDS, NEIGHBOURS OR OTHERS BECAUSE OF EITHER LONG-TERM PHYSICAL / MENTAL ILL-HEALTH / DISABILITY; OR PROBLEMS RELATED TO OLD AGE? <br> YES NO | Moved from Household to Random Adult in Q2 2014. <br> Was originally in household questionnaire asked of each person in household <br> Original question: <br> Ask all <br> APART FROM ANYTHING THEY MIGHT DO AS PART OF EMPLOYMENT, DOES ANYONE IN THE HOUSEHOLD LOOK AFTER, OR GIVE ANY REGULAR HELP OR SUPPORT TO FAMILY MEMBERS, FRIENDS, NEIGHBOURS OR OTHERS BECAUSE OF EITHER LONG-TERM PHYSICAL / MENTAL ILL-HEALTH / DISABILITY; OR PROBLEMS RELATED TO OLD AGE? <br> IF YES, WHO PROVIDES REGULAR CARE? <br> Person 1 <br> Person 2 <br> Person 3 <br> Person 4 <br> Person 5 <br> Person 6 <br> Person 7 <br> Person 8 <br> Person 9 <br> Person 10 <br> * No one | CORE <br> ANNUAL <br> ALL | RACCQ1 |
| :---: | :---: | :---: | :---: | :---: |


| CCQ2 <br> Change showcard reference number | Ask if answered YES at CCQ1 | Moved from Household to Random Adult in Q2 2014. | CORE | RACCQ2 |
| :---: | :---: | :---: | :---: | :---: |
|  | SHOWCARD N5 | Was originally in household questionnaire asked of each person in | ANNUAL |  |
|  | IN TOTAL, HOW MANY HOURS EACH WEEK APPPROCIMATLY DO YOU SPEND PROVIDING ANY REGULAR HELP OR SUPORT? | household <br> Original question: | ALL |  |
|  | - INCLUDE CARE PROVIDE BOTH INSIDE AND OUTSIDE THE | ASK FOR EACH PERSON AGED > 4 YEARS CODED AT CCQ1 |  |  |
|  | - EXCLUDE ANY CARING THAT IS DONE AS PART OF ANY PAID | SHOWCARD B6 APPROXIMATELY HOW MANY HOURS OF CARE EACH WEEK DOES \{SUB1\} PROVIDE? |  |  |
|  | A - up to 4 hours a week | - INCLUDE CARE PROVIDE BOTH INSIDE AND OUTSIDE THE HOUSEHOLD. |  |  |
|  | B-5-19 hours a week <br> C - 20-34 hours a week <br> D-35-49 hours a week | - EXCLUDE ANY CARING THAT IS DONE AS PART OF ANY PAID EMPLOYMENT. |  |  |
|  | E-50 or more hours a week or continuous care F - Varies | A - UP TO 4 HOURS A WEEK |  |  |
|  |  | B-5-19 HOURS A WEEK |  |  |
|  |  | C - 20-34 HOURS A WEEK |  |  |
|  |  | D - 35-49 HOURS A WEEK |  |  |
|  |  | E - 50 OR MORE HOURS A WEEK OR CONTINUOUS CARE F - VARIES |  |  |
|  |  | Change showcard reference number |  |  |
| RG19YN | THE NEXT FEW QUESTIONS ASK ABOUT WHETHER YOU SMOKE TOBACCO CIGARETTES. | Amended in January 2015 to include introduction to question to exclude cigarettes with no tobacco and electronic cigarettes. | CORE | RG19 |
|  | WHEN ANSWERING THESE QUESTIONS PLEASE DO NOT INCLUDE - CIGARETTES THAT CONTAIN NO TOBACCO | THE NEXT FEW QUESTIONS ASK ABOUT WHETHER YOU SMOKE TOBACCO CIGARETTES | ALL |  |
|  | - ELECTRONIC CIGARETTES | THIS DOES NOT INCLUDE: |  |  |
|  | DO YOU SMOKE CIGARETTES NOWADAYS? | TOBACCO THAT IS NOT SMOKED (EG. CHEWING TOBACC |  |  |
|  |  | - ELECTRONIC CIGARETTES (ALSO KNOWN AS E-CIGARETTES |  |  |
| RG20 | Ask if smokes cigarettes (RG19YN = 1) <br> ABOUT HOW MANY CIGARETTES A DAY DO YOU USUALLY SMOKE? |  | FULL <br> ANNUAL <br> ALL | RG20 |
|  |  |  |  |  |
|  |  |  |  |  |
|  | None [0] |  |  |  |
|  | Don't know [999998] <br> Refused [999999] |  |  |  |


| RG2011 | If RG19YN = $\mathbf{2}$ or (RG19TN = $\mathbf{1}$ AND RG19 = NONE) <br> HAVE YOU EVER SMOKED CIGARETTES REGULARLY? BY REGULARLY I MEAN AT LEAST ONE CIGARETTE A DAY. <br> Yes |  | FULL <br> ANNUAL ALL | RG2011 |
| :---: | :---: | :---: | :---: | :---: |
|  | RH - RANDOM ADULT EMPLOYMENT | This section was amended in the same way as the questions asked about the Highest Income Householder above. |  |  |
| RAILO1 <br> Change showcard reference number | SHOWCARD N6 <br> IN THE LAST WEEK (THAT IS THE 7 DAYS ENDING SUNDAY THE \{SUB1\}) WERE YOU DOING ANY OF THE THINGS ON THIS CARD, EVEN IF ONLY FOR ONE HOUR: <br> A - Working as an employee (or temporarily away) <br> [0/1] <br> B - On a Government-sponsored training scheme (or temporarily away)[0/1] <br> C - Self employed or freelance (or temporarily away) <br> D - Working unpaid for \{sub3\} own or family's business <br> (or temporarily away) <br> E - Doing any other kind of paid work (or temporarily away) <br> *F - None of the above | Sub1 = date of the preceding Sunday <br> Note: This section is only asked when the random adult is not the highest income householder. Where RA is HIH the data has already been collected at ILO1 onwards. In the data files, cases where RA is same person as HIH the data is copied from HIHWRK section to RAWORK. <br> Change showcard reference number | FULL <br> ANNUAL <br> ALL | RAILO1_1 to RAILO1_6 |
| RAILO2 | Ask if RAILO1D ONLY OR RAILOL1F <br> THINKING OF THE 4 WEEKS ENDING SUNDAY THE \{SUB1\}, WERE YOU ACTIVELY LOOKING FOR ANY KIND OF PAID WORK OR FOR A PLACE ON A GOVERNMENT SCHEME AT ANY TIME IN THOSE 4 WEEKS? <br> Yes | $\begin{aligned} & \text { Sub1 }=\text { was } / \text { were } \\ & \text { Sub2 }=\{\text { name of HIH }\} / \text { you } \end{aligned}$ | FULL <br> ANNUAL <br> ALL | RAILO2 |
| RAILO3 | Ask if RAILO2=2 <br> WERE YOU WAITING TO TAKE UP A JOB THAT YOU HAD ALREADY OBTAINED? <br> Yes <br> No |  | FULL <br> ANNUAL <br> ALL | RAILO3 |
| RAILO4 | Ask if RAILO2=1 OR RAILO3=1 <br> IF A JOB OR A PLACE ON A GOVERNMENT SCHEME HAD BEEN AVAILABLE IN THE WEEK ENDING SUNDAY THE \{SUB1\}, WOULD YOU HAVE BEEN ABLE TO START WITHIN 2 WEEKS? <br> Yes <br> No | Sub1 = date of the preceding Sunday | FULL <br> ANNUAL <br> ALL | RAILO4 |



## 4 <br> TRAVEL DIARY

## START OF TRAVEL DIARY - 2017

## STARTDAY

## STARTFROM

RANSIT

We are collecting detailed information about the journeys people make, so I'd like to ask you some questions about what you did yesterday.
By yesterday I mean the whole period from midnight at the start of \{CALCDAY\} to midnight at the end of \{CALCDAY\}

Thinking about where you were just after MIDNIGHT at the start of \{CALCDAY\}, were you at home or were you somewhere else?

Home
Elsewhere

## If STARTDAY = 2

So where were you at just after midnight last night?
Organisation/shop
Postcode
Number/street/road
District/area
Post town/city

## n transit

## Ask if STARTFROM = 1 (in transit)

You say you were in the middle of journey at midnight. Where did that
journey end? What was the first place you stopped (in the UK)?

Home
[1]
[2]
Elsewhere
Organisation/shop
Postcode
Number/street/road
District/area
Post town/city
And where did you end the day? Where were you at midnight last night?

## Home

\{STARTFROM\}
Elsewhere
[1] [3]

CALCDAY is before yesterday so if interviewing on ..

Monday
Tuesday
CALCDAY reads SUNDAY reads MONDAY

If the person is in transit - already in the middle of
journey that started before midnight such as on a bus or plane, walking home, etc - STARTFROM should be coded In Transit and person skipped to TRANSIT to collect first stopping point after that journey's end

STARTFROM should be omitted if In Transit coded

GENTRIPCHECK

SCRIPTING AMENDMENT
REQUIRED (ST ENDDAY =1) OR (STARTDAY = 2 and ENDDAY = 2 )

We are interested in personal journeys people make and in trips made in the course of work to meetings etc. We are not recording trips made where it is someone's job to make deliveries or where they drive a bus, taxi or other vehicle for a living.

Did you go out at all yesterday?
Yes
No

```
[1]
[2]
```

DEST1 If (ENDDAY ne STARTDAY) or TRIPSOUT =1 or GENTRIPCHECK = 2

## If ENDDAY = 3

So where were you at midnight last night?
Organisation/shop
Postcode
Number/street/road
District/area
Post town/city


If TRIPSOUT = 2
Are you sure you didn't leave TO go out at all yesterday, even for a short ourney up the road?
definitely DIDN'T go out yesterday
actually I DID go out yesterday

Thinking about the first JOURNEY YOU made yesterday after leaving startday\}, what was that journey for?

## Go home

Go to a meeting in the course of work
To to work
Go to the shops
Visit friend
Visit family
Take child(ren) to or collect from school / nursery
Go to school / college/ university
Dog walking / other walk / exercise

Go to $\{E N D D A Y\}$

These precodes take the place of the journey purposes, which can be clarified later. They are used here to create a closed loop between STARTDAY and ENDDAY and to provide input for text substitutions and NDDAY and to provide input for text substitutions and checks.

解 all journeys some are split to be used in checks and text subs later

F WORK AT HOME (RD1=2) THEN HIDE WORK PRECODE. [3\}

## f JOURNEY = 1 and DEST1 = 1 AND (STARTDAY = 1 or TRANSIT = 1)

You said you started the day at HOME so the destination for the first trip needs to be somewhere other than home

Go back to DEST and select another destination for the journey Go back to STARTDAY and amend

## If DEST1 = 2 or DEST1 = $\mathbf{3}$ and $\operatorname{HA}(R A)$ ne 1 or 2 or 3

You said you went to work to but earlier your main economic activity was recorded AS $\{\mathrm{HA} 7(\mathrm{RA})\}$. CAN I just confirm that you also have a job?

Yes, continue
No, roll back to DEST1 and change destination

## If DEST1 = $\mathbf{8}$ and HA7(RA) ne 7 or 8

You said you went to school / college / university but earlier your main economic activity was recorded AS $\{H A 7(R A)\}$. Can I just check that you also attend ...(READ OUT).
School as a pupil, YES continue
College as a student, YES continue
University as a student, YES continue
No, None of these - roll back to DEST1 and amend

## If DEST1 $=\mathbf{7}$ and TOTKIDS $=0$ and SCHOOLKIDS $=0$

You said you took children to school but there are no children recorded in your household. Can I just confirm that that answer - took children to school - is correct?

Yes, correct, continue
No, didn't take children to school. Roll back to DEST1 and amend

## DEST1CHK4

The first journey may have been to walk the dog or go or a run and it would have been a circular Home to Home journey but it would be better to have the desination / purpose recorded as that here and confirm he circularity later.

Wording of DEST1 should discourage this.

HA7(RA) is the main economic activity recorded for the person selected as the random adult.
nclude volunteering as a job.
This check would need to be asked the first time it is used but if confirmed, suppressed for subsequen journeys.

HA7(RA) is the main economic activity recorded for the person selected as the random adult

This check would need to be asked the first time it is used but if confirmed, suppressed for subsequent journeys.

TOTKIDS and SCHOOLKIDS overlap but schoolkids includes 16 to 18 year olds who are at school.
This check would need to be asked the first time it is used but if confirmed, suppressed for subsequent journeys.

## DESTWORD1

## If DEST1 = 9 or 10

Interviewer: Choose an option that most closely describes the activity or write in another term
dog walking
walk
run
cycle
drive
day trip
the park
the gym
the bank
the council office
the doctors
the hospital
another personal appointment
the pub
the restaurant
the cinema
on holiday
Other

KEYWORD1
this variable is not shown - It compiles the destinations from DEST1 and DESTWORD1 into a single set of text substitutions that can be used in follow-up questions. They will be the option wording from the question except for

| Work | work |
| :--- | ---: |
| Shops | the shops |
| Visit friend | your friend's |
| Visit relative | your relative's |
| Took child(ren) to school / nursery | the school / nursery |
| Went to school / college/ university | school |
|  | college |
| Dog walking | university |
| Walk | take the dog out |
| Run | your walk |
| Cycle | your run |
| Drive | your cycle |
| Day trip | your drive |
|  | your day trip |

your day trip

This collects a key word to be used for text substitutions in follow-up questions. If we feel this list is comprehensive enough it could substitute for the old PURPOSE question - these codes collapse down into he existing categories. The Other option should then become the 'other'.

We'll establish later if it was an 'escort' trip or a series of calls but that doesn't matter for now.

Went to school / college/ university - substitution depends on answer at DEST1CHK3

Amend text sub
like this approach - people like to be able to identify with a particular description rather than something generic that covers a few similar generic th
activities.

Will respondents see this list? If so, need to think about the order and the length of the list vs respondent burden. (If not, perhaps still a consideration for order for interviewer)

After going to \{KEYword\}, where did you go after that?
Home
To a meeting / in the course of work
Work
Shops
Visit friend
Visit family
Took child(ren) to school / nursery
Went to school / college/ university
Dog walking / other walk / exercise
Other
\{ENDDAY\}
Nowhere - no more journeys

## f DEST2 ne STARTDAY

Did you go directly to DEST2 or did you go back to STARTDAY before going on to DEST2?

Directly to DEST2
Went back to STARTDAY

## If DEST2 = 12 and DEST1 ne 11 (ENDDAY)

Can I check, you said you made no more journeys but the last destination you gave - \{DEST1\} - is not the same as the place where you said you ended the day, which was \{ENDDAY\}. Is there another journey between DEST1\} and \{ENDDAY\}?

No, definitely no more journeys - Go to DEST2CHK2
Yes, add a journey - Roll back to DEST2 and amend

If DEST2 = 12 and (DEST1 = 2 THRU 7 or DESTWORD1 = $\mathbf{7}$ thru 17)
CAN I just check - you went from \{STARTDAY\} to KEYWORD1 and didn't go anywhere else yesterday? That would mean you stayed at KEYWORD until after midnight last night?
Yes, that's correct
No, I did go somewhere else - roll back to DEST2 and amend
f DEST2 = 11 and (DEST1 = 8 or DESTWORD = 1 thru 6 or DESTWORD1 = 19)
can I just check that your \{keyword1\} was from \{DEST1\} back to \{DEST1 \} and you didn't stop Anywhere?

Yes, that's correct
No, I did stop somewhere - roll back to DEST2 and amend

Presumes at least a second destination.
F WORK AT HOME (RD1=2) THEN HIDE WORK PRECODE. [3]

If they say they went directly to DEST2 then we create 1 journey - from DEST1 to DEST2
If they say they went back to STARTDAY then we can create two journeys - DEST1 to STARTDAY and STARTDAY to DEST?

ENDDAY can be any of options recorded at the question ENDDAY - home, the non-home STARTDAY r an alternative at ENDDAY

If option 1 is selected, we will amend ENDDAY to be the final destination for journey 1 , closing the chain between STARTDAY and ENDDAY

The only way there could be no more journeys after DEST1 is if DEST1 is circular (checked next) and there are no more journeys or the person stayed at DEST1 until after midnight. If they left before midnight then we need to record the journey even if it finishes after midnight.

Checks that journeys that could be circular are actually circular - same start and end place and no stopping. In processing we can substitute STARTDAY as the destination.

Risk of "anywhere" being taken literally - dog stopping or a pee, walkers stopping for a rest or to admire the view.

Hopefully any misunderstandings can be minimised by clear interviewer guidance and making sure that journeys are (at least) being recorded consistently

## DEST2CHK4

DEST2CHK5

DEST2CHK6

## f DEST2 = 2 and HA7(RA) ne 1 or 2 or 3

You said you went to work but earlier your main economic activity was recorded AS \{HA7(RA)\}. CAN I just confirm that you also have a job?
Yes continue

Yes, continue
No, roll back to DEST and change destination

## If DEST2 = 7 and HA7(RA) ne 7 or 8

You said you went to school / college / university but earlier your main economic activity was recorded AS $\{$ HA7(RA) \}. Can I just check that you also attend ...(READ OUT).

School as a pupil, continue
College as a student, continue
University as a student, continue
None of these - roll back to DEST and amend

## If DEST2 = 6 and TOTKIDS = 0 and SCHOOLKIDS = 0

You said you took children to school but there are no children recorded in your household. Can I just confirm that that answer - took children to school - is correct?

Yes, correct, continue
[1]
[2]

## DESTWORD2

DEST2CHK7

## If DEST2 = 9 or 10

Interviewer: Choose an option that most closely describes the activity or write in another word

| dog walking | $[1]$ |
| :--- | :--- |
| walk | $[2]$ |
| run | $[3]$ |
| cycle | $[4]$ |
| drive | $[5]$ |
| day trip | $[6]$ |

the park
the gym
he bank
the council office
the doctors
the hospital
another personal appointment
[1]
$[2]$
$[3]$
$[4]$
$[5]$
$[6]$

## he pub

the restaurant
the cinema
the cinema [16]
on holiday [17]
Other
$\qquad$

CIRC1 = 1 if DEST1 = 9 or DESTWORD1 = 1 thru 6 or 18 CIRC2 = 1 if DEST2 = 9 or DESTWORD2 = 1 thru 6 or 18 If DEST2 = DEST1 and NOT (CIRC1 = 1 AND CIRC2 = 1)
You said you next went to DEST2 but this is the same destination as your previous journey. Did you go somewhere else between these two journeys?

No, this is correct
Yes, I did go somewhere else - Roll back to DEST2 and amend
ame destinations for consecutive journeys would only make sense if they are both potentially circular ourneys - two dog walking journeys with no other journeys between would make sense. Two trips to work, without returning home or going somewhere else wouldn't. Unless DEST1 is a potentially circular journey, we should look for the missing journey.
[1] There's the potential for two different 'other' options to be selected at DEST1 and DEST2 but the chances are lim and it would only result in data entry being hecked.

## KEYWORD2

DEST3

## DEST3CHKA

this variable compiles the destinations from DEST2 and DESTWORD2 into a single set of text substitutions that can be used in follow-up questions.
They will be the option wording from the question except for

| Work | work |
| :--- | ---: |
| Shops | the shops |
| Visit friend | your friend's |
| Visit relative | your relative's |
| Took child(ren) to school / nursery | take children to school / nursery |
| Went to school / college/ university | school |
|  | college |
|  | university |
| Dog walking | take the dog out |
| Walk | your walk |
| Run | your run |
| Cycle | your cycle |
| Drive | your drive |
| Day trip | your day trip |

After going to KEYword2, where did you go after that?
Home
To a meeting / in the course of work
Work
Shops
Visit friend
Visit family
Took child(ren) to school / nursery
Went to school / college/ university
Dog walking / other walk / exercise
Other
\{ENDDAY\}
Nowhere - no more journeys[12]

## If DEST3 ne DEST2

Did you go directly to DEST3 or did you go back to DEST1 before going on to DEST3?

Directly to DEST3
Went back to DEST1

Went to school / college/ university - substitution depends on answer at DEST2CHK5
f ENDDAY was selected at DEST2, it cannot be selected again at DEST3. Only 'No more journeys' or another destination.
Just because ENDDAY was selected at DEST2 doesn't mean that was the last journey of the day so other options can be selected
IF WORK AT HOME (RD1=2) THEN HIDE WORK PRECODE. [3]
they say they went directly to DEST3 then we creat 1 journey - from DEST2 to DEST3
they say they went back to DEST1 then we can create two journeys - DEST2 to DEST1 and DEST1 to DEST3

Assume ENDDAY would only be selected if not one of the options?

## DEST3CHK1

## DEST3CHK2

## f DEST3 = 11 and DEST2 ne ENDDAY

Can I check, you said you made no more journeys but the last destination you gave - DEST2 - is not the same as the place where you said you ended the day, which was ENDDAY. Is there another journey between DEST2 and ENDDAY?

No, definitely no more journeys
Yes, add a journey - Roll back to DEST3 and amend

## If DEST3 = 11 and (DEST2 = 8 or DESTWORD2 = 1 thru 6 o DESTWORD2 = 19)

can I just check that your keyword was from Startday back to startday and you didn't stop Anywhere?
Yes, that's correct
No, I did stop somewhere - roll back to DEST3 and amend

## f DEST3 = 2 and HA7(RA) ne 1 or 2 or 3

You said you went to work but earlier your main economic activity was recorded AS $\{H A 7(R A)\}$. CAN I just confirm that you also have a job?

Yes, continue
No, roll back to DEST and change destination

## f DEST3 = 7 and HA7(RA) ne 7 or 8

You said you went to school / college / university but earlier your main economic activity was recorded AS $\{$ HA7(RA) \}. Can I just check that you also attend ...(READ OUT).
School as a pupil, continue
College as a student, continue
University as a student, continue
None of these - roll back to DEST and amend

## f DEST3 - 6 and TOTKIDS $=0$ and SCHOOLKIDS $=0$

You said you took children to school but there are no children recorded in your household. Can I just confirm that that answer - took children to school - is correct?

Yes, correct, continue
No, didn't take children to school. Roll back to DEST and amend

ENDDAY can be any of options recorded at the question ENDDAY - home, the non-home STARTDAY $r$ an alternative at ENDDAY

If option 1 is selected, we will amend ENDDAY to be he final destination for journey 3 , closing the chain between STARTDAY and ENDDAY

Checks that journeys that could be circular are actually circular - same start and end place and no stopping. In processing we can substitute STARTDAY as the destination.
Risk of "anywhere" being taken literally - dog stopping for a pee, walkers stopping for a rest or to admire the view.

HA7(RA) is the main economic activity recorded for the person selected as the random adult.
his check would need to be asked the first time it is used but if confirmed, suppressed for subsequent journeys.

A7(RA) is the main economic activity recorded for the person selected as the random adult.

This check would need to be asked the first time it is used but if confirmed, suppressed for subsequent journeys.

## There are plenty of reasons why it could be correct

OTKIDS and SCHOOLKIDS overlap but schoolkids includes 16 to 18 year olds who are at school.

This check would need to be asked the first time it is used but if confirmed, suppressed for subsequent journeys.

## DESTWORD3

DEST3CHK6

## If DEST3 = 9 or 10

Interviewer: Choose an option that most closely describes the activity or write in another word

| dog walking | $[1]$ |
| :--- | ---: |
| walk | $[2]$ |
| run | $[3]$ |
| cycle | $[4]$ |
| drive | $[5]$ |
| day trip | $[6]$ |
|  |  |
| the park | $[7]$ |
| the gym | $[8]$ |
| the bank | $[9]$ |
| the council office | $[10]$ |
| the doctors |  |
| the hospital |  |
| another personal appointment | $[11]$ |

another personal appointment [13]

| the pub | $[14]$ |
| :--- | :--- |
| the restaurant |  |
| the cinema | $[15]$ |

the cinema
on holiday [17]
Other18]

This collects a key word to be used for text substitutions in follow-up questions. If we feel this list is comprehensive enough it could substitute for the old PURPOSE question - these codes collapse down into he existing categories. The Other option should then become the 'other'.

We'll establish later if it was an 'escort' trip or a series of calls but that doesn't matter for now.

Same destinations for consecutive journeys would only make sense if they are both potentially circular journeys - two dog walking journeys with no other journeys between would make sense. Two trips to work, without returning home or going somewhere else wouldn't. Unless they are both potentially circular journeys we should look for the missing journey.

There's the potential for two different 'other' options to be selected at DEST2 and DEST3 but the chances are sim and it would only result in data entry being hecked.

## KEYWORD3

PURREVIEW
this variable compiles the destinations from DEST3 and DESTWORD3 into a single set of text substitutions that can be used in follow-up questions.
They will be the option wording from the question except for

| Work | work |
| :--- | ---: |
| Shops | the shops |
| Visit friend | your friend's |
| Visit relative | your relative's |
| Took child(ren) to school / nursery | take children to school / nursery |
| Went to school / college/ university | school |
|  | college |
|  | university |
| Dog walking | take the dog out |
| Walk | your walk |
| Run | your run |
| Cycle | your cycle |
| Drive | your drive |
| Day trip | your day trip |

Just to confirm then, these are all the trips you made yesterday

1. from STARTDAY to KEYWORD
2. from KEYWORD1 to KEYWORD
3. from KEYWORD2 to KEYWORD
4. from KEYWORD3 to KEYWORD4
5. from KEYWORD4 to KEYWORD
6. from KEYWORD4 to KEYWORD
7. from KEYWORDS to KEYWORD

- from KEYWORD6 to KEYWORD7

8. from KEYWORD7 to KEYWORD8
9. from KEYWORD9 to KEYWORD10
is that correct or did you make any other trips during day such as going out at lunchtime or in the evening?

Yes, correct
No (add more trips)

Went to school / college/ university - substitution depends on answer at DEST3CHK4

EXTRA1 How would you describe this journey? Where did you go?

## EXTRACHKA <br> Depending on journey selected at QCHECK identify ORIG as KEYWORD from and DEST as KEYWORD to

## QCHECK

## EXTRA2

INTRO

## SCORT

If PURREVIEW = 2
Which journey does this trip go after?

1. from STARTDAY to KEYWORD1
2. from KEYWORD1 to KEYWORD
3. from KEYWORD2 to KEYWORD
4. from KEYWORD3 to KEYWORD4
5. from KEYWORD4 to KEYWORD5
6. from KEYWORD5 to KEYWORD
7. from KEYWORD to KEYWORD . from KEYWORD7 to KEYWORD
from KEYWORD8 to KEYWORD9
8. from KEYWORD9 to KEYWORD10

Copy DEST list

Interviewer: choose an option that most closely describes the activity or write in another word
Copy DESTWORD list

Did you go from DEST to EXTRADEST and then back to DEST or did you go back to ORIG to EXTRADEST before going on to DEST?

DEST to EXTRADEST and back to DES
ORIG to EXTRADEST then on to DEST

Create variable EXTRADEST from EXTRA1 and EXTRA2

Let's say Extra is inserted after J4. Option 1 creates two journeys KEYWORD4 to EXTRA to KEYWORD4 with the additional journey slotted in after J4 and before J5.

Option 2 splits J4 into two journeys: KEYWORD3 to EXTRA and then EXTRA to KEYWORD4
l'm now going to ask you a few details about each of these \{Count\} journeys Loop over from ESCORT to QCONGE1 for for each journey

If KEYWORDx = home, business meeting, work, school, college, university, shops, bank, council office, doctors, hospital, other personal
Thinking about your next journey when you went from \{KEYWORDx-1\} to KEYWORDx. Would would you say this journey was mainly for YOU to go to KEYWORDx, was it mainly to take someone else to KEYWORDx or was it for both equally.
Mainly for me
Mainly to take someone else
Both equally

KEYWORDx list fits with the current 'escort' options
Escort trips will be defined as those where the main purpose was for someone else.

## Should 'in course of work' be included here?

I quite like this approach

MODES

## TRIP NUMBER \{count\}

How did you get to FROM STARTDAY / KEyWORDx to KEYWORDx+1 yesterday? Coul d you Tell me in order about each type of transport you used, including walks of more than five minutes?

|  | Journey stage number |  |  |  |  |  |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: |
|  | $[1]$ | 1 | 2 | 3 | 4 | 5 |
| Walking | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
| Car as driver | $[16]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Van as driver | $[17]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Car as passenger | $[18]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Van as passenger | $[19]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Motorcycle/moped | $[4]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Bicycle | $[5]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| School bus | $[6]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Works bus | $[7]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Ordinary (service) bus | $[8]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Taxi/minicab | $[9]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Train | $[10]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Underground | $[11]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Ferry | $[12]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Aeroplane | $[13]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Horse-riding | $[14]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| Other | $[15]$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

## Ask for Journey 1

Can I just check that you started your first trip, to KEYWORD1, from \{STARTDAY\}?

## Yes

No
Ask for first stage only of second and subsequent journeys
So after you went to \{Keywordx\}, can I just check that your next journey started from \{previous journey destination - see destkeyx after final\}?

## Yes

No

Ask if Q5Bnew = 2 OR IF ORIGINCHECK = $\mathbf{2}$.
Where did the journey after you went to \{Keywordx\} start from? INTERVIEWER: ADD COMMENT TO EXPLAIN

Organisation/shop
Postcode
Number/street/road
District/area
Post town/city
Comment

Amended January 2015 - Car/van separted out
Change to treatment of walking

Note: This question checks only the first journey of the day. If the answer is no, the script collects the details of the start point in the same format as StartDay.
[1] [previous journey destination - destkey is created after he final destination\}
[1]
$[2]$
[2]
The start destination of each journey should equal the end destination of the previous journey. So two new questions added to tighten up the journey information

HIS QUESTION ONLY ASKED IF THER E IS S PROBLEM WITH THE MATCH BETWEEN DESTINATIONS AND STARTS
T SHOULDN'T INCLUDE ANY PRECODES
ADD A BOX FOR COMMENTS
WORDING OF QUESTION DIFFERENT IF ORIGINCHECK = 2.

## Ask for second and subsequent stages of each journey

And after the \{previous mode\} part, where did the \{current mode\} part of the journey start from?

| \{place1\} | $[1]$ |
| :--- | :--- |
| \{place2\} | $[2]$ |
| \{place3\} | $[3]$ |
| \{place4\} | $[$ place5\} |
| \{place6\} | $[4]$ |
| \{place7\} | $[5]$ |
| \{place8\} | $[6]$ |
| place $\}$ | $[7]$ |
|  | $[8]$ |

Organisation/shop Postcode
Number/street/road
District/area
Post town/city $\qquad$

What time did you leave \{KEYWORDx-1\} to go to KEYWORDx Please also include any time walking to the \{mode\} if applicable.?

Merge current options 7 and 8
New option 12

HIDE PRECODES FOR HOME AND WORK.

The block of questions from MODE1TIMEO to QCONGE1 is asked for each mode of transport used or each journey.
nsert text sub \{part of the\} if mode count > 1

If we go with the proposals, we're not going to have a "PURPOSE" variable anymore. Or will one get created from the other information?
assume the correct order needs to be given here also?

## Ask if MODES =2 (driver car or van) and MODExDUR $=<10 \mathrm{mins}$ WHY DID YOU USE A CAR FOR THIS PARTICULAR \{PART OF THE JOURNEY?

A Most convenient (Please specify)
B Travel with frionds others
C Safest method
D Quickest method
E Only mothod available cheapest method
F Too far to walk
G No public transport/ Public transport unsuitable I Laziness
J Too much/things to carry
K Needed car for work/at destination/later in the day
L Bad weather
Work patterns(e.g. shifts, unsociable hours, start early/work late)
M Drop off the children on the way
N-Company car / supplied by mployer
O Other (PLEASE SPECIFY)
Don't know [SINGLE CODE]
Refused [SINGLE CODE]
[16]

Scottish Household Survey - Travel Diary - 2017 Specification



## QCONGF <br> Ask if journey was delayed (QCongc1 = 1)

## KNOWDEST1

## KNOWDEST2

What impact if any did the delay due to traffic congestion have on \{part of \} your journey when you \{DESCRIPTION\}?
Do not prompt. Code all that apply
Caused me stress
Made me angry / irritable
Made other person/people angry/irritable
Arrived late for (work/ school/college/education)
Arrived late to drop off / collect child(ren)
Missed / late for an appointment / event
Got to my \{companion's\} destination later than I would have liked
Wasn't able to make all the calls I wanted/needed to
Wasn't able to make all the calls the person I was
escorting wanted/needed to
Lost business
Other (PLEASE SPECIFY)

* None, no impact
* Delay not due to traffic congestion
* Den't know
* Refused


## Ask if KEYWORDx = 1,otherwise go to KNOWDEST2

Can I confirm that your journey going to \{KEYWORDx\} ended at \{homeinsert address from sample\}.

Yes
No

## If KEYWORDx = $\mathbf{3}$ and RD1 not 1, 2 or 3

## [1] $[2]$

Can I confirm that your journey going \{KEYWORDx\} ended at $\{$ Work - insert address from RD1open\}.

Yes
No

Deals with potential duplication of effort - interviewers filling info about home address when not necessary.

[^3]FINAL_QWORDINGX(1 this variable is not shown - It takes the KeywordsX and amends them for TO 10) use in FINAL

| Home | Where did that journey end? |
| :---: | :---: |
| Your meeting | What was the location of your meeting? |
| Work | Where did that journey end? |
| The shops | Where were the shops that you went to? |
| Your friend's | Where was your friend's? |
| Your relative's | Where were your relative's? |
| The school/nursery | Where was the school/nursery? |
| School | Where was the school? |
| College | Where was the college? |
| University | Where was the university? |
| School/College/Univesity Take the dog out | Where was the school/college/University? <br> Where did that journey end? |
| Your walk |  |
|  | Where did that journey end? |
| Your run |  |
|  | Where did that journey end? |
| Your cycle |  |
| Your drive | Where did that journey end? |

Your drive

Your day trip
Where did that journey end?

| The park | Which park did you go to? |
| :--- | :--- |
| The gym | Which gym did you go to? |

The gym
The bank
The council office
The doctors
The hospita
Another personal appointment
The pub
The restuarant
The cinema
On holiday DUMMY1 DUMMY 2 etc

This is a new question, not shown to the interviewers, but will be used to tighten up the FINAL question wording

## FINAL

## Ask if KEYWORDx not 1 or 3 or KNOWDEST1 = 2 or KNOWDEST2 = 2

 (OR KEYWORDx = 3 AND HA7(RA) NE 1,2,OR3)
## OR (KEYWORDx = 3 AND RD1 = 2,3,4)

Question wording is \{FINAL_QWORDINGx\}
WRITE IN - PROBE FOR FULL DETAILS - AT MINIMUM GET POST TOWN OF ORGANISATION/SHOP

## Postcode

Organisation/shop
Number/street/road
District/area
Post town/city


01: Home [HIDE THIS PRECODE EXCEPT FOR CIRCULAR JOURNEYS] 02: Work [HIDE THIS PRECODE EXCEPT FOR CIRCULAR JOURNEYS]
03: \{Place 1\}
04: \{Place 2$\}$
05: \{Place 3\}
06: \{Place 4
07: \{Place 4$\}$
07: \{Place 5
08: \{Place 6
99: \{Place
10: \{Place 8\}
11: \{Place 9\}
This variable is not shown - It summarises the Destination locations to be used in the Keywordsx and amends them for use in Q5BNEW

If FINALx =
Home precode Home
Work precdoe Work
Not a precode Same text subsequently held by Place 1 var (stfpl vars) Place 2 etc precodes Same as text held in destination.
f routed past FINALx
If Keywordx $=1$ and Knowdest1 = $1 \quad$ Home
If Keywordx $=3$ and knowdest2 $=1 \quad$ Work
rk

This is a new question, not shown to the interviewers, but will be used to tighten up the FINAL question wording.

HASES - EXCEPT FOR CASES WHER SES WHERE POTENTIALLY CIRCULAR JOURNEY (ie DESTx = 9 or DESTWORDx $=1$ thru 6 or 18)

## CONGALL

## SUBTRP1

DID YOU DO ANY OF THE FOLLOWING YESTERDAY?" A - SUPERMARKET HOME DELIVERY
B - INTERNET SHOPPING
C - MAIL ORDER
D - ORDERED GOODS BY PHONE
E - ORDERED TAKEAWAY FOOD DELIVERY
F - NONE

Ask if yes to any of SUBTRP1_A to SURTRP1_E DID [SUB1] REDUCE THE NUMBER OF TRIPS YOU MADE YESTERDAY?

Yes
No [2]

## Ask if Modes = 2-13 or 15 for any journey

Thinking more generally about journeys like the \{sub1\} you made yesterday, have you done anything to reduce the impact that delays due to congestion might have on \{sub2\}?

No - haven't done anything
Built in extra time
Changed journey plans
Changed working pattern
Used public transport
Stopped using public transport
Car shared
Cycled
Used route planning devices
Used Transport Direct or Traveline
Used other travel planning website
Other (PLEASE SPECIFY)
Don't expect congestion on
(this type of journey/these types of journeys)
Don't know [SINGLE CODE

Script note: this is only asked once per respondent as appropriate, after all other questions have been asked in the travel diary
ext sub1: if 1 journey coded at purpose - one; if > journey coded at purpose - ones;

Text sub2: if 1 journey coded at purpose - this type of ourney; if >1 journey coded at purpose - these types of journeys;

Added January 2015

## Added January 2015

Reworded January 2017
SUB 1 is the response option to SUBTRP1

Added January 2015

SUBTRP2

HRSTWK

YOU HAVE SAID YOU SPENT SUB1 HOURS TRAVELLING YESTERDAY:
APPROXIMATELY HOW MANY HOURS A WEEK DO YOU SPEND TRAVELLING?

End of travel diary


[^0]:    www.scotland.gov.uk/SHCS

[^1]:    ${ }^{2}$ www.statisticsauthority.gov.uk/assessment/code-of-practice/index.html

[^2]:    3 Diagram 1.1 is not necessarily representative of the extact number and size of full annual and biennial, one-third annual and one-third biennial topics and questions asked in each year of the survey

[^3]:    Deals with a potential problem of people with more han 1 job where destination is work but not the address of main job collected at RD1. Also people working somewhere other than main job location.

